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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

## INVOCATION

- $\blacksquare$  In the name of the Father and of the  $\dashv$  Son and of the Holy Spirit.
- **C** Amen.

## **EXHORTATION**

#### LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

2

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

#### Silence for reflection on God's Word and for self-examination.

## **CONFESSION OF SINS**

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## ABSOLUTION

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +↓- Son and of the Holy Spirit.
- **C** Amen.

## LSB 185

LSB 184

#### + SERVICE OF THE WORD +

#### INTROIT

How great are your works, O LORD! Your thoughts are very deep! It is good to give thanks to the LORD, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre. For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. How great are your works, O LORD! Your thoughts are very deep!

#### KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### GLORIA IN EXCELSIS

Glory be to God on high:
and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And with thy spirit.

LSB 186

LSB 187

**P** Let us pray.

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Sit

## OLD TESTAMENT READING

**P** The Old Testament Reading is from Ezekiel, chapter 33.

<sup>7</sup>"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you would have delivered your soul."

**P** This is the Word of the Lord.

**C** Thanks be to God.

# GRADUAL

*Fear the LORD, you his saints,* for those who fear him lack nothing! *Many are the afflictions of the righteous,* but the LORD delivers him out of them all. 4

Ezekiel 33:7–9

#### EPISTLE

**P** The Epistle is from Romans, chapter 13.

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

**P** This is the Word of the Lord.

#### **C** Thanks be to God.

Stand

## ALLELUIA

**C** Alleluia. Alleluia. Alleluia.

## HOLY GOSPEL

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**G** Glory be to Thee, O Lord.

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>"Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and

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Matthew 18:1–20

throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

#### NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

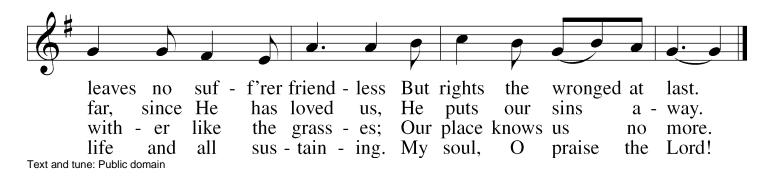
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

with - in 1 My soul, now praise your Mak \_ er! Let all me jus - tice, truth, 2 He His Of of - fers all trea sure and ther 3 For ten - der fa Has pit - y his a as on 4 His grace re - mains for - ev And chil-dren's chil-dren er, Of bless His name Who makes you full par - tak er righ - teous-ness, be - yond His love all His mea sure, God His arms chil - dren here, in will gath All er shall prove That God for-sakes them Who vet nev \_ er mer - cies more than you dare claim. For - get Him whose not dis - tress; pit - y o'er Nor treats yearn - ing us as we who are His in child - like fear. He knows how frail our fixed true fear shall seek His love. In heav'n in is His meek - ness Still bears with all Who heals your your sin, ev - 'ry But sets His an - ger by. it The poor and con - trite mer pow - ers, Who but from dust are made. We flour - ish like the dwell - ing, His rule is 0 ver all; 0 hosts with might ex weak - ness, Re - news your life with - in; Whose grace and Finds His com - pas spir - it sion nigh; And high as e - ven so flow - ers, And fade; The we wind but cel - ling, With praise be - fore Him fall. Praise Him for are end - less And saved you through the Who past; care day, us, As dawn from close heav'n a - bove of So their bloom We through them pass es, And all is o'er. ing, All His Word— Our er reign you who hear ev -

8

820 MY SOUL, NOW PRAISE YOUR MAKER



## SERMON

#### Stand

## OFFERTORY

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## PRAYER OF THE CHURCH

- **P** ...Lord, in Your mercy,
- **C** hear our prayer.
- ...in the name of our Saviour, Jesus Christ, whom with the Spirit, You are one God and one Lord, now and forevermore.

**C** Amen.

## + SERVICE OF THE SACRAMENT +

## PREFACE

LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.

## PROPER PREFACE (JACOBEAN)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 162

## SANCTUS

 C Holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

- **P** The peace of the Lord be with you always.
- **C** Amen.

