

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary* (prayers on inside front cover of hymnal)

*"This is the Day the Lord Has Made"* # 903

p. 203

(on insert)

p. 204

*"Gloria in Excelsis"* p. 204

p. 205

Deuteronomy 30:15-20 (*readings on inside of insert*)

(on insert)

Philemon 1-21

p. 205

Luke 14:25-35

p. 206 (*or inside back cover*)

*"How Clear Is Our Vocation, Lord"* # 853

*"Put your money where your mouth is"* Philemon 1-21

(*responses on insert*)

p. 208

p. 209

p. 209

p. 209

p. 209-210

\**"O Lord, We Praise Thee"* # 617

\**"Thy Strong Word"* # 578

*"Dear Christians, One and All, Rejoice"* # 556

*"Stand Up, stand up for Jesus"* # 660

*"Oh, That the Lord Would Guide My Ways"* # 707

*"Nunc Dimittis"* p. 211

p. 212

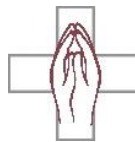
p. 212

*"Come, Follow Me, 'the Savior Spake"* # 688



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- Jack Ziprick, recovering from back surgery;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Tim Schneider (Amherstburg, ON) as he considers the call to the Inglis-Grandview parish;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish;
- for favourable weather for crops and livestock, now that harvest is underway or soon to be underway;
- parents, teachers and students as preparations are made for a return to the classroom;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.  
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**The LWMLC meets on Tuesday at 1:30 P.M. (MB) at St. Matthew's.**

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There is no **Bible Class** this Wednesday but will resume on September 28<sup>th</sup> at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

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Pastor Wood will be officiating at the Committal service for Frieda Liske (nee Schmollinger) on Monday, September 5<sup>th</sup> at 1:00 P.M. at St. John's Lutheran Cemetery, Shevlin.

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**Confirmation Instruction:** Junior Confirmation (ages ~11+ exceptions may be made) may begin this September at both St. Matthew's and Grace. Please contact Pastor Wood to let him know of any interest. An orientation session will be scheduled for parents and confirmands.

If there is interest in Adult Inquirers' Class (Adult Confirmation) let Pastor Wood know.

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**Pastor Wood** will be taking some vacation time (September 8-23). On the Sundays he is gone there will be a parish services at 10:30 A.M. (MB time) both hosted at St. Matthew's.

On September 11<sup>th</sup> Regional Pastor David Haberstock will be leading the service. ***A potluck lunch will follow the service.***

On September 18<sup>th</sup> we will have a lay service. Both services will be non-communion.

In the event of an emergency please contact Pastor Todd Guggenmos at 306-331-0060 or Pastor Kai Buck at 306-621-0838

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*When Jesus told stories about lost sheep and lost coins, He was really talking about lost people. Hear Rev. Dr. Michael Zeigler's message entitled "Lost and Found" based on Luke 15:1-10 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca)*

<u>At Jesus' feet last week</u>	Grace	St. Matthew's
Divine Service	21	52
Communion	21	46
Bible Class		7

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Monday	- Frieda Liske Interment Service at St. John's Cemetery, Shevlin	1:00 P.M. (MB)
Tuesday	- LWMLC hosted at St. Matthew's	1:30 P.M. (MB)
Next Sunday	- Parish Divine Service hosted at St. Matthew's	10:30 A.M. (MB)
Sunday, Sept 18	- Parish Divine Service hosted at St. Matthew's	10:30 A.M. (MB)
Sunday, Sept 25	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD THIRTEENTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE IV, GOOD WORKS**

Regarding the necessity or voluntary nature of good works, it is clear that in the Augsburg Confession and its Apology these expressions are often used and repeated—good works are necessary. They say it is necessary to do good works, which follow faith and reconciliation. Likewise, we are to do, and must do, the kind of good works God has commanded. In the Holy Scriptures themselves the words *necessity*, *needful*, and *necessary*, as well as *ought* and *must*, are used to describe what we are bound to do because of God's ordinance, command, and will...

Note the following distinction. The meaning of these expressions must be a necessity based on Christ's command, and will based on our obligation, but not a necessity based on coercion. When the word *necessary* is used, it should be understood not as force, but only as the order of God's unchanging will, whose debtors we are. His commandment points out that the creature should be obedient to its Creator. New Testament people are to be a willing people (Psalm 110:3) and sacrifice freely (Psalm 54:6), "not reluctantly or under compulsion" (2 Cor. 9:7). They are to be "obedient from the heart", "for God loves a cheerful giver." In this sense, it is correctly taught that truly good works should be done willingly, or from a voluntary spirit, by those whom God's Son has made free.

(pars. 14, 16-18)

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### **Life Quotes**

"We all belong, first and foremost, to God. His creative and redemptive acts bring value and meaning to our lives. Because we belong to Him, He provides all we need. Our lives also belong to each other, and because we are connected through the body of Christ, we are not alone. We are necessary to each other as we serve through our vocations."

*Michelle Bauman, director of Y4Life*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** As the people of Israel finally neared the time of entry into the Promised Land, they were exhorted to hold fast to the Lord. Though Israel would continually fail, the Lord nonetheless held fast to them. He has been steadfast in His promises, which have culminated in the sending of Jesus, who was fastened to the cross to bring forgiveness and eternal life to all who believe in Him. Today as we hold fast to Him by faith, we see that He has never let go of us.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – will resume in September 25**

*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



*Holding fast to Him.  
for He is your life and length of days*

**SEPTEMBER 4 ANNO DOMINI 2022**  
**THE THIRTEENTH SUNDAY AFTER PENTECOST**  
**PROCLAIMING CHRIST AND HIM CRUCIFIED,**  
**RISEN, ASCENDED, AND RETURNING**



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish