

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

**Service of the Sacrament**

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

**Matters of Importance****LSB Divine Service Setting Three, p. 184***In the sanctuary (prayers on inside front cover of hymnal)**"In Thee is gladness" # 818*

p. 184

p. 184-185 (*left column*)*(on insert)*

p. 186

*"Gloria in Excelsis" p. 187-189*

p. 189

Genesis 50:15-21 (*readings on inside of insert*)*(on insert)*

Romans 14:1-12

p. 190-191

p. 190-191

Matthew 18:21-35

p. 191 (*or inside back cover*)*"Come Down, O Love Divine" # 501**"Forgiveness" Matthew 18:21-35**"Create in me" p. 192-193**(responses on insert)*

p. 194-195

p. 196

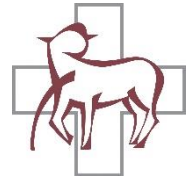
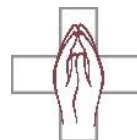
p. 197

p. 198

*\*"Jesus has come and brings pleasure eternal" # 533**\*"Chief of sinners though I be" # 611**"Lord of Glory, You Have Bought Us" # 851**"Entrust your days and burdens" # 754**"Nunc Dimittis" p. 199-200*

p. 200

p. 201-202

*"From all that dwell below the skies" # 816***Welcome to all our Guests and Visitors worshipping with us today!** Whoever youare and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in****the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Debbie Andres, Grace Bowley, Irma Baumung, Earl Chase, Doreen Doering, Grace Dressler,

Walter Eckert, Bernice Edel, Hertha Edel, Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Gladys Timoruski, Ruth Zimmer;

- for favourable weather for crops and livestock, now that harvest is underway or soon to be underway;
- David Ollenberger (Christina Wood’s fiancé);
- Michael Pothier, (Yvonne Wood’s father), whose time of departure from this life is drawing near;
- all who are undergoing medical procedures;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed as a result of the pandemic;
- parents, teachers and students as they return to the classroom;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew’s;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God’s Word and God’s people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God’s deep concern for doctrinal truth (Rom. 16:17) and the Bible’s witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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*“I was glad when they said to me, ‘Let us go to the house of the LORD!’” (Psalm 122:1 ESV) **We give thanks to God that in-person Divine Service** has resumed. Under the respective provincial health guidelines we are allowed to have up to 58 people (30% capacity and is dependent on seating configuration from pre-registration) at St. Matthew’s (9:30 A.M. MB) and up to 30 people (30% capacity) at Grace (10:30 A.M. SK).*

**Pre-registration is requested (by Friday afternoon please – If you forget, please message when you remember).**

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In-person Bible Class (with physical distance protocols) will be resuming on **September 16<sup>th</sup>** at 7:30 P.M. (MB) with a study of 1 Peter entitled “God’s Chosen People”.

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**The LWMLC meets on Thursday at 1:30 P.M.** (MB) at St. Matthew’s (with physical distance protocols).

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Hear the first message of this new Households of Faith series by Rev. Dr. Michael Zeigler, **“I Stand at the Door”** based on **Luke 24:13-35** next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and podcasts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

<b><u>At Jesus’ feet last week</u></b>		
	Grace	St. Matthew’s
Divine Service	8	45
Communion	8	38

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) in person and livestreamed at St. Matthew's	9:30 A.M. (MB) 10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Thursday	- LWMLC at St. Matthew's	1:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) in person and livestreamed at St. Matthew's	9:30 A.M. (MB) 10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	

### **A READING FROM THE BOOK OF CONCORD FIFTEENTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XV, HUMAN TRADITIONS IN THE CHURCH**

Paul writes to the Colossians that traditions have “an appearance of wisdom” (2:23). Indeed, they have. Good order is very fitting in the Church, and is for this reason necessary. Human reason, because it does not understand the righteousness of faith, naturally imagines that such works justify people because they reconcile God. Common people thought this, and among us ceremonies have grown in the monasteries. Human reason thinks bodily exercises, such as fasts, are services that justify. The look of wisdom and righteousness in such works tricks people. When people want to imitate the saints, they imitate, for the most part, the outward exercises. They do not imitate their faith.

After this look of wisdom and righteousness has deceived people, then countless evils follow. The Gospel about the righteousness of faith in Christ is clouded over, and empty confidence in such works succeeds. Then God's commandments are clouded over. These human works are preferred more than the works of God's commandments (one's own calling, management of a family, married life, and bringing up of children). Compared with those ceremonies, the latter are judged to be ungodly, so that they are exercised by many with doubting consciences. For it is known that many have left married life to welcome these human ceremonies as better and holier.

(paragraphs 22-26)

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### **Life Quotes**

“When discipline and correction are called for in the Christian family, it is always administered in love, given for the express purpose of benefitting the family as a whole—the household as a whole. By this the family is strengthened to better witness to the life they share by faith in Jesus. For by the grace of God and in the power of His Holy Spirit, the Christian family at work, worship, prayer, or play bears witness to the faith that is in them through their Lord and Savior Jesus Christ.”

*Ron Schlegel, The Lutheran Laymen*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** The parable of the servant who could not forgive his fellow servant's small debt reveals that to refuse forgiveness for others is to refuse forgiveness first given. What a great debt we have been forgiven in Christ Jesus! We deserve only punishment and would still be dead in our sins without Him. But Jesus suffered in our place, died, and rose to pay the great debt that we owed in order that we may be forgiven freely.

**Grace**

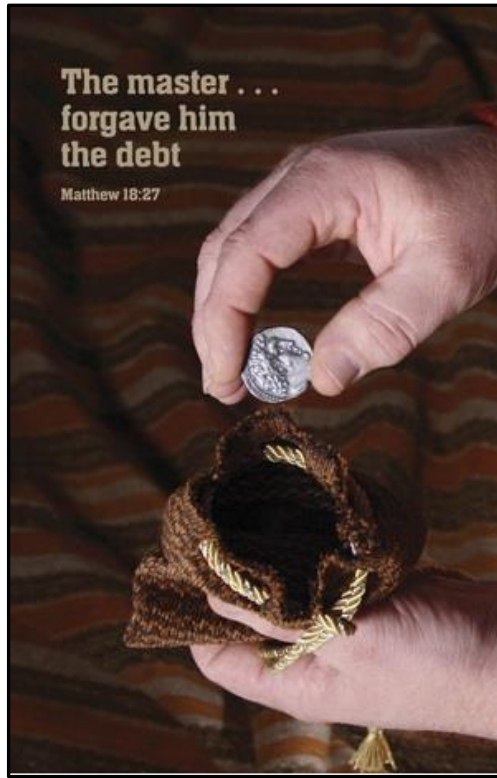
Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**September 13 Anno Domini 2020**  
**Fifteenth Sunday after Pentecost**  
*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – TBD**

*November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish