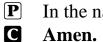
+Pentecost 16 - September 25, 2022 - LSB DS4, p. 203+

## 797 Praise the Almighty

0#	<b>3</b> ,	
$\Box \phi$		
U I		
	Praise the Al - might - y, my soul, a - dore Him!	
	Trust not in rul - ers; they are but mor - tal;	
	Bless - ed, oh, bless - ed are they for - ev - er	
4	Pen - i - tent sin - ners, for mer - cy cry - ing,	
$\triangle 5$	Praise, all you peo - ple, the name so ho - ly	
A it		
J		
	Yes, I will laud Him un - til death; With songs an	nd
	Earth - born they are and soon de - cay. Vain are the	
		al -
	Par - don and peace from Him ob - tain; Ev - er th	
	Of Him who does such won-drous things! All that ha	a5
0#		
Γ <del>άλ</del>		
Ð	TT' A THE COMPANY AND THE AND THE AND	
	an - thems I come be - fore Him As long as	-
	coun - sels at life's last por - tal, When the dar	
	va - tion can noth - ing sev - er, And who in	
	wants of the poor sup - ply - ing, Their faith - ful	
	be - ing, to praise Him sole - ly, With hap - py	,
<b>∧</b> iii		
J		
	He al - lows me breath. From Him my life and	đ
	grave en - gulfs its prey. Since mor - tals can no	
	hope to Christ draw nigh. To all who trust in	
	God He will re - main. He helps His chil - dre	
	heart its a - men sings. Chil - dren of God, wit	
	neart its a - men sings. Chil - dien of Ood, wit	11
0#		
μφ-		
Ð	all diana arma Dian O mar and His has the market	
	all things came; Bless, O my soul, His ho - ly name.	
	help af - ford, Place all your trust in Christ, our Lord.	
	Him, our Lord Will aid and coun sel now af ford.	
	in dis - tress, The wid - ows and the fa - ther - less.	
	an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!	
▲ ц		
J		
	Al $-$ le $-$ lu $-$ ia, al $-$ le $-$ lu $-$ ia!	
	Al $-$ le $-$ lu $-$ ia, al $-$ le $-$ lu $-$ ia!	
	Al - le - lu - ia, $al - le - lu - ia!$	
	AI - Ie - Iu - ia, $aI - Ie - Iu - ia!$	
	Al $-$ le $-$ lu $-$ ia, al $-$ le $-$ lu $-$ ia!	
	ann Daniel Hermschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.	
Tune: Nev	v-vermehrte Christliche Seelenharpf, 1665, Ansbach une: Public domain	
ו באנ מווט נ	ane. I uble domain	

The sign of the cross may be made by all in remembrance of their Baptism.



In the name of the Father and of the + Son and of the Holy Spirit. Amen.

- Our help is in the name of the Lord, P
- С who made heaven and earth.

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Image P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# **C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## +Service of the Word+

### Introit

Let your steadfast love comfort me according to your promise to your servant. Your hands have made and fashioned me; give me understanding that I may learn your commandments. Those who fear you shall see me and rejoice, because I have hoped in your word. I know, O LORD, that your just decrees are righteous, and that in faithfulness you have afflicted me. *Let your mercy come to me, that I may live;* for your law is my delight. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Let your steadfast love comfort me according to your promise to your servant.

**Kyrie C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy. Gloria in Excelsis **C** 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord. Good-will from God in heav - en Pro- claimed at Je-sus' birth! 0 Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing-Have mer - cy us, Je - sus; Re - ceive our heart - felt on cry, You with the Ho - ly Spir - it A - lone are Lord Most High, Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high-God the Fa-ther's glo-ry. "A-men!" our glad re - ply. In Text: Stephen P. Starke

#### Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



3

LSB 204

## **Old Testament Reading**

**P** The Old Testament Reading is from the sixth chapter of Amos.

<sup>1</sup>"Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations. to whom the house of Israel comes! <sup>2</sup>Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup>O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup>"Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall. <sup>5</sup>who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, <sup>6</sup>who drink wine in bowls and anoint themselves with the finest oils. but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

**P** This is the Word of the Lord.

## **C** Thanks be to God.

#### Gradual

He will command his angels concerning you to guard you in all your ways. Bless the LORD, O my soul, and all that is within me, bless his holy name! Epistle

**P** The Epistle is from the sixth chapter of 1 Timothy.

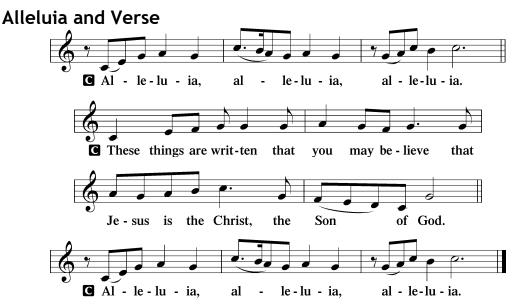
<sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

<sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

P This is the Word of the Lord.C Thanks be to God.

#### Stand



Holy Gospel

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

## **G** Glory to You, O Lord.

<sup>19</sup>[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup>But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house—<sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.""

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

**Apostles' Creed** 

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

708 Lord, Thee I Love with All My Heart 1 Lord, Thee I love with all my heart; I pray Thee, ne'er from Yea, Lord, 'twas Thy rich boun-ty gave My Lord, let at last Thine an - gels come, To 2 bod - y, soul, and 3 Lord, let A-br'ham's bos - om ρ ρ With ten - der mer - cy me de - part, cheer me. Earth Ι of Lord, all have In this poor life la bor. bear me home, That may die fear And Ι un ing; Ι would share. Yea, heav'n it - self were has no plea-sure grant that I in ev - 'ry May glo - ri - fy Thy place nar - row cham - ber My bod - y safe in in its keep 0 void and bare If Thou, Lord, wert not near And should my me. lav - ish grace And help and serve my neigh -peace-ful sleep Un - til Thy re - ap - pear bor. Let no false peace-ful sleep Un - til Thy re - ap - pear ing. And then from heart for sor - row break, My Thee can trust in noth - ing shake. doc - trine me be-guile; Let Sa - tan soul de - file. not my death a - wak - en joy may see, That these mine eyes with me, por Thy Thou art the tion Ι have sought; pre - cious Give strength and pa tience un - to me То bear my Son God, Thy glo - rious My Sav - ior 0 of face, • blood my soul has bought. Lord Je sus Christ, my God and -cross and fol - low Thee. Lord Christ, my God and Je sus and my fount of grace. Lord Je sus Christ, my prayer at -Thy Word. Lord, my God and Lord, For - sake me not! Ι trust death Thy com - fort still af - ford. Lord, my God and Lord, In tend, my prayer at - tend, And I Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt. Tune: Zwey Bücher ... Tabulatur, 1577, Strassburg Text and tune: Public domain will praise Thee with - out end.

#### Sermon

Stand

## Prayer of the Church

- **P** ... Lord, in Your mercy,
- **C** hear our prayer.
- **P** .... one God, now and forever.
- **C** Amen.

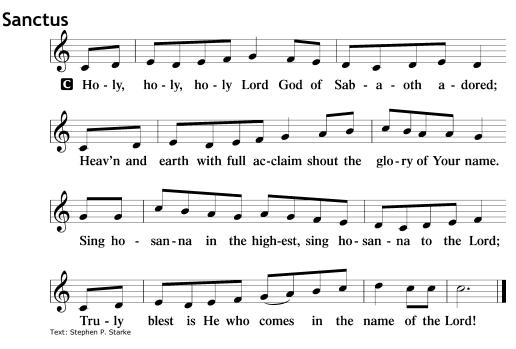
## [Offering]

