

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance**LSB Divine Service Setting Three, p. 184***In the sanctuary (prayers on inside front cover of hymnal)**"Gracious God, You send great blessings" # 782*

p. 184

p. 184-185 (*left column*)*(on insert)*

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Revelation 14:6-7 (*readings on inside of insert*)*(on insert)*

Romans 3:19-28

p. 190-191

p. 190-191

John 8:31-36

p. 192 (*or inside back cover*)*"Salvation unto Us Has Come" # 555**"Abiding in the Word – for freedom" John 8:31-36**"Create in me" p. 192-193**(responses on insert)*

p. 194-195

p. 196

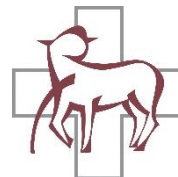
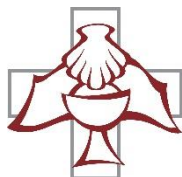
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"O Lord, We Praise Thee" # 617*"God's Word Is Our Great Heritage" # 582**"Lord, Keep Us Steadfast in Your Word" # 655**"By grace I'm saved" # 566**"Built on the Rock" # 645**"Nunc Dimittis" p. 199-200*

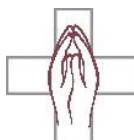
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p. 201-202

"A Mighty Fortress Is Our God" # 657**Welcome****Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May

the Lord bless your worship with us today. We would be pleased to have you return again!

**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Bernice Edel, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are

unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz, who has accepted the call to Trinity, Churchbridge;
- Pastor Tim Schneider, who will be installed as pastor of the Inglis-Grandview parish on November 13th;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- for favourable weather for the harvest that is underway and that all be kept safe;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

A few volunteers who are willing to serve on a funeral lunch committee at St. Matthew's are requested to meet with Gladys Timoruski at the front of the sanctuary immediately after service today.

The LWMLC Soup and Sandwich Lunch will be held next Sunday at St. Matthew's after service. LWMLC Sunday will also be observed that day. Proceeds from the freewill offering will be used for carpet cleaning in the basement at St. Matthew's.

Confirmation Instruction: Junior Confirmation will begin at St. Matthew's on November 8th at 4:00 p.m. to 5:30 p.m.

Adult Inquirers' Class (Adult Confirmation) is still being planned.

Church directory photo sessions are this week.

St. Matthew's is Nov. 1-3 (Tuesday-Thursday) 1:30 - 7:30 (MB time); Grace's will be Friday, Nov. 4, 12:00 - 4:00 (SK time)

Moses heard God speak to him from a burning bush. Where do we hear Him? Hear Guest Speaker: Rev. Dr. Dean Nadasdy's message entitled "Barefoot Saints" based on Exodus 3:1-6 (7-15) next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

Remember that next Sunday our services times change:
GRACE
Divine Service 9:30 A.M.
Sunday School 10:30 A.M.
ST. MATTHEW'S
Divine Service 11:30 A.M.

At Jesus' feet last week	Grace	St. Matthew's
Divine Service	18	45
Communion	16	40
Sunday School	--	
Bible Class		8

This Week in the Grace - St. Matthew's Parish:

Today	Reformation Day (observed)	
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Christ, Langenburg	3:00 P.M. (SK)
Tuesday-Thurs.	- Photo sessions for Pictorial Directory at St. Matthew's	
Friday	- Photo sessions for Pictorial Directory at Grace	
Next Sunday	All Saints Day (observed)/LWMLC Sunday/Time Change Sunday	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	11:30 A.M.
	- LWMLC Soup and Sandwich lunch at St. Matthew's	after service

A READING FROM THE BOOK OF CONCORD

REFORMATION DAY (Observed)

APOLOGY OF THE AUGSBURG CONFESSION,
ARTICLE V, LOVE AND FULFILLING THE LAW

We are counted righteous, not because of the Law, but because of Christ. His merits are granted us, if we believe on Him. We are not justified by the Law, because human nature cannot keep God's Law and cannot love God. We are justified from the promise, in which, for Christ's sake, reconciliation, righteousness, and eternal life have been promised. If anyone has considered these foundations, he will easily understand that justification must necessarily be attributed to faith. It is not in vain that Christ has been promised and set forth, that He has been born and has suffered and been raised again. The promise of grace in Christ is not in vain. The promise should be received through faith, as 1 John 5:10-12 says:

Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son. And this is the testimony, that God gave us eternal life, and this life is in His Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. Christ says, "If the Son sets you free, you will be free indeed" (John 8:36). Paul says, "Through Him we have also obtained access by faith into this grace in which we stand" (Romans 5:2). By faith in Christ the promise of forgiveness of sins and of righteousness is received. (paragraph 176)

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Life Quotes

"While we are on this side of eternity, the chance to serve and love our country and our neighbor and our community is as depthless as the Lord's love for us. Engaging is a good, right, and humbling call."

*Timothy S. Goeglein, vice president of government and external relations
at Focus on the Family in Washington, D.C*

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Like light shining through stained glass, the source of the light of the Reformation was and always ought to be seen as the Lord. By grace alone (*sola gratia*), not because of our deserving, He has redeemed us by His cross and resurrection. By faith alone (*sola fide*), not by our work, have we received what He has accomplished. By Scripture alone (*sola Scriptura*), not by our own human reason, do we speak of the things of God. The Lord's light of His Word, in Law and Gospel, continues to shine today!



Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan

St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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OCTOBER 30 ANNO DOMINI 2022
REFORMATION SUNDAY
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish