

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

**Service of the Sacrament**

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

**Matters of Importance****LSB Divine Service Setting Three, p. 184***In the sanctuary (prayers on inside front cover of hymnal)**"God Himself is present" # 907*

p. 184

p. 184-185 (*left column*)*(on insert)*

p. 186

*"Gloria in Excelsis" p. 187-189*

p. 189

Isaiah 5:1-7 (*readings on inside of insert*)*(on insert)*

Philippians 3:4b-14

p. 190-191

p. 190-191

Matthew 21:33-46

p. 191 (*or inside back cover*)*"O Love, How Deep" # 544**"A Big Pile of Skubala" Philippians 3:4b-14**"Create in me" p. 192-193**(responses on insert)*

p. 194-195

p. 196

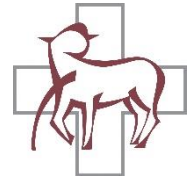
p. 197

p. 198

*\*"Lord Jesus You have called us" (LWMLC Hymn) on insert**\*"Built on the Rock" # 645**"Christ is our cornerstone" # 912**"Saints, see the cloud of witnesses" # 667**"Nunc Dimittis" p. 199-200*

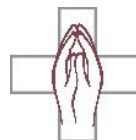
p. 200

p. 201-202

*"Guide Me, O Thou Great Redeemer" # 918***Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

**the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Earl Chase,

**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Debbie Andres, Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Grace Dressler,

Walter Eckert, Bernice Edel, Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Trena Neumann, Gladys Timoruski, Ruth Zimmer;

- for favourable weather for crops and livestock, now that harvest is underway and that all be kept safe;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed as a result of the pandemic;
- the family of Hertha Edel, as they adjust to her absence in their lives;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

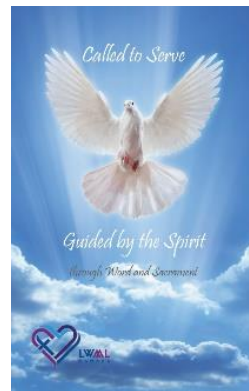
***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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**Bible Class** (with physical distance protocols) continues Wednesday at 7:30 P.M. (MB) with a study of 1 Peter entitled "God's Chosen People".  
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Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's. Today we also observe **LWMLC Sunday** in both congregations. *Because of the current pandemic restrictions the normal soup and sandwich luncheon will not be held this year. However, a special offering will be received for future projects of the LWMLC.*



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*"I was glad when they said to me, 'Let us go to the house of the LORD!'"* (Psalm 122:1 ESV) **We give thanks to God that in-person Divine Service** has resumed. Under the respective provincial health guidelines we are allowed to have up to 58 people (30% capacity and is dependent on seating configuration from pre-registration) at St. Matthew's (9:30 A.M. MB) and up to 30 people (30% capacity) at Grace (10:30 A.M. SK).

**Pre-registration is requested (by Saturday noon please – If you forget, please message/call when you remember).**

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**It pleased almighty God** to call out of this life, on Thursday, October 1<sup>st</sup>, the soul of Hertha Edel to His eternal rest to await the resurrection. Funeral arrangements are pending. Please keep the family in your prayers. *"Precious in the sight of the Lord is the death of His saints."*

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*Let it be a comfort to know that you have not been left for dead – that was not and is not God's plan for us. He has brought us out of death to life.* Hear the message by Guest Lutheran Hour Speaker, Rev. Perry Hart entitled **"Bringing the Dead to Life"** based on Colossians 3:1-4 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

<b>At Jesus' feet last week</b>	Grace	St. Matthew's
Divine Service	19	57
Communion	17	47
Bible Class		9
Sunday School	2	

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion)	in person and livestreamed at St. Matthew's 9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion)	in person and livestreamed at St. Matthew's 9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD**

#### **EIGHTEENTH SUNDAY AFTER PENTECOST APOLOGY OF THE AUGSBURG CONFESSION, ARTICLE V, LOVE AND FULFILLING THE LAW**

Our sins are forgiven if we believe that our sins are forgiven for Christ's sake. Otherwise, why would we need the Gospel? Why would we need Christ? This belief should always be in view so that it may oppose those who cast Christ and the Gospel aside and wickedly distort the Scriptures to human opinions, such as the idea that we purchase the forgiveness of sins by our works.

Faith is required also in the sermon of Daniel (4:24–27). For Daniel says, “Break off your ... iniquities by showing mercy to the oppressed” [4:27]. This means, break off your sins by a change of heart and works. Here also, faith is required. We have the excellent confession of the king about the God of Israel, “There is no other god who is able to rescue in this way” (Daniel 3:29). Daniel promises the forgiveness of sins to the king. This promise of the forgiveness of sins is an evangelical voice. Daniel certainly meant that the promise should be received in faith. For Daniel knew that the forgiveness of sins in Christ was promised not only to the Israelites, but also to all nations. Otherwise, he could not have promised to the king the forgiveness of sins. Daniel speaks clearly about repentance and even more clearly brings out the promise. Only those who truly believe take hold of this promise, and through faith overcome sin and death. (paragraphs 139-142)

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### **Life Quotes**

“Whenever I read Scripture that talks about how much God loves each of us, that He has created us, and that He wants us to share His love, I am always struck by the lack of qualifiers. I do not see where God makes distinctions about who He loves and calls into His family. He loves and calls all—each and every one of us.”

*Mona Fuerstenau, Bethesda Lutheran Communities*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** It was only reasonable that the master should receive the fruits from his vineyard. But the workers wanted to seize the ownership from their master. God gives His vineyard to others who bear the fruit of repentance. He seeks those who are far away. God sent His own Son, who, even though this world rejected Him, brings life and fruit to those who are in Him.

**Grace**

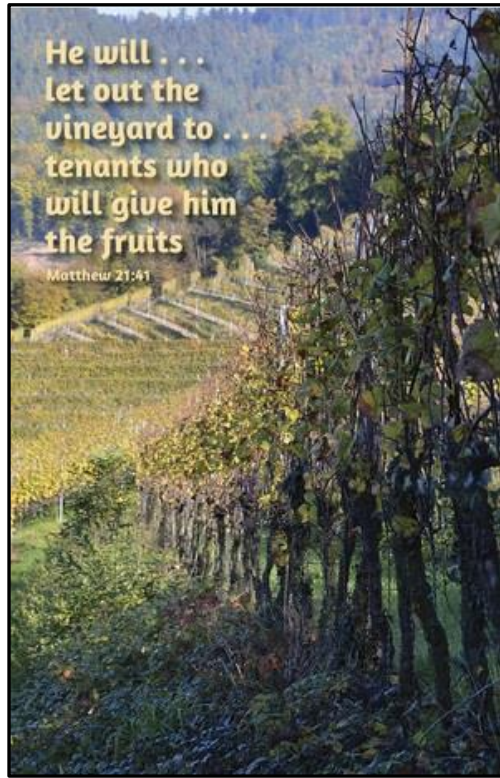
Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**October 4 Anno Domini 2020  
Eighteenth Sunday after Pentecost  
Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning**

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M.**

*November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish