

## ORDER OF SERVICE

*Time for Silent prayer*

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia and Verse

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Prayer of the Church

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Lord's Prayer

Words of Institution

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting Four, p. 203

*In the sanctuary* (prayers on inside front cover of hymnal)

*"Praise the Almighty, my soul, adore Him"* # 797

p. 203

(on insert)

p. 204

*"Gloria in Excelsis"* p. 204

p. 205

Amos 6:1-7 (*readings on inside of insert*)

(on insert)

1 Timothy 6:6-19

p. 205

Luke 16:19-31

p. 207 (*or inside back cover*)

*"Lord, Thee I Love with All My Heart"* # 708

*"The Rich Man - Lazarus - and Us"* Luke 16:19-31

(*responses on insert*)

p. 208

p. 209

p. 209

p. 209

p. 209-210

\**"Lord Jesus Christ, We Humbly Pray"* # 623

\**"Forgive us, Lord, for shallow thankfulness"* # 788

*"For all the saints"* # 677

*"Jesus Christ, my sure defense"* # 641

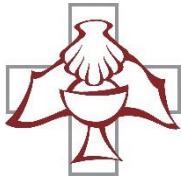
*"Ye watchers and ye holy ones"* # 670

*"Nunc Dimittis"* p. 211

p. 212

p. 212

*"All hail the pow'r of Jesus' name"* # 549



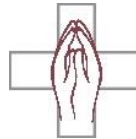
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## Welcome

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Bernice Edel, Wilma Kroll, Annie Nernberg;
- Ruth Zimmer, who suffered a major stroke last Tuesday and is hospitalized in Grandview;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Tim Schneider (Amherstburg, ON) as he has accepted the call to the Inglis-Grandview parish;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- for favourable weather for crops and livestock, now that harvest is underway and that all be kept safe;
- to ask the Lord's continued blessing on the Roblin-Zorra Lutheran Parish and Pastor Wood as we begin our 10th year together this week (Pastor Wood was installed September 29<sup>th</sup>, 2013);
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

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**As the candles on the altar are extinguished**, Christ who is the Light of the world goes out into the world through His people. Having been refreshed and fed by God through His Word and Sacrament may your light so shine *"before others so that they may see your good works and give glory to your Father who is in heaven."* (Mt 5:16)

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**Bible Class** resumes this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

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**Confirmation Instruction:** Junior Confirmation (ages ~11+ exceptions may be made) may begin this shortly at both St. Matthew's and Grace. Please contact Pastor Wood to let him know of any interest. An orientation session will be scheduled for parents and confirmands.

If there is interest in Adult Inquirers' Class (Adult Confirmation) let Pastor Wood know.

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**It pleased Almighty God** to call out of this life on September 9, 2022, the soul of Walter Eckert to His eternal rest to await the resurrection on the Last Day. The Rite of Christian Burial was held at Grace on Tuesday, September 20<sup>th</sup>. Thank you to Pastor Todd Guggenmos for officiating.

Please keep the family in your prayers.

*"Precious in the sight of the Lord is the death of His saints."*

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*When Jesus told stories about lost sheep and lost coins, He was really talking about lost people.* Hear Rev. Dr. Michael Zeigler's message entitled **"Lost and Found"** based on Luke 15:1-10 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and podcasts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus' feet last week**

	Grace	St. Matthew's	
Divine Service			
September 11	4	34	Total 38
September 18	2	34	Total 36
Bible Class	--		

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD SIXTEENTH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE IV, GOOD WORKS**

Regarding the necessity or voluntary nature of good works, it is clear that in the Augsburg Confession and its Apology these expressions are often used and repeated—good works are necessary. They say it is necessary to do good works, which follow faith and reconciliation. Likewise, we are to do, and must do, the kind of good works God has commanded. In the Holy Scriptures themselves the words *necessity*, *needful*, and *necessary*, as well as *ought* and *must*, are used to describe what we are bound to do because of God's ordinance, command, and will...

Note the following distinction. The meaning of these expressions must be a necessity based on Christ's command, and will and based on our obligation, but not a necessity based on coercion. When the word *necessary* is used, it should be understood not as force, but only as the order of God's unchanging will, whose debtors we are. His commandment points out that the creature should be obedient to its Creator. New Testament people are to be a willing people (Psalm 110:3) and sacrifice freely (Psalm 54:6), "not reluctantly or under compulsion" (2 Cor. 9:7). They are to be "obedient from the heart", "for God loves a cheerful giver." In this sense, it is correctly taught that truly good works should be done willingly, or from a voluntary spirit, by those whom God's Son has made free.  
(pars. 14, 16-18)

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### **Life Quotes**

"Every time we speak up for the sanctity of life, whether for the unborn, the disabled, the elderly, or the marginalized, we speak for hope. Every time we drop some coins or a check into a baby bottle, we stand for hope and healing and life. Every time we personally care for someone or hug someone or talk to someone who is in a crisis pregnancy or is disabled or is elderly or is marginalized, we show them Christ. We show them the common ground that transcends all our differences. We show them that all our lives matter because God made us. He chose each of us to be His child, and He will never leave us or forsake us. Let us never give up on baby bottle drives and hugs and smiles. The world needs us!"

*Barbara A. Geistfeld, D.V.M., Lutherans For Life regional director of Texas*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Your pastor has been called to the noble task of preaching God's Word to you and administering His Sacraments. It is by far the most important thing that he is called to do. Therefore, it is right that we should always seek to support and pray for our pastors in this crucial work so that each of the Lord's congregations is continually edified by the Gospel proclamation of Jesus Christ and Him crucified for the forgiveness of sins.



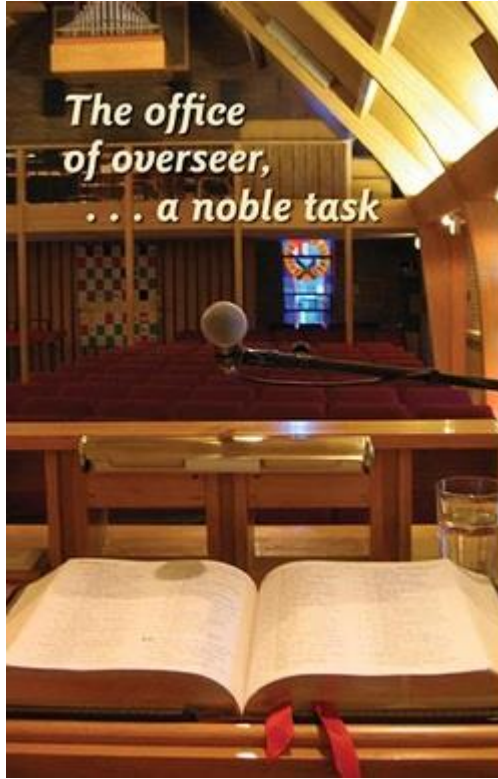
**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, 1/2 km South of Highway #10  
Zorra, Saskatchewan



**SEPTEMBER 25 ANNO DOMINI 2022**  
**THE SIXTEENTH SUNDAY AFTER PENTECOST**  
**PROCLAIMING CHRIST AND HIM CRUCIFIED,**  
**RISEN, ASCENDED, AND RETURNING**

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – will resume in September 25**

*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish