

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Lord Jesus Christ, be present now" # 902

p. 184

p. 184-185 (*left column*)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Habakkuk 1:1-4, 2:1-4 (readings on inside of insert)

(on insert)

2 Timothy 1:1-14

p. 190-191

p. 190-191

Luke 17:1-10

p. 192 (*or inside back cover*)

"I Know My Faith Is Founded" # 587

"Care Full Teaching" Luke 17:1-10

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"O Lord, We Praise Thee" # 617*

**"Thy Strong Word" # 578*

"Christ Jesus lay in death's strong bands" # 458

"By grace I'm saved" # 566

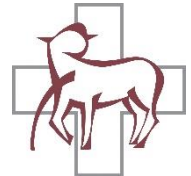
"The night will soon be ending" # 337

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

"We walk by faith and not by sight" # 720

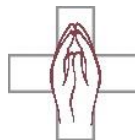


Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May

the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Bernice Edel, Wilma Kroll, Annie Nernberg;
- Ruth Zimmer who is hospitalized in Grandview;

- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Pastor Airton Glitz (Lutheran Church of Brazil who has accepted the call to Trinity, Churchbridge;
- Pastor Tim Schneider (Amherstburg, ON) who has accepted the call to the Inglis-Grandview parish;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- for favourable weather for crops and livestock, now that harvest is underway and that all be kept safe;
- all affected by hurricanes Fiona and Ian;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

As the candles on the altar are extinguished, Christ who is the Light of the world goes out into the world through His people. Having been refreshed and fed by God through His Word and Sacrament may your light so shine *"before others so that they may see your good works and give glory to your Father who is in heaven."* (Mt 5:16)

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's with our study of worship from Lutheranism 101.

Confirmation Instruction: Junior Confirmation (ages ~11+ exceptions may be made) may begin this shortly at both St. Matthew's and Grace. Please contact Pastor Wood to let him know of any interest. An orientation session will be scheduled for parents and confirmands.

If there is interest in Adult Inquirers' Class (Adult Confirmation) let Pastor Wood know.

It's only right to be thankful for what we have and what we are. The question is, to whom are we thankful? Hear Guest Speaker: Rev. Cody Cooper's message entitled "Thankfulness, eh?" based on Luke 17:11-19 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	13	49
Communion	11	48
Sunday School	1	
Bible Class		7

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD

SEVENTEENTH SUNDAY AFTER PENTECOST

THE LARGE CATECHISM, PART I,

SEVENTH COMMANDMENT

Let me explain that it may be seen how godly we are. For example, consider a manservant or maidservant who does not serve faithfully in the house, does damage, or allows damage to be done when it could be prevented. He ruins and neglects the goods entrusted to him, by laziness, idleness, or hate, to the spite and sorrow of master and mistress. In whatever way this can be done purposely (I'm not talking about what happens by mistake and against one's will), you can in a year steal thirty or forty florins. If another servant had taken that much money secretly or carried it away, he would be hanged with the rope. But here you (while conscious of such a great theft) may even express defiance and become rude, and no one dare call you a thief.

I say the same also about mechanics, workmen, and day laborers. They all follow their evil thoughts and overcharge people, while they are lazy and unfaithful in their work. All these are far worse than burglars, whom we can guard against with locks and bolts and, if caught, can be treated in such a way that they will not commit the crime again. But against unfaithful workers no one can guard. One would rather lose ten times as much money from his purse. For here are my neighbors, good friends, my own servants, from whom I expect every faithful and diligent service, yet they cheat me most of all. (paragraphs 225-226)

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Life Quotes

“It is easy to look at others in the world and label them as enemies, especially when they have different political, religious, or ethical beliefs than we do. But, when God looks at those individuals, He wants them to belong to His family, too. A fruit of faith can be to show other individuals, made in God's image, that they, too, are chosen!”

Marie K. MacPherson, author

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The Lord gave the Old Testament prophets like Habakkuk the vision of the coming Christ, in whom the righteous live by faith. Though our sin so often mars our vision, in Christ we see by faith. Christ has taken up our sinful condition, in all its ugliness, on the cross and has shown us the beauty of His love in His redemption. So now, the vision that we hold on to, like Paul, is nothing but “Christ and Him crucified” (1 Corinthians 2:2).

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

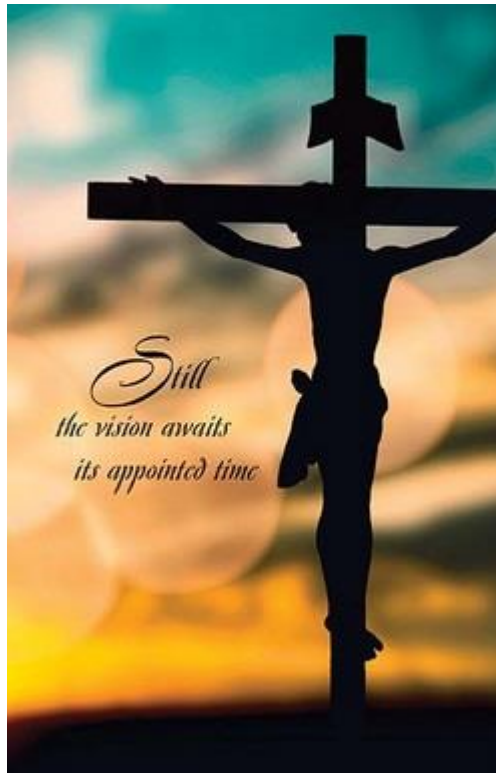
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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OCTOBER 2 ANNO DOMINI 2022
THE SEVENTEENTH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish