
Twenty-Second Sunday after Pentecost October 24, 2021

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Sing praise to God, the highest good" # 819

p. 184

p. 184-185 (*left column*)

(*on insert*)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Jeremiah 31:7-9 (*readings on inside of insert*)

(*on insert*)

Hebrews 7:23-28

p. 190-191

p. 190-191

Mark 10:46-52

p. 193 (*or inside back cover*)

"From God Can Nothing Move Me" # 713

"We Are All Beggars" Mark 10:46-52

"Create in me" p. 192-193

(*responses on insert*)

p. 194-195

p. 196

p. 197

p. 198

**"What is this Bread" # 629*

**"I know that my Redeemer lives" # 461*

"Rise, shine, you people" # 825

"When to our World the Savior Came" # 551

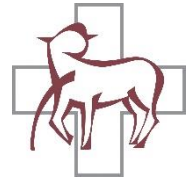
"Oh, for a Thousand Tongues to Sing" # 528

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

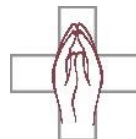
"O Son of God, in Galilee" # 841



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

introduce yourself and to sign our guest register in the narthex (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung,

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Hannah Liske, hospitalized in Roblin;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)

Under the new health orders St. Matthew's is limited to 25 or 33% capacity whichever is greater (approximately 68 persons depending on seating). We will NOT be requiring a proof of vaccination to attend service.

The use of non-medical masks is required.

**Pre-registration is requested
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is required.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated.

Bible Class continues on Wednesday at 7:30 P.M. (MB) with our study of 1 Peter.

LWMLC Sunday will be observed on November 7th at both Grace and St. Matthew's. A "Grab and Go" sandwich and cookie/muffin lunch will be provided after each service for you to take home. A free will offering will be gratefully received for the LWMLC.

A question of whether or not the ladies will continue the Prayer Pals/partners in 2022 has been raised. A straw poll will be held over the next few weeks to determine continued interest.

The story of David and Goliath is often treated as a how-to guide to overcoming obstacles, but Dr. Michael Zeigler says that misses the point. Hear Rev. Dr. Michael Zeigler's message entitled "Not How, but Who" based on 1 Samuel 17:37 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	14	48
Communion	13	45
Sunday School	--	
Bible Class		--

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class at St. Matthew's	7:30 P.M. (MB)
Friday	- Pastor Wood officiating at a Baptism at Zion, Yorkton	4:00 P.M. (SK)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	Reformation Day	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD TWENTY-SECOND SUNDAY AFTER PENTECOST LARGE CATECHISM, THE LORD'S PRAYER

God wishes for us to pray to Him for all the things that affect our bodily interests, so that we seek and expect help nowhere else except in Him. But He has put this matter last. For if we are to be preserved and delivered from all evil, God's name must first be hallowed in us, His kingdom must be with us, and His will must be done. After that He will finally preserve us from sin and shame, and, besides, from everything that may hurt or harm us.

So God has briefly placed before us all the distress that may ever come upon us, so that we might have no excuse whatever for not praying. But all depends upon this, that we learn also to say "Amen." This means that we do not doubt that our prayer is surely heard and that what we pray shall be done. This is nothing else than the word of undoubting faith, which does not pray on a dare but knows that God does not lie to him. For He has promised to grant it. Therefore, where there is no such faith, there cannot be true prayer either.

It is, therefore, an evil deception on those who pray as though they could not dare from the heart to say "Yes!" and positively conclude that God hears them. Instead, they remain in doubt and say, "How can I be so bold as to boast that God hears my prayer? For I am but a poor sinner." The reason for this is, they do not respect God's promise, but they rely on their own worthiness... (paragraphs 117-122)

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Life Quotes

"Society should address every act of injustice and partiality based on ethnicity, and not allow politicians to use envy or 'race' for election ploys. 'Wisdom from above' is needed, says James, lest there be 'wars among you.' Resist the calls to revolution and repair to the One who is able to bring all men together, at the Cross."

James M. Kushiner, The Fellowship of St. James

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Empty hands and pleas for mercy are all that Bartimaeus can offer to Jesus as he cries, "Jesus, Son of David, have mercy on me!" Those empty hands and pleas for mercy reveal a dependent faith on Jesus, who has not only the authority but also the desire to heal. Our open and empty hands before the Lord are met with His abundant grace and mercy toward us. He does not turn from our pleas for mercy but calls and grants us the eternal healing of forgiveness, life, and salvation.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

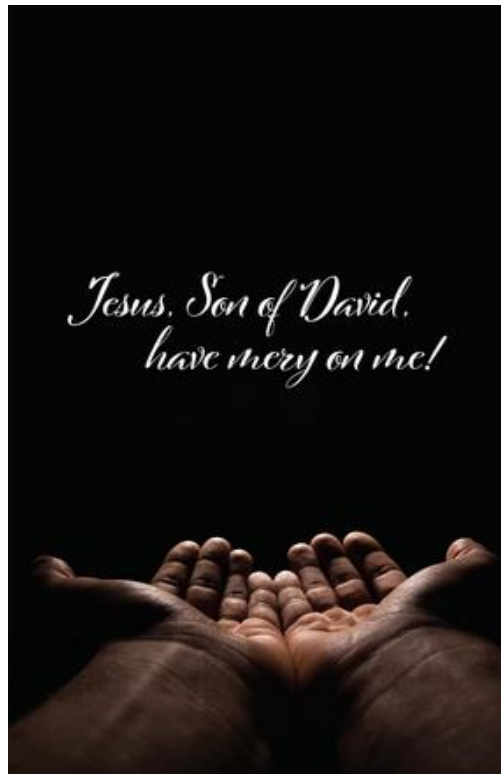
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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OCTOBER 24 ANNO DOMINI 2021
TWENTY-SECOND SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M.

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish