#### THE EIGHTEENTH SUNDAY AFTER PENTECOST

Ruth 1:1–19a 2 Timothy 2:1–13 Luke 17:11–19

### Faith Returns Thanks to God and Worships Him in the Person of Christ Jesus

Jesus comes in mercy, and by His Word heals you in body and soul. "Go and show yourselves to the priests," for you are cleansed (Luke 17:14), and you are granted access to the Lord's Temple. It is "at Jesus' feet, giving Him thanks" (Luke 17:16), that you worship God, for Christ Jesus is your great High Priest; His Body is the true Temple. In Him you "find rest, each of you in the house of her husband" (Ruth 1:9), for the Lord has "visited His people and given them food" (Ruth 1:6). The person of Jesus Christ lodges Himself in holy food—bread and wine for believers to eat and drink. You lodge where Jesus lodges; His Father is your God, His people are your people. Death cannot part you from Him, because His death and resurrection are eternally yours through Holy Baptism. "Remember Jesus Christ, risen from the dead" (2 Tim. 2:8–9). As surely as death could not hold Him, so surely "the Word of God is not bound" (2 Tim. 2:9). His Gospel is entrusted "to faithful men who will be able to teach others also" (2 Tim. 2:2), so that you "may obtain the salvation that is in Christ Jesus" (2 Tim. 2:10). Such is the confession of faith for all the saints, who believe, teach, and confess the one Lord and Savior—Jesus Christ.

Genesis 32:22-30; 2 Timothy 3:14-4:5, Luke 18:1-8

# Eighteenth Sunday after Pentecost (Proper 23) October 9, 2022

#### INTROIT

Psalm 34:2-4, 17; Antiphon: Psalm 48:1

Great is the LORD and greatly to be praised in the city of our God!

My soul makes its boast in the LORD; let the humble hear and be glad.

Oh, magnify the LORD with me,

and let us exalt his name together!

I sought the LORD, and he answered me and delivered me from all my fears.

When the righteous cry for help, the LORD hears and delivers them out of all their troubles.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Great is the LORD and greatly to be praised in the city of our God!

### **COLLECT OF THE DAY**

**P** Almighty God,

You showed mercy to Your people in all their troubles, Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C I[Amen] I

**GRADUAL** Psalm 91:11; 103:1

He will command his angels concerning you to guard you in all your ways.

Bless the LORD, O my soul,
and all that is within me, bless his holy name!

## RESPONSE FOR PRAYERS

After each petition:

P let us pray to the Lord,

**C** Lord, have mercy.

## Ruth 1:1-19a (ESV)

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup> The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup> But Elimelech, the husband of Naomi, died, and she was left with her two sons. 4 These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, 5 and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup> Then she arose with her daughtersin-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup> So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. 8 But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. 10 And they said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12 Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup> would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." <sup>14</sup> Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

15 And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." 16 But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. 17 Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." 18 And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup> So the two of them went on until they came to Bethlehem.

## 2 Timothy 2:1-13 (ESV)

You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup> and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup> Share in suffering as a good soldier of Christ Jesus. <sup>4</sup> No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup> An athlete is not crowned unless he competes according to the rules. <sup>6</sup> It is the hard-

working farmer who ought to have the first share of the crops. <sup>7</sup> Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup> Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup> for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup> Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup> The saying is trustworthy, for:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he also will deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

# Luke 17:11-19 (ESV)

<sup>11</sup> On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. 12 And as he entered a village, he was met by ten lepers, who stood at a distance 13 and lifted up their voices, saying, "Jesus, Master, have mercy on us." 14 When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. 15 Then one of them. when he saw that he was healed, turned back, praising God with a loud voice; 16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. 17 Then Jesus answered, "Were not ten cleansed? Where are the nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 And he said to him, "Rise and go your way; your faith has made you well."

