

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance**LSB Divine Service Setting Three, p. 184***In the sanctuary (prayers on inside front cover of hymnal)**"Oh, for a thousand tongues to sing" # 528*

p. 184

p. 184-185 (left column)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Isaiah 35:4-7 (*readings on inside of insert*)*(on insert)*

James 2:1-10, 14-18

p. 190-191

p. 190-191

Mark 7:24-37

p. 191 (*or inside back cover*)*"Praise the Almighty" # 797**"A Salvific Sigh of Love" Mark 7:24-37**"Create in me" p. 192-193**(responses on insert)*

p. 194-195

p. 196

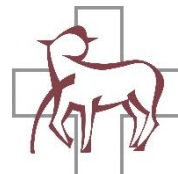
p. 197

p. 198

"Jesus Christ, our blessed Savior" # 627*"O Christ, our true and only light" # 839**"Lord, Whose Love through Humble Service" # 848**"How Sweet the Name of Jesus Sounds" # 524**"O God of mercy, God of might" # 852**"Nunc Dimittis" p. 199-200*

p. 200

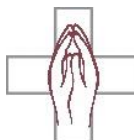
p. 201-202

"How clear is our vocation Lord" # 853

Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

introduce yourself and to sign our guest register in the narthex (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!

**Remember in your prayers:**

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung,

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Carol Frey (James' mother) who is having health issues;
- Jake & Chantal Funk, upon the birth of their daughter Blair, sister to Asher, on August 27th;
- Freda & Doug Mohr and their family, that Freda's brother Donald who has been missing since August 20th in BC may be found;
- parents, teachers and students as preparations are made for a return to the classroom;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- that the Lord in His providence would provide needed rains across the country;
- the people of Haiti and Afghanistan;
- the Inglis-Grandview parish and Zion, Yorkton as they begin the calling process and Trinity, Churchbridge as they continue the call process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)
 Under the new health orders St. Matthew's is limited to 150 or 50% capacity whichever is greater (approximately 68 persons depending on seating).

The use of non-medical masks is again required
**Pre-registration is requested
 (by Saturday noon MB time please).**

Divine Service at Grace:
 The use of non-medical masks is optional at Grace (but encouraged).

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

 Today is **"Food Bank Sunday"** and **LWMLC Mite Box Sunday** at St. Matthew's.

 We can't build a more hopeful neighborhood if we don't know who our neighbors are and we go out of our way to avoid them. Hear Rev. Dr. Michael Zeigler's message entitled **"Who is my Neighbor?"** based on Luke 10:25-37 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	18	45
Communion	16	37

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD FIFTEENTH SUNDAY AFTER PENTECOST LARGE CATECHISM, PART I, TEN COMMANDMENTS, YOU SHALL NOT STEAL

This is enough of an explanation of what stealing is. Let the commandment not be understood too narrowly. But let it apply to everything that has to do with our neighbors. Briefly, in summary (as in the former commandments) this is what is forbidden: (a) To do our neighbor any injury or wrong (in any conceivable manner, by impeding, hindering, and withholding his possessions and property), or even to consent or allow such injury. Instead, we should interfere and prevent it. (b) It is commanded that we advance and improve his possessions. When they suffer lack, we should help, share, and lend both to friends and foes.

Whoever now seeks and desires good works will find here more than enough to do that are heartily acceptable and pleasing to God. In addition, they are favored and crowned with excellent blessings. So we are to be richly compensated for all that we do for our neighbor's good and from friendship. King Solomon also teaches this in Proverbs 19:17, "Whoever is generous to the poor lends to the Lord, and He will repay him for his deed." Here, then, you have a rich Lord. He is certainly enough for you. He will not allow you to come up short in anything or to lack. So you can with a joyful conscience enjoy a hundred times more than you could scrape together with unfaithfulness and wrong. (paragraphs 250-253)

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Life Quotes

"The people you tell today are the ones who get to tell the next group of people yet to be born. Someday our children will be telling their children about their Savior, knowing God's Word and His story of grace, because you model it and share it every day. Because you put your trust in God."

Linda Buxa, Time of Grace

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Ephphatha! Be opened! Jesus' healing hand and command make the man's deaf ears to hear and mute tongue to speak. Jesus says the word, and it happens! The Holy Spirit opens our ears and hearts to listen to the Word so that the healing effects of the Gospel might take hold within us. While Jesus wanted all who witnessed this miracle to keep silent for a time, He opens our ears to hear and receive the Gospel, and He gives us mouths to proclaim His mercies to all.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

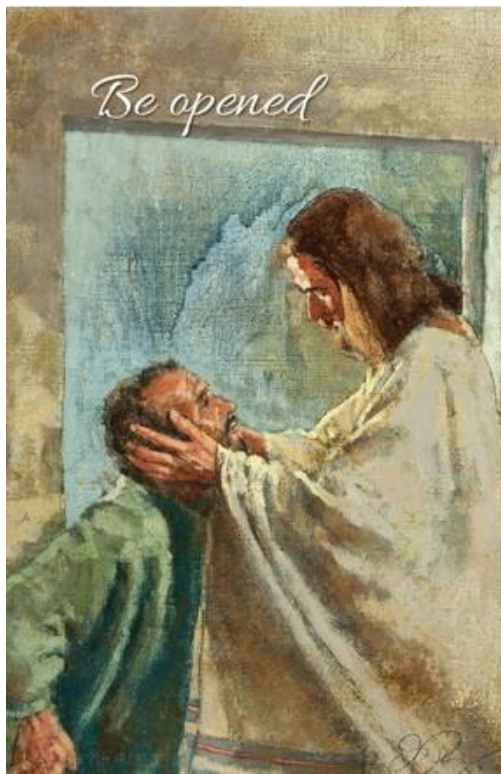
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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SEPTEMBER 5 ANNO DOMINI 2021
FIFTEENTH SUNDAY AFTER PENTECOST
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes September 12th at 9:30 A.M.

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish