

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

**Service of the Sacrament**

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

**Matters of Importance****LSB Divine Service Setting Three, p. 184***In the sanctuary (prayers on inside front cover of hymnal)**"Father welcomes" # 605*

p. 184

p. 184-185 (*left column*)*(on insert)*

p. 186

*"Gloria in Excelsis" p. 187-189*

p. 189

Jeremiah 11:18-20 (*readings on inside of insert*)*(on insert)*

James 3:13-4:10

p. 190-191

p. 190-191

Mark 9:30-37

p. 191 (*or inside back cover*)*"Lord of Glory, You Have Bought Us" # 851**"Christian Posturing" Mark 9:30-37**"Create in me" p. 192-193**(responses on insert)*

p. 194-195

p. 196

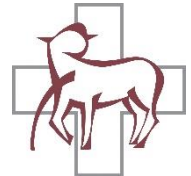
p. 197

p. 198

*\*"Draw near and take the body of the Lord" # 637**\*"Jesus, Priceless Treasure" # 743**"Just as I Am, without One Plea" # 570**"God's own child, I gladly say it" # 594**"Children of the heav'nly Father" # 725**"Nunc Dimittis" p. 199-200*

p. 200

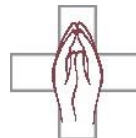
p. 201-202

*"Sing my tongue, the glorious battle" # 454*

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

**introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!

**Remember in your prayers:**

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung,

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Marie Mohr, recovering from surgery;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- the electorate of Canada as we elect our federal government on September 20<sup>th</sup>. We pray that these men and women who serve as God's representatives among us in the kingdom of the left hand, will make decisions that are in accord with God's Word and will for our lives;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



-----  
**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

*"O LORD, I love the habitation of your house and the place where your glory dwells"* (Psalm 26:8 ESV)  
Under the new health orders St. Matthew's is limited to 150 or 50% capacity whichever is greater (approximately 68 persons depending on seating).

The use of non-medical masks is again required

**Pre-registration is requested  
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is again required.

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

-----  
Pastor Wood has been asked to serve Zion, Yorkton as vacancy pastor and to serve as vacancy pastor (on call basis) for Hope, Grandview.

-----  
Pastor Wood will be taking a week's vacation beginning after service today (September 19-27). There will not be services on September 26<sup>th</sup>. Divine Services will resume on October 3<sup>rd</sup>.

-----  
**Bible Class** is scheduled to resume on Wednesday, September 29<sup>th</sup> at 7:30 P.M. (MB). The plan is to restart the study of 1 Peter that we had to "abandon" in October 2020 at lesson 8. Let Pastor Wood know if you will need Lesson 1 or have misplaced your study material.

-----  
*We can start to make the world a better place by seeking the welfare of the neighborhoods into which God has placed us.* Hear Guest Speaker Rev. Dr. Jason Broge's message entitled **"Seek the Welfare of the Neighborhood"** based on Jeremiah 29 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	11	47
Communion	11	42
Sunday School		

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Next Sunday	<b>- No Services September 26</b>	
Wednes, Sept 29	- Bible Class resumes at St. Matthew's	7:30 P.M. (MB)
October 3	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

## **A READING FROM THE BOOK OF CONCORD SEVENTEENTH SUNDAY AFTER PENTECOST LARGE CATECHISM, PART IV, BAPTISM**

The objection of the sectarians is empty. Even though infants did not believe (which, however, is not the case), still their Baptism would be valid. No one should rebaptize infants. Nothing is taken away from the Sacrament even though someone approaches it with evil purpose. So he could not be allowed to take it a second time the self-same hour on account of his abuse, as though he had not received the true Sacrament at first. That would blaspheme and profane the Sacrament in the worst way. How dare we think that God's Word and ordinance should be wrong and invalid because we make a wrong use of it?

If you did not believe then, believe now and say this: The Baptism certainly was right. But I, unfortunately, did not receive it aright. All who are baptized, must say this before God, "I come here in my faith. Yet I cannot rest in this, that I believe, and that many people pray for me. But in this I rest, that Baptism is Your Word and command. It is just like when I go to the Sacrament trusting not in my faith, but in Christ's Word. Whether I am strong or weak, I commit that to God. But I know this, that He asks me to go, to eat and to drink, and He gives me His body and blood. That will not deceive me or prove false to me."

So likewise in infant Baptism we bring the child solely because of God's command because we know that God does not lie. God's Word cannot err. (paragraphs 55-57)

Condensed from CONCORDIA: THE LUTHERAN CONFESSIONS, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.

### **Life Quotes**

"God has put us in our roles as life-affirming Lutherans in this place at this time. We must continue despite the world's resistance. We must lean on God because He will support us. We must remember He has the words of eternal life!"

*Virginia Flo, Regional Director of Minnesota and National Conference Director,  
Lutherans For Life (USA)*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Receiving Jesus means receiving the One who sent Him. We receive Jesus through the preaching of the Word. We receive Jesus through Holy Baptism. We receive Jesus through the Lord's Supper. We receive Jesus first and foremost because we have a Father in heaven who gives and does not stop giving to us in abundance. In receiving Jesus, the One who was sent, we receive the Father, who looks in loving kindness upon His children.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

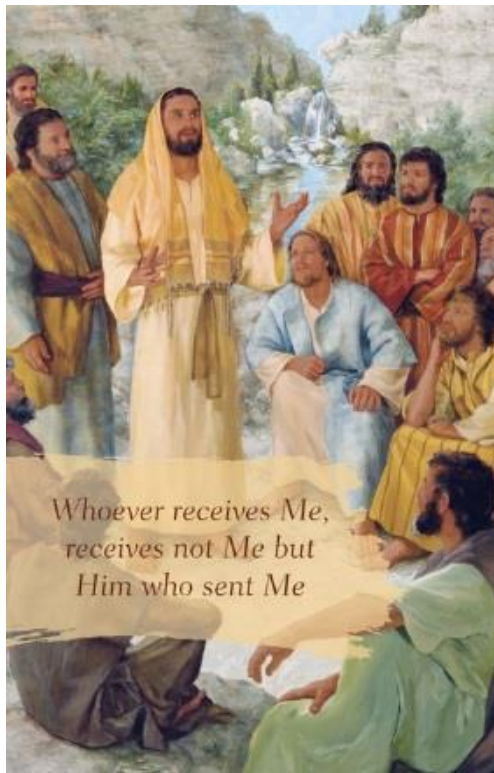
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



Pastor:  
Office:  
Residence:  
Cell:  
email:  
webpage:

Rev. Barry D. Wood  
204-937-2748  
204-937-8117  
204-247-0744  
RZLutheranParish@live.ca  
www.rzlutheranparish.weebly.com



**SEPTEMBER 19 ANNO DOMINI 2021**  
**SEVENTEENTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish