

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Rise, shine, you people" # 825

p. 184

p. 184-185 (*left column*)

(*on insert*)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Isaiah 5:1-7 (*readings on inside of insert*)

(*on insert*)

Philippians 3:4b-14

p. 190-191

p. 190-191

Matthew 21:33-46

p. 191 (*or inside back cover*)

"O love, how deep" # 544

"Broken in Christ" Matthew 21:33-46

"Create in me" p. 192-193

(*responses on insert*)

p. 194-195

p. 196

p. 197

p. 198

**"O Lord, We Praise Thee" # 617*

**"Fruitful trees, the Spirit's sowing" # 691*

"By Grace I'm Saved" # 566

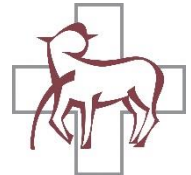
"Christ Be My Leader" # 861

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

"Christ Is Our Cornerstone" # 912



Welcome to all our Guests and Visitors worshipping with us today! Whoever

you are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do

come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email*)

address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Wilma Kroll, Ruth Zimmer;
- all health care workers;
- all who are dealing with various health issues;
- all affected by wildfires, flooding, and other natural disasters;
- for favourable weather as harvest nears completion and that all be kept safe;
- our organists as they serve God’s people;
- the pastor of our parish and all pastors of the synod;
- Dr. Päivi Räsänen and Rev. Dr. Juhana Pohjola of the Finnish Lutheran Church as they await the verdict in their retrial on November 30th.
- the new government of Manitoba that they may serve us well as God’s representatives in the kingdom of the left hand, and that we support them in their efforts as good citizens (see SC Table of duties LSB p. 328);
- to give thanks to God in all things, especially for the forgiveness of our sins through Jesus’ life, death and resurrection;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

The LWMLC meets on Tuesday at 1:00 P.M. (MB) at St. Matthew’s.

Bible Class continues with our study of the 3 letters of John.

Adult confirmation/Instruction/Inquirers class will begin Thursday, November 2nd at 7:30 P.M. (MB) at St. Matthew’s. If you know of anyone interested, please let Pastor Wood know.

*A musical about a choir of nuns led by a lounge singer provides the setting for Dr. Michael Zeigler's message, based on Psalm 80. Hear Rev. Dr. Michael Zeigler’s message entitled “**Help the World Rejoice**” based on Psalm 80 next Sunday on The Lutheran Hour on 620/am at 7:30 AM (SK) or 940/am at 9:00 AM (SK) or 1250/am at 10:30 AM (MB) or Streaming audio and pod-casts at www.lutheranhour.ca.*

<u>At Jesus’ feet last week</u>		
	Grace	St. Matthew’s
Divine Service	17	55
Communion	16	49
Confirmation		1 (no class)
Bible Class		11+2

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- LWMLC hosted at St. Matthew's	1:00 P.M. (MB)
	- Junior Confirmation at St. Matthew's	4:00 P.M – 5:30 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD NINETEENTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XV, HUMAN TRADITIONS IN THE CHURCH

Paul writes to the Colossians that traditions have “an appearance of wisdom” (2:23). Indeed, they have. Good order is very fitting in the Church, and is for this reason necessary. Human reason, because it does not understand the righteousness of faith, naturally imagines that such works justify people because they reconcile God. Common people thought this, and among us ceremonies have grown in the monasteries. Human reason thinks bodily exercises, such as fasts, are services that justify. The look of wisdom and righteousness in such works tricks people. When people want to imitate the saints, they imitate, for the most part, the outward exercises. They do not imitate their faith.

After this look of wisdom and righteousness has deceived people, then countless evils follow. The Gospel about the righteousness of faith in Christ is clouded over, and empty confidence in such works succeeds. Then God's commandments are clouded over. These human works are preferred more than the works of God's commandments (one's own calling, management of a family, married life, and bringing up of children). Compared with those ceremonies, the latter are judged to be ungodly, so that they are exercised by many with doubting consciences. For it is known that many have left married life to welcome these human ceremonies as better and holier.(paragraphs 22-26)

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Life Quotes

“These two choices are vastly different: to give birth to a child or to abort it. But one thing is the same: to choose Jesus is to choose life. For Jesus holds every life—even the tiniest—in the nail-scarred palm of His hand.”

Rev. Gary Blobaum, St. Paul Evangelical Lutheran Church, Oregon, Illinois

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Paul had every reason to boast in his flesh and worldly gains. He was revered, respected, and admired for his pedigree and zeal. But he counted it all as loss in comparison to gaining Christ. For Christ first gave His life on the cross to gain Paul. Likewise, Christ has done this for each of us. No individual status or personal achievement can compare to knowing our Lord, who gave His life for us. Everything else is all loss, but Christ is all gain.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

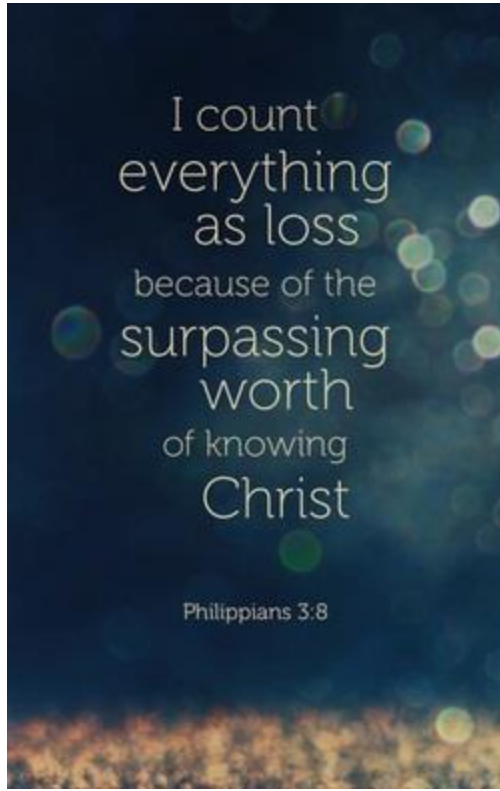


Pastor:
Office:
Residence:
Cell:
email:
webpage:

Rev. Barry D. Wood
204-937-2748
204-937-8117
204-247-0744
RZLutheranParish@live.ca
www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



OCTOBER 8 ANNO DOMINI 2023
NINETEENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 5, 2023 - March 10, 2024: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

November 5, 2023 - March 10, 2024: Divine Service 9:30 A.M.