## +Service of the Sacrament+

## Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 208



## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

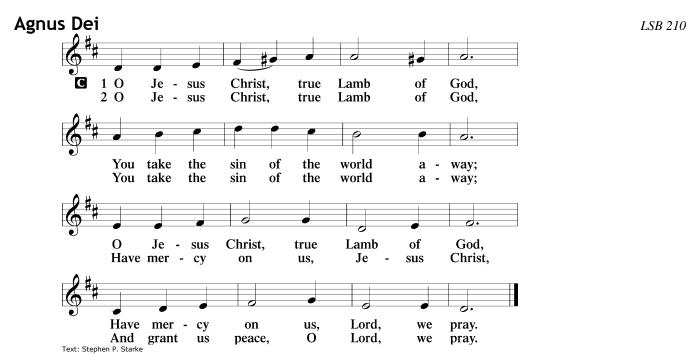
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

**P** The peace of the Lord be with you always.



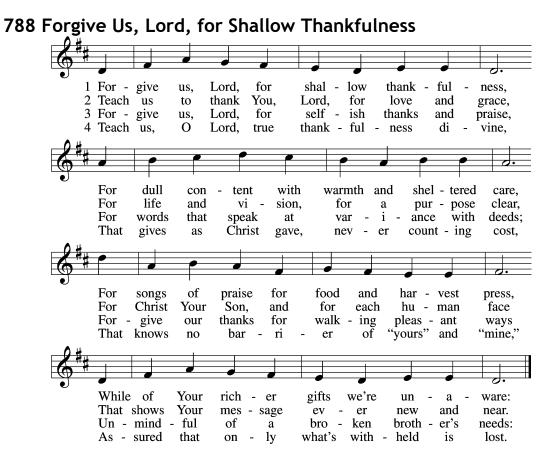


Sit

## 623 Lord Jesus Christ, We Humbly Pray

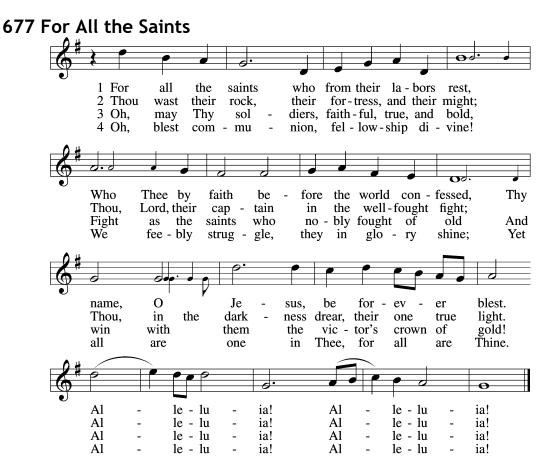
6		0		0					- P	_
	/				-					
1 I	ord	Je -	sus	Christ,	we	hum - bly	pray	That	we	may
	live	us,	who	share	this	won-drou		Your	bod	- y
	by by	faith	Your	Word	has	made us	bold	To	seize	the
	•									
5 L	)ne	bread, Je -	one	cup,	one	bod - y,	we,	Re	- joic	- ing
5 L	ora	Je -	sus	Christ,	we	hum - bly	pray:	0	keep	us
6 6							0			
J				•		-	1		_	
fe	east	on	You	to -	day;	Be -	neath	these	forms	of
-	ro -	ken	and	Your	blood.	The	grate	- ful	peace	of
g	ift	of	love	re -	told;	All	that	You	are	we
ii ii		our	u -	- ni -	ty,	Pro -	claim	Your	love	un -
S	tead	- fast	till	that	day	When	each	will	be	Your
-										
0										
4.00		10	$\rho$		60	-				
$\square \mathbf{Q}^{r}$		1		0		- 0				<b>,</b>
€ L				г.,		•••			1	
-	read	and	wine	En -	rich	us wit		grace	di - vin	
	ins	for -	giv'n,	The	cer	55		heirs	of heav	
	ere		ceive,	And	all	we are		You	we giv	
ti		You	come	То	bring		t - tered	loved of		
	-	comed	guest	In	heav	- en's hig	h and	ho -	ly fea	st.
Text: Henry E Tune: Cantion				neim						
curreror										

