+Pentecost 20 - October 23, 2022 - LSB DS3 p. 184+

611 Chief of Sinners Though I Be

1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it
∧ .
land for my Diad that I might live on high
blood for me, Died that I might live on high, heav'ns a - bove, Deep - er than the depths of sea,
heav'ns a - bove, Deep - er than the depths of sea, wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,
\mathbf{A}
Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor-rows are His own. He sus - tains the Keep me in the nar - row way; Grace in time of
Keep me in the nar - row way; Grace in time of
to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.
Tune: Richard Redhead, 1820–1901
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

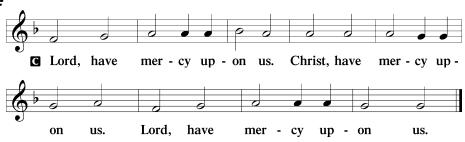
+Service of the Word+

Introit

When I am afraid, I put my trust in you. In God, whose word I praise, in the LORD, whose word I praise, in God I trust; I shall not be afraid. What can man do to me? I must perform my vows to you, O God; I will render thank offerings to you. For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. When I am afraid, I put my trust in you.

LSB 186





2

ria in l	Excelsis
4.	
φ.	
P	Glory be to God on high: G and on earth peace, good - will towar
	Giving be to God on might. S and on cartin peace, good - win towar
\bigcirc	0 0 0 0 0
J	
	men. We praise Thee, we bless Thee, we wor-ship Thee,
0	
6	
- y-	
U	we glorify Thee, we give thanks to Thee, for Thy great glory.
^	
Q ^v	
J	
	O Lord God, heav'n-ly King, God the Fa-ther Al - mighty
0	
6	
e	O Lord, the only begotten Son, Je - sus Christ;
•	
\bigcirc	
J	
	O Lord God, Lamb of God, Son of the Father,
0	
6	
•	that takest away the sin of the world, have mercy up - on us.
^	
Ū ₽	
U	They that taleast enjoy the sign of the month of a second one and
	Thou that takest away the sin of the world, re-ceive our praye
6	
J	
-	Thou that sittest at the right hand of God the Father, have mercy u
٨	
L	
J	on up Eou Thou only out halve Thou on he and the Law
	on us. For Thou only art holy; Thou on - ly art the Lor
6	
J.	
\sim	Thou only, O Christ, with the Ho - ly Ghost,
^	
\bigcirc^{ρ}	
J	
	art most high in the glory of God the Father. A - men

Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Genesis 4:1–15

P The Old Testament Reading is from the fourth chapter of Genesis.

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

He will command his angels concerning you to guard you in all your ways.
Bless the LORD, O my soul, and all that is within me, bless his holy name!

Epistle

2 Timothy 4:6–8, 16–18

P The Epistle is from the fourth chapter of 2 Timothy.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. . . .

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

P C

This is the Word of the Lord. **Thanks be to God.**

Stand



LSB 190

6

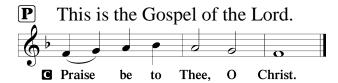
Holy Gospel

P The Holy Gospel according to St. Luke, the eighteenth chapter.



⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.' ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."



Apostles' Creed

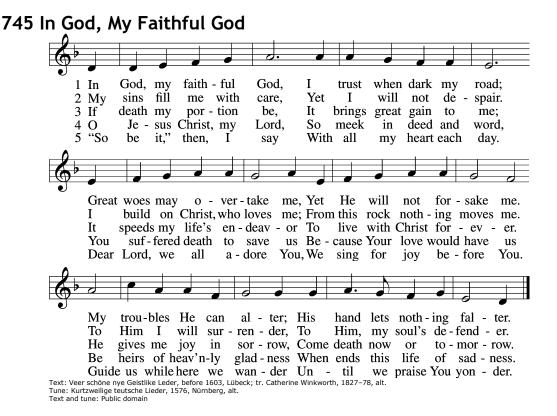
C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit



Stand

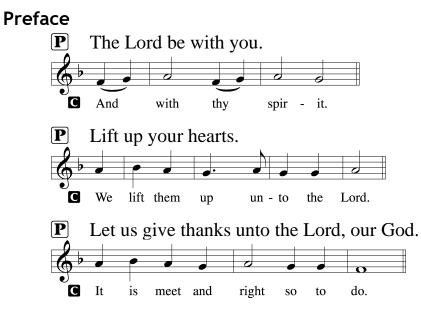


[Offering]

Prayer of the Church

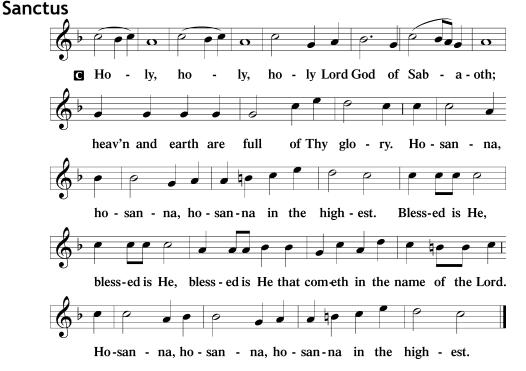
- **P** ... Lord, in Your mercy,
- **C** hear our prayer.
- **P**one God, now and forever.
- **C** Amen.

+Service of the Sacrament+





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen. LSB 162

LSB 195

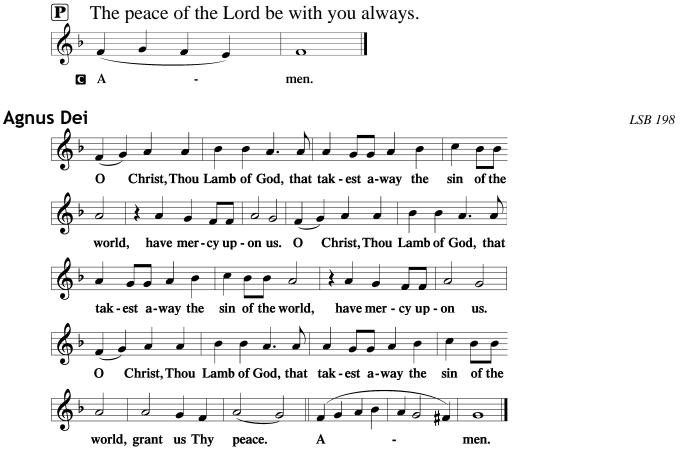
The Words of Our Lord

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H-blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



Sit

Distribution

636 Soul, Adorn Yourself with Gladness 1 Soul, dorn your - self with glad - ness, Leave the а 2 Has ten as а bride to meet Him, And with 3 He who craves а pre - cious trea - sure Nei ther 4 Now in faith Ι hum - bly pon - der 0 ver haunts of sad - ness, Come in the day-light's gloom - y to rev - 'rence greet Him. For lov - ing with words of life im price-less gifts pain will But the cost nor mea - sure; of this sur pass - ing won - der That the bread of life is splen - dor, There with joy your prais - es ren der. He is knock - ing tal. mor - tal at your por free - ly heav - en God has giv to us _ en. bound-less Though the souls it feeds are count less: Bless the One whose grace un-bound - ed This a - maz - ing Say - ing, pen wide the gates be - fore Him, you 0 as Though the wealth of earth were prof - fered, None could buy the wine of heav - en Christ's own blood to With the choic - est ban - quet found ed; He, though heav'n - ly, high, and a - dore Him: Grant, Lord, Ì there that now re bod - y, gifts here of fered: Christ's true for you is giv en. Oh, most glo - rious con - so us dwell with you ho ly, Deigns ly. to most low ceive That Ι You. You, nev - er - more will leave And His giv - en. riv blood, for you once en, -Pledge and la tion, seal of my sal va - tion!

5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,

ruest menu, and dealest deasure,

Peace beyond all understanding,

Joy into all life expanding:

Humbly now, I bow before You;

Love incarnate, I adore You;

Worthily let me receive You

And, so favored, never leave You.

Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness
And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

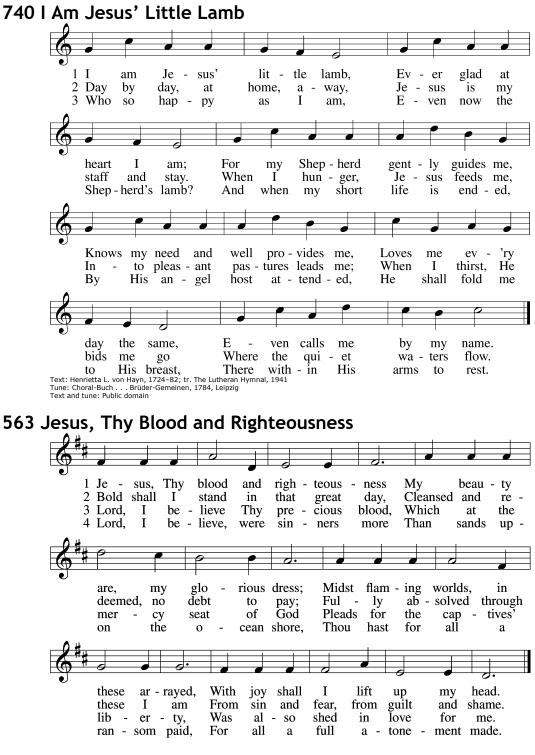
8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 Text (sts. 2–3, 6–8) and tune: Public domain

Ye of the cross. Stand up, stand up for Je - sus, sol - diers 1 2 Stand up, stand up for Je - sus; The trum - pet call o - bey; Je - sus; Je - sus; Stand in His strength a - lone. 3 Stand up, stand up for 4 Stand up, stand up for The strife will be long; not ban - ner; con - flict must not suf - fer Lift high His roy - al It loss. Stand forth in might - y In this His glo-rious day. of flesh will fail dare not trust your own. The arm you, Ye the din of bat - tle, The next the vic-tor's song. This day ar - my He shall lead From vic - t'ry un - to vic - t'ry His Let all His faith-ful serve Him A - gainst un-num-bered foes: ar - mor; Each piece put on with Put the Gos-pel prayer. on sol - diers, o - ver - com - ing, Their crown of life shall The see P Till ev - 'ry foe is van-quished, And Christ is Lord in - deed. cour-age rise with dan - ger Let And strength to strength op - