907 GOD HIMSELF IS PRESENT Him - self Him 1 God is Let a - dore pres - ent: us now 2 God Him - self pres - ent: is Hear the harps re - sound - ing; 3 Fount of ev -'rv bless - ing, Pu - ri - fv my spir - it. Ο Θ And with awe ap - pear be - fore Him. God His is in See the hosts the throne sur - round "Ho - ly, ho - ly, ing. \_ Trust-ing on - ly in Your mer it. Like the ho - ly All ple; with - in keep si - lence; Hum - bly kneel in tem -Hear the hymn as - cend - ing, ly!" Songs of saints and ho Wor - ship - ing be - fore Ι gels, You. Mav cease-less an - $\overline{\mathbf{\Omega}}$ Θ Ο θ He lone On His deep - est 'rence. throne rev a -Bow To gels blend ing. Your ear here: an us dore Let Your will Ev still ly You. er a -God and Sav ior: Praise His for - ev - er! Is name our -Christ, the prais -Hear, O That Your Church now rais - es. es Rule Your Church ter - res trial As the hosts ce - les - tial. Tune and text: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### INVOCATION

- $\blacksquare$  In the name of the Father and of the  $\dashv$  Son and of the Holy Spirit.
- **C** Amen.

2

## EXHORTATION

- LSB 184
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin. C

Silence for reflection on God's Word and for self-examination.

## CONFESSION OF SINS

**P** O almighty God, merciful Father,

I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I С have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## ABSOLUTION

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the **P** Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +Son and of the Holy Spirit.
- C Amen.

# + SERVICE OF THE WORD +

## INTROIT

*Oh give thanks to the LORD, for he is good;* for his steadfast love endures forever! The stone that the builders rejected has become the cornerstone. This is the LORD's doing; it is marvelous in our eyes. This is the day that the LORD has made; let us rejoice and be glad in it. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning. is now, and will be forever. Amen. *Oh give thanks to the LORD, for he is good;* for his steadfast love endures forever!

LSB 184

LSB 185

Psalm 118:22–24; antiphon: v. 1

## KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## GLORIA IN EXCELSIS

and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### OLD TESTAMENT READING

**P** The Old Testament Reading is from Isaiah, chapter 5.

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah. judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel. and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry! This is the Word of the Lord.

**C** Thanks be to God.

**P** 

## GRADUAL

He will command his angels concerning you to guard you in all your ways.Bless the LORD, O my soul, and all that is within me, bless his holy name!

## EPISTLE

Philippians 3:4b-14

**P** The Epistle is from Philippians, chapter 3.

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—<sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**P** This is the Word of the Lord.

## **C** Thanks be to God.

Stand

## ALLELUIA

**C** Alleluia. Alleluia. Alleluia.

LSB 190

## HOLY GOSPEL

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**G** Glory be to Thee, O Lord.

<sup>33</sup>[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

<sup>42</sup>Jesus said to them, "Have you never read in the Scriptures:

"The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is marvelous in our eyes'?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

544 O LOVE, HOW DEEP 6 10 broad, how love, deep, how how high, 2 He sent gel race. no to our an 3 For bap - tized. for He bore us us 4 For prayed; He He for us taught; us 0 all thought Be vond and fan ta sy, Of low - er high of er or place, His hun - gered fast ho ly and sore; works He For His dai wrought, ly us 20 That Son of God. should take God. the But the robe wore of hu - man frame. For tion He us temp ta sharp knew; By signs words ac - tions thus and and 0 0 Our tal form for mor - tals' sake! mor And world Him self this He came. to \_ For us the tempt er ver threw. 0 Still Him seek ing not self but us.

- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again;For us He went on high to reign;For us He sent His Spirit hereTo guide, to strengthen, and to cheer.
- All glory to our Lord and God
   For love so deep, so high, so broad;
   The Trinity whom we adore
   Forever and forevermore.

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SERMON

# OFFERTORY

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## PRAYER OF THE CHURCH

- **P** .... Lord, in Your mercy,
- **C** hear our prayer.
- ... in the name of our Savior, Jesus Christ, whom with the Father and the Spirit, You are one God and one Lord, forevermore.
- **C** Amen.

## + SERVICE OF THE SACRAMENT +

#### PREFACE

LSB 194

LSB 192

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.

## PROPER PREFACE (FULL)

 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 195

 C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

### LORD'S PRAYER

Lord, remember us in Your kingdom and teach us to pray: [**P**]

С Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven: give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory

forever and ever. Amen.

## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

- **P** The peace of the Lord be with you always.
- С Amen.

## AGNUS DEI

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

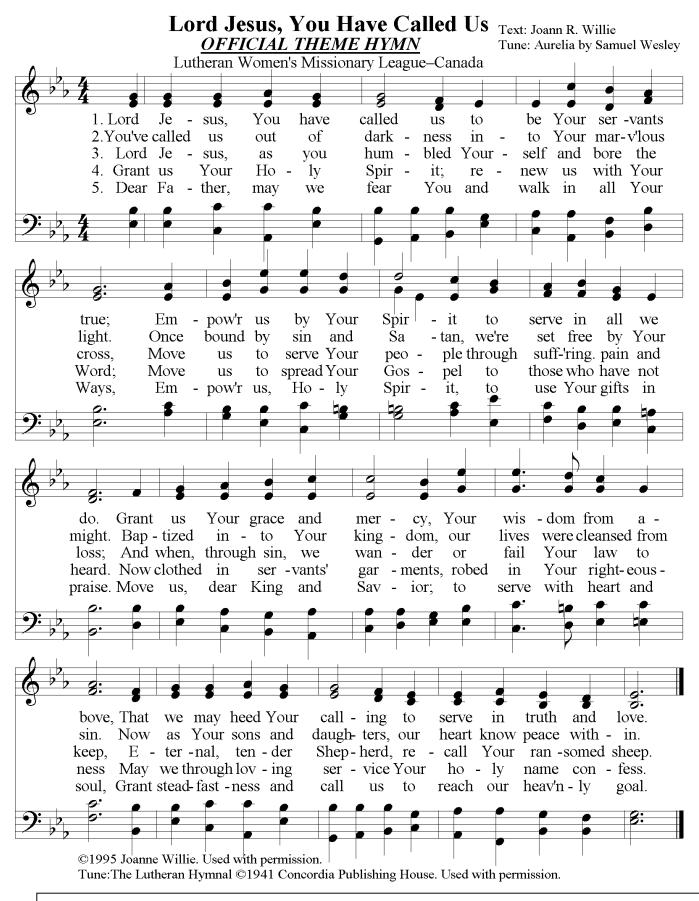
#### Sit

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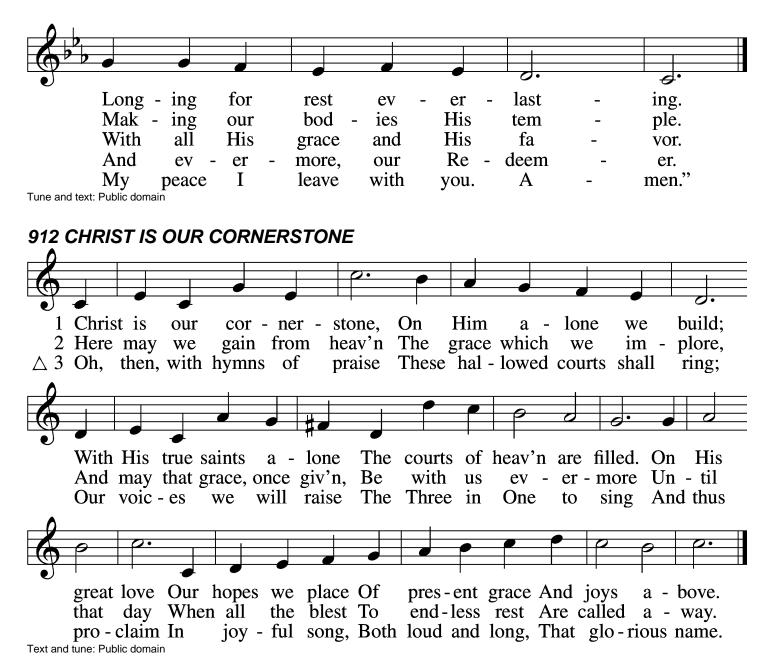
LSB 198



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645 BUILT ON THE ROCK





667 SAINTS, SEE THE CLOUD OF WITNESSES 1 Saints, the cloud of wit - ness - es see sur - round us; re - ceived God's com - men - da 2 These saints old of tion; "Your tim - id 3 They call foot - steps length us. to \_ en: 4 Come. let fix sight Christ who our suf fered. us on -0 Their lives of faith and en - cour - age - tound as us. They lived pil - grim-heirs His tion. as of sal va sin's weight, your halt - ing Throw off weak - ness strength en. cross, His life He He faced the sin - less of fered: \_ Hear Mas praised their faith how the \_ ter SO Through faith flame they con - quered sword and and We kept the faith. shed blood. we our were He scorned the shame, He died. death our en 6 6  $\mathbf{O}$ fer "Well done. My ser - vant!" vent: God's name gal lows, to hal - low. bar - tered." Our lives mar tyred; we \_ dur Our ing, hope cur - ing. se

- Lord, give us faith to walk where You are sending,
   On paths unmarked, eyes blind as to their ending;
   Not knowing where we go, but that You lead us—
   With grace precede us.
- 6 You, Jesus, You alone deserve all glory! Our lives unfold, embraced within Your story; Past, present, future—You, the same forever— You fail us never!

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In dismissing the communicants, the following is said:

#### THE DISMISSAL

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

#### Stand

## NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING

- **P** O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

## **POST-COMMUNION COLLECT**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

SALUTATION		LSB 201
P	The Lord be with you.	
С	And with thy spirit.	
BENEDICAMUS		LSB 202
P	Bless we the Lord.	
С	Thanks be to God.	
BENEDICTION		LSB 202
P	The Lord bless you and keep you.	
	The Lord make His face shine upon you and be gracious unto you.	
	The Lord lift up His countenance upon you and $+$ give you peace.	

**C** Amen, amen, amen.

LSB 200

LSB 199

LSB 199

918 GUIDE ME, O THOU GREAT REDEEMER Re - deem - er, Pil -1 Guide me, Ο Thou great grim through this foun - tain Whence the 2 O pen now the crys - tal heal - ing \_ 3 When Ι tread the verge of Jor - dan, Bid my anx - ious ren land. Ι weak, but Thou might - y; bar am art pil - lar stream doth flow; Let the fi cloud - v \_ ery, fears sub - side; Death of death and hell's de struc - tion, \_ pow'r - ful Hold me with Thy Bread of heav - en, hand. jour - ney de - liv - 'rer. Lead me all my through. Strong Ca - naan's Land me safe side. on Songs of prais - es, bread of heav Feed till Ι en, me want no de - liv still Be Thou strong 'rer, strength and \_ my of Ι will prais ev give to songs es er \_  $\mathbf{O}$ Feed till Ι more; me want more. no shield; Be Thou still strength and shield. my Thee: Ι will Thee. ev er give to Text and tune: Public domain

#### ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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