Text and tune: Public domain



- Forgive us, Lord, for feast that knows not fast,
   For joy in things that meanwhile starve the soul,
   For walls and wars that hide Your mercies vast
   And blur our vision of the Kingdom goal:
- Open our eyes to see Your love's intent, To know with minds and hearts its depth and height; May thankfulness be days in service spent, Reflection of Christ's life and love and light.

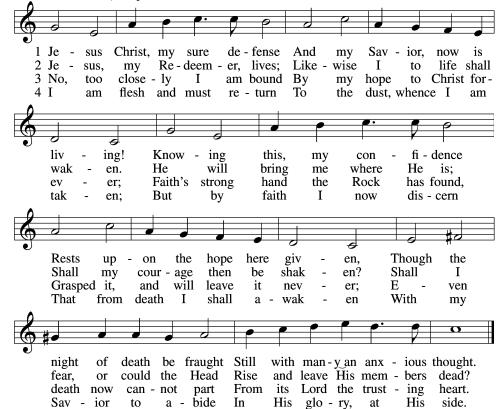
Text: © 1995 Church of the Ascension, Atlantic City, N.J. Used by permission: LSB Hymn License no. 110006077 Tune: © 1990 Church of the Ascension, Atlantic City, N.J. Used by permission: LSB Hymn License no. 110006077



- 5 And when the fight is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!
- But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!

▲ 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!
Text: William W. How, 1823-97, alt.

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain 14



#### 741 Jesus Christ, My Sure Defense

5 Glorified, I shall anew

With this flesh then be enshrouded; In this body I shall view

God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

6 Then take comfort and rejoice,

For His members Christ will cherish. Fear not, they will hear His voice;

Dying, they will never perish; For the very grave is stirred When the trumpet's blast is heard.

7 Laugh to scorn the gloomy graveAnd at death no longer tremble;He, the Lord, who came to save

Will at last His own assemble. They will go their Lord to meet, Treading death beneath their feet.

#### 8 O, then, draw away your hearts

From all pleasures base and hollow;

#### Strive to share what He imparts

While you here His footsteps follow.

#### As you now still wait to rise,

Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616-79; tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

### 670 Ye Watchers and Ye Holy Ones



In dismissing the communicants, the following is said:

- **C** Amen.



## **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

**P** Let us bless the Lord.

## **C** Thanks be to God.

#### **Benediction**

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

LSB 212

549 All Hail the Power of Jesus' Name an - gels pros-trate fall; All hail the pow'r of Je - sus' name! Let 2 Crown Him, mar-tyrs of our God, Who from His ye al - tar call; 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall, 4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call, Bring forth di - a - dem And crown Him Lord of all. the roy - al Jes - se's rod And crown Him tol the stem of Lord of all. Ex -Hail Him who saves you by His grace And crown Him Lord of all. God in - car-nate, man di - vine, And crown Him Lord of all. The . of all. Bring forth the roy - al di - a - dem And crown Him Lord Ex tol the stem of Jes-se's rod And crown Him Lord of all. of all. Hail Him who saves you by His grace And crown Him Lord The God in - car-nate, man di - vine, And crown Him Lord of all. 5 Sinners, whose love can ne'er forget The wormwood and the gall, Go, spread your trophies at His feet And crown Him Lord of all. Go, spread your trophies at His feet And crown Him Lord of all. 6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all. To Him all majesty ascribe And crown Him Lord of all. 7 Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all. Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844 Text and tune: Public domain

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

- Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
- Created by Lutheran Service Builder © 2022 Concordia Publishing House.