## AGNUS DEI

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

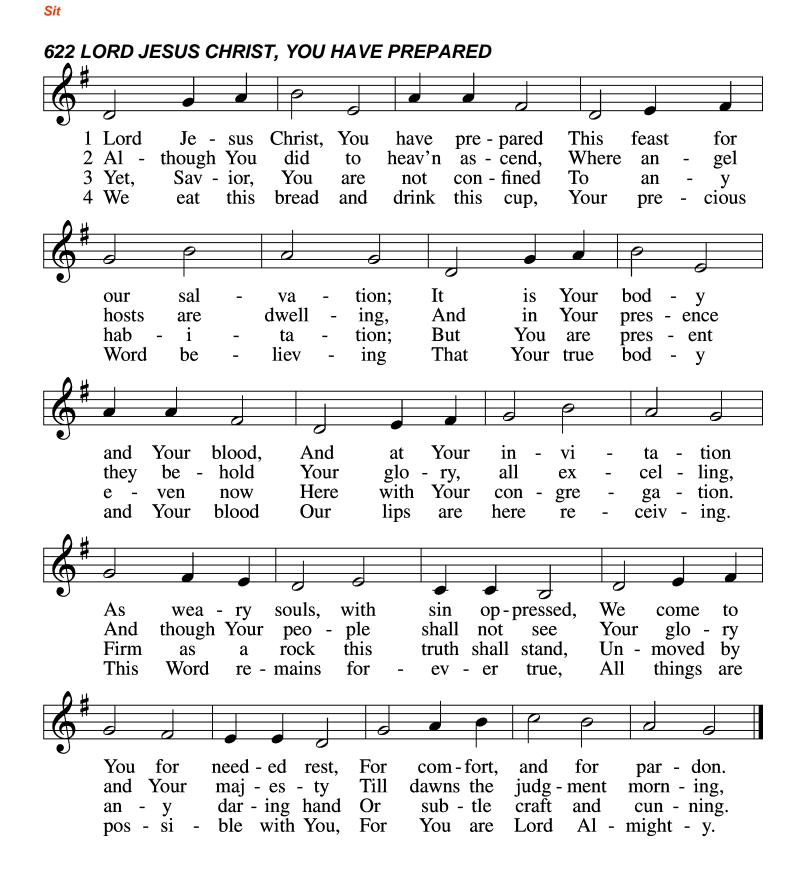
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## LSB 197

LSB 197

LSB 198



- 5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places.
  I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me.
  Remember that I am but dust, And let my faith not fail me.
  Your supper in this vale of tears
  Refreshes me and stills my fears
  And is my priceless treasure.

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- Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages!
  Preserve it, for in ev'ry place The world against it rages.
  Grant that this sacrament may be A blessèd comfort unto me When living and when dying.



5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name.
Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!  △ 6 God the Father, light-creator, To Thee laud and honor be. To Thee, Light of Light begotten, Praise be sung eternally. Holy Spirit, light-revealer, Glory, glory be to Thee.
 Mortals, angels, now and ever Praise the holy Trinity!

Tune: Public domain Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077 686 COME, THOU FOUNT OF EVERY BLESSING bless - ing, 1 Come, Thou Fount of ev - 'ry Tune my heart to Eb - en - e - zer, Hith - er 2 Here raise my by Thy Ι Dai - ly how great debt - or I'm con -3 Oh. to grace a when freed from sin - ning, 4 Oh, that day Ι shall see Thy of Thy grace; Streams sing mer - cy, nev er ceas - ing, I've come; help And Ι hope, by Thy plea - sure, good that grace now like Let fet - ter strained to be: a Clothed then the blood - washed lin - en. face: in love ly While the Call for songs of loud - est praise. hope of end-less ar - rive home. Je sus sought me when a Safe - lv to at Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I How I'll sing Thy won-drous grace! Come, my Lord, no long - er Fills glo heart with and love, Teach ry my joy me -Wan - d'ring from the fold of God: He. to strang - er, my feel it; Prone to leave the God Ι love. Here's tar Take my ran - som'd soul a - way; Send Thine ry; a - dore Thee; May I still Thy good-ness prove. ev - er to pre - cious blood. me from dan - ger, In - ter - posed His res - cue Seal it take and seal for Thy courts a - bove. heart, O it, Me to realms of end - less an - gels soon to car - ry dav.

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966 BEFORE YOU, LORD, WE BOW



#### Stand

In dismissing the communicants, the following is said:

#### THE DISMISSAL

#### LSB 199

LSB 199

- **C** Amen.

#### NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

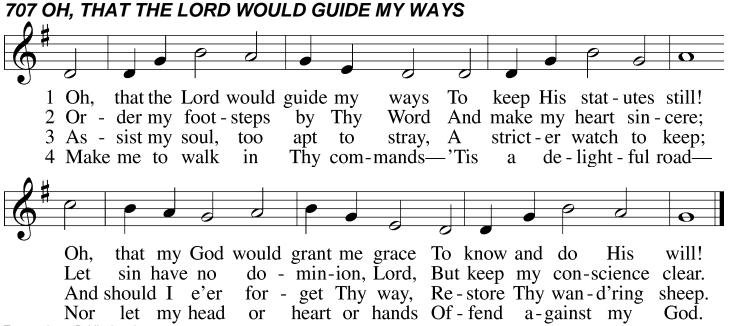
# **POST-COMMUNION COLLECT**

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

SA P C	LUTATION The Lord be with you. And with thy spirit.	LSB 201
BE A C	<b>NEDICAMUS</b> Bless we the Lord. <b>Thanks be to God.</b>	LSB 202
P	<b>NEDICTION</b> The Lord bless you and keep you.         The Lord make His face shine upon you and be gracious unto you.         The Lord lift up His countenance upon you and + give you peace.	LSB 202
С	Amen, amen.	



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