

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"By Grace I'm Saved" # 566

p. 184

p. 184-185 (left column)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Revelation 14:6-7 (readings on inside of insert)

(on insert)

Romans 3:19-28

p. 190-191

p. 190-191

John 8:31-36

p. 192 (or inside back cover)

"A Mighty Fortress Is Our God" # 656

"Justified by Faith" Romans 3:19-28

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"The Gospel shows the Father's grace" # 580*

**"Salvation unto us has come" # 555*

"Built on the Rock" # 645

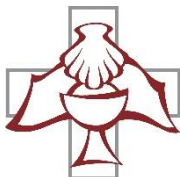
"My faith looks up to Thee" # 702

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

"O Little Flock, Fear Not the Foe" # 666

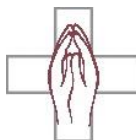


Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Grace Dressler, Walter Eckert,

Bernice Edel, Geraldine Edel, Bev Erickson, Norman Kauk, Elizabeth Kleebaum, Marie Mohr, Jack Miller, Georgina Nabe, Annie Nernberg, Trena Neumann, Gladys Timoruski, Ruth Zimmer, Wilfred Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed as a result of the pandemic;
- the electorate of Saskatchewan as they go to the polls to elect a new provincial government on October 26th;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Bible Class (with physical distance protocols) continues Wednesday at 7:30 P.M. (MB) with a study of 1 Peter entitled "God's Chosen People".

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the respective provincial health guidelines we are allowed to have up to 58 people (30% capacity and is dependent on seating configuration from pre-registration) at St. Matthew's and up to 30 people (30% capacity) at Grace.

Pre-registration is requested (by Saturday noon please).

 The new **Canadian Lutheran** is available on the information table in the narthex at St. Matthew's you're your mailbox at Grace.

 The Federal Justice Minister introduced a bill to ban conversion therapy on October 1, 2020. [Bill C-6](#) is a reintroduction of a previous bill to ban conversion therapy ([former Bill C-8](#)) that died when Parliament was prorogued in August 2020. The bill has all of the same provisions, but has been assigned a new number in the new session of Parliament.

See the special insert for more information.

 Hear the next inspirational message of the book of Daniel series by Rev. Dr. Michael Zeigler entitled **"Some People Never change?"** based on Daniel 4 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

Remember that next Sunday our services times change:

GRACE

Divine Service 9:30 A.M.
Sunday School 10:30 A.M.

ST. MATTHEW'S

Divine Service 11:30 A.M.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	25	46
Communion	21	44
Bible Class		8
Sunday School	4	

This Week in the Grace - St. Matthew's Parish:

Today	Reformation Day (observed) - Divine Service (with Holy Communion) in person and livestreamed at St. Matthew's 9:30 A.M. (MB) - Sunday School at Grace 8:30 A.M. (SK) - Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's 7:30 P.M. (MB)
Saturday	- LWMLC Webinar 11:00 A.M. (MB)
Next Sunday	TIME CHANGE/ All Saints' Day - Divine Service (with Holy Communion) at Grace 9:30 A.M. - Sunday School at Grace 10:30 A.M. - Divine Service (with Holy Communion) in person and livestreamed at St. Matthew's 11:30 A.M.

A READING FROM THE BOOK OF CONCORD

REFORMATION DAY APOLOGY OF THE AUGSBURG CONFESSION, ARTICLE IV: JUSTIFICATION

The adversaries pretend that faith is only a knowledge of the history of Christ. Therefore, they teach that it can coexist with mortal sin. They say nothing about faith, by which Paul so frequently says that people are justified. For those who are counted as righteous before God do not live in mortal sin. But the faith that justifies is not merely a knowledge of history, it is to believe in God's promise. In the promise, for Christ's sake, forgiveness of sins and justification are freely offered. And so that no one may suppose that this is mere knowledge, we will add further: it is to want and to receive the offered promise of forgiveness of sins and of justification.

The difference between this faith and the righteousness of the Law is easily discerned. Faith is the divine service that receives the benefits offered by God. The righteousness of the Law is the divine service that offers to God our merits. God wants to be worshiped through faith so that we receive from Him those things He promises and offers.

Faith means not only a knowledge of the history, but the kind of faith that believes in the promise. Paul testifies about this in Romans 4:16, "It depends on faith, in order that the promise may rest on grace and be guaranteed." The promise cannot be received unless it comes through faith. Paul connects the promise and faith. (paragraphs 48-50)

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Life Quotes

"I pray that the love of Christ emboldens you to rejoice in the Word and to speak it without fear of consequence ... may future generations speak of us like we do of David, Josiah, Luther, and our forefathers. May our children say of you and me, 'Our forefathers stood their ground on Christ alone, on His Word of truth alone.' The truth has set you free. Enjoy your own personal reformation. Then let your freedom in Christ be contagious! Let your life continue to shout: Thank Jesus Christ my Savior! I'm free at last ... and so are you! Amen."

Rev. Peter Sulzle, St. John Lutheran Church, Redwood Falls, Minnesota

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The heart of the Reformation is the cross of Jesus, which brings salvation freely by His work. When it comes to God's perfect Law, no one is excluded from its accusing power because all have sinned. Neither is anyone excluded from the atoning work of Jesus Christ on the cross.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

**October 25 Anno Domini 2020
Reformation Day (Observed)**

***Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning***

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 1, 2020 -March 14, 2021: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

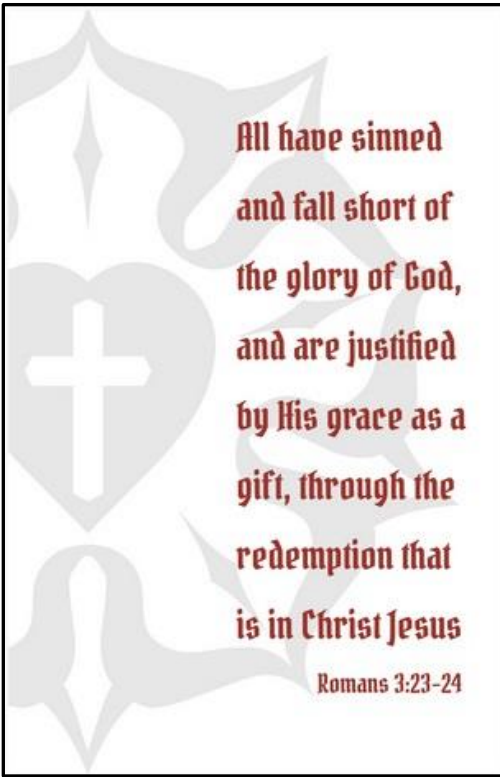
Sunday School – 9:30 A.M.

November 1, 2020 - March 14, 2021: Divine Service 9:30 A.M.

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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



All have sinned
and fall short of
the glory of God,
and are justified
by His grace as a
gift, through the
redemption that
is in Christ Jesus

Romans 3:23-24