
Sixteenth Sunday after Pentecost September 12, 2021

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Evening and morning" # 726

p. 184

p. 184-185 (left column)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Isaiah 50:4-10 (readings on inside of insert)

(on insert)

James 3:1-12

p. 190-191

p. 190-191

Mark 9:14-29

p. 192 (or inside back cover)

"Praise the One Who Breaks the Darkness" # 849

"The Power of Prayer (?)" Mark 9:14-29

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"I Come, O Savior, to Thy Table" # 618*

**"Thy Body, Given for Me, O Savior" # 619*

"Chief of sinners" # 611

"Jesus has come and brings pleasure" # 533

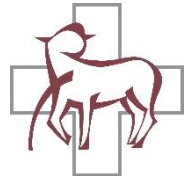
"Come, follow Me, 'the Savior spake" # 688

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

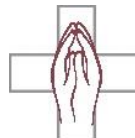
"Christ, the Lord of hosts, unshaken" # 521



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

introduce yourself and to sign our guest register in the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung,

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Herb Nernberg, who is recovering from a heart attack;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- the electorate of Canada as we elect our federal government on September 20th. We pray that these men and women who serve as God's representatives among us in the kingdom of the left hand, will make decisions that are in accord with God's Word and will for our lives;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)
Under the new health orders St. Matthew's is limited to 150 or 50% capacity whichever is greater (approximately 68 persons depending on seating).

The use of non-medical masks is again required

**Pre-registration is requested
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is optional at Grace (but encouraged).

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated. It is still possible for fully vaccinated individuals to contract Covid-19 and also transmit it to others.

The LWMLC meets on Thursday at 1:30 P.M. (MB) tentatively at the residence of Don and Gladys Timoruski (#2 411 Peat Street) because of the furnace installation at St. Matthew's.

Pastor Wood has been asked to serve Zion, Yorkton as vacancy pastor and to serve as vacancy pastor (on call basis) for Hope, Grandview.

Pastor Wood will be taking a week's vacation beginning after service next Sunday (September 19-27). There will be services next Sunday but there will not be services on September 26th. Divine Services will resume on October 3rd.

God saves our scraps and regifts them with Easter possibility. Hear Rev. Dr. Michael Zeigler's message entitled **"Scrapped Gifts"** based on James 1 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	16	44
Communion	13	38
Sunday School		

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Assiniboine Circuit Winkel at Langenburg	10:00 A.M. (SK)
Thursday	- LWMLC at St. Matthew's (possible change to Gladys Timoruski residence)	1:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD SIXTEENTH SUNDAY AFTER PENTECOST LARGE CATECHISM, PART I, THE EIGHTH COMMANDMENT

This commandment forbids all sins of the tongue [James 3], by which we may injure or confront our neighbor. To bear false witness is nothing else than a work of the tongue. Now, God prohibits whatever is done with the tongue against a fellow man. This applies to false preachers with their doctrine and blasphemy, false judges and witnesses with their verdict, or outside of court by lying and speaking evil. Here belongs the detestable vice of speaking behind a person's back and slandering, to which the devil spurs us on. It is a common that everyone prefers hearing evil more than hearing good about his neighbor. We ourselves are so bad that we cannot allow anyone to say anything bad about us. Yet we cannot bear that the best is spoken about others.

To avoid this vice we should note that no one is allowed publicly to judge and reprove his neighbor—even though he may see him sin—unless he has a command to judge and to reprove. There is a great difference between these two things: judging sin and knowing about sin. You may know about it, but you are not to judge it. I can indeed see and hear that my neighbor sins. But I have no command to report it to others. If I judge and pass sentence, I fall into a sin that is greater than his. But if you know about it, do nothing and cover it until you are appointed to be judge and to punish by virtue of your office. (paragraphs 263-266)

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Life Quotes

“God has taken away your sins. He has changed your heart. He gives you the ability to put yourself last so that you can humbly serve others. That's greatness and a great life in God's eyes. That humble serving attitude values and serves every life whether that life is a few cells old or a gene short of worldly greatness.”

Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The battle between belief and unbelief is waged in the heart and mind of the father whose son had become possessed by a deaf and mute spirit. What we see happening in this life, or rather do not see, can often feel like a dark cloud that obscures clarity. Jesus turns us to His Word to show us that faith is not our work. It is merely receiving His promises. Into the darkness of doubt, the promises of Jesus' victory through the cross bring victory for us.



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan

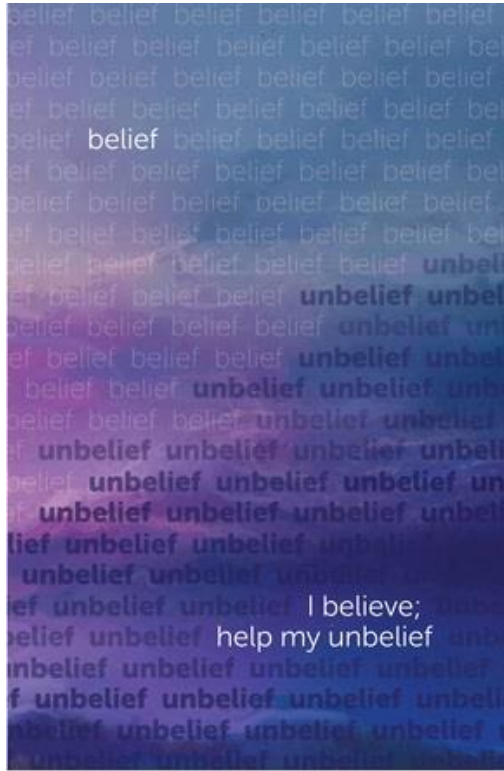


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



SEPTEMBER 12 ANNO DOMINI 2021
SIXTEENTH SUNDAY AFTER PENTECOST
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes September 12th at 9:30 A.M.

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.