

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Greet the Rising Sun" # 871

p. 184

p. 184-185 (left column)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Jeremiah 15:15-21 (readings on inside of insert)

(on insert)

Romans 12:9-21

p. 190-191

p. 190-191

Matthew 16:21-28

p. 191 (or inside back cover)

"Hail, Thou once despised Jesus" # 531

"Peter Gets It Wrong" Matthew 16:21-28

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"Let all mortal flesh keep silence" # 621*

**"In the cross of Christ I glory" # 427*

"All for Christ I have forsaken" # 753

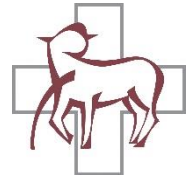
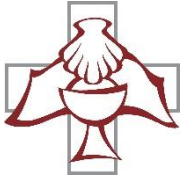
"God's Word is our great heritage" # 582

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

"Christ be my leader" # 861



Welcome to all our Guests and Visitors worshipping with us today! Whoever

you are and from whatever walk of life you come - we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come

again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord

bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Wilma Kroll, Ruth Zimmer;
- all health care workers;
- all who are dealing with various health issues;
- all affected by wildfires and flooding;
- for favourable weather for crops and livestock, now that harvest is underway or soon to be underway;
- our organists as they serve God's people;
- the pastor of our parish and all pastors of the synod;
- Dr. Päivi Räsänen and Rev. Dr. Juhana Pohjola of the Finnish Lutheran Church as they await retrial on August 31st -September 1st.
- parents, teachers and students as preparations are made for a return to the classroom;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the

common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

Our study of Revelation concludes (we hope) this Wednesday at St. Matthew's at 7:30 P.M. (MB)

Junior confirmation at St. Matthew's will resume on Tuesday, October 3rd at 4:00 P.M.

The October-December **Portals of Prayer** is now available at St. Matthew's. Those requesting a large print edition can find it in your mailbox (above your name). Please be sure to pick one up before you leave today.

After trust has been broken, forgiveness is more than a mere formality. Hear Rev. Dr. Michael Zeigler's message entitled **"Not Just a Formality"** based on Psalm 32 next Sunday on The Lutheran Hour on 620/am at 7:30 AM (SK) or 940/am at 9:00 AM (SK) or 1250/am at 10:30 AM (MB) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

| | Grace | St. Matthew's |
|----------------|-------|---------------|
| Divine Service | 18 | 53 |
| Communion | 17 | 48 |
| Bible Class | 9 | |

This Week in the Grace - St. Matthew's Parish:

| | | |
|-------------|---|-----------------|
| Today | - Divine Service (with Holy Communion) at St. Matthew's | 9:30 A.M. (MB) |
| | - Divine Service (with Holy Communion) at Grace | 10:30 A.M. (SK) |
| Wednesday | - Bible Class hosted at St. Matthew's | 7:30 P.M. (MB) |
| Next Sunday | - Divine Service (with Holy Communion) at St. Matthew's | 9:30 A.M. (MB) |
| | - Divine Service (with Holy Communion) at Grace | 10:30 A.M. (SK) |

A READING FROM THE BOOK OF CONCORD FOURTEENTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLES VII AND VIII THE CHURCH

Before the Synod of Nicaea, some observed Easter at one time and others observed it at another time. Neither did this lack of uniformity harm faith. Afterward, the plan was adopted by which our Passover (Easter) did not fall at the same time as that of the Jewish Passover. The apostles had commanded the churches to observe the Passover with the brethren who had been converted from Judaism. Therefore, after the Synod of Nicaea, certain nations held firmly to the custom of observing the Jewish time. The apostles, by this decree, did not wish to put a demand upon the churches, as the words of the decree testify. For it asks no one to be troubled, even though his brothers and sisters, in observing Easter, do not change the time correctly. The words of the decree are found in Epiphanius:

Do not calculate, but celebrate it whenever your brethren of the circumcision do; celebrate it at the

same time with them, and even though they may have erred, let not this be a care to you.

The apostles wished to free the people from the foolish opinion of a fixed time, to help them from being troubled, if a mistake should be made in setting the date. Epiphanius interprets it in the sense in which we interpret it, because the apostles thought it unimportant what time the Passover should be observed.

(paragraphs 42-43)

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Life Quotes

“We are made holy by the perfect righteousness of Jesus Christ, ours by faith in His life, death, and resurrection. Yet we are holy in another sense, too. We have been set apart, called out, by a holy God for God’s holy purposes—to love God and our neighbor, to serve, to make disciples. We have been set apart to serve as spouses, parents and grandparents, citizens, workers.”

Rev. Dr. Dean Nadasdy, Guest Speaker on “The Lutheran Hour”

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The people of Judah did not want to hear the Lord’s Word through Jeremiah. Like a journey through a dry valley, Jeremiah bore the reproach of God’s people for speaking the truth. Yet he was sustained by the Lord. God is at work to sustain the one who speaks His true Law and bring the one who hears it to repentance. In all things, God is leading His people to Christ, the One who bore the reproach of the world on the cross and, above all, won for us forgiveness, life, and salvation.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

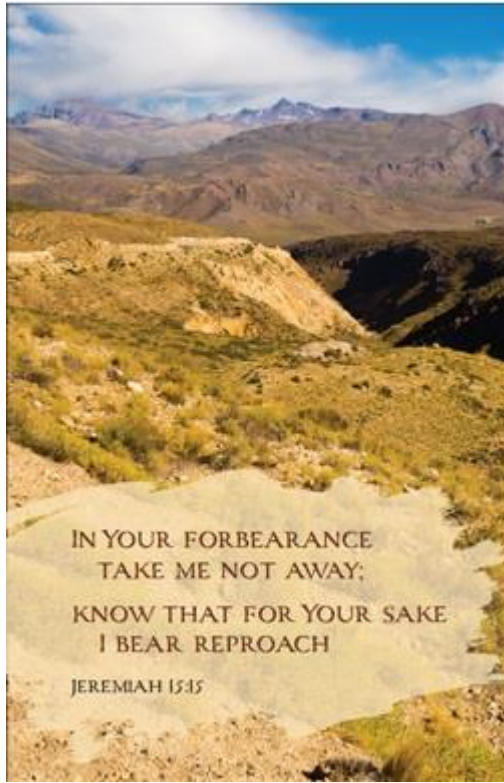
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

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SEPTEMBER 3 ANNO DOMINI 2023
FOURTEENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 5, 2023 - March 10, 2024: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

November 5, 2023 - March 10, 2024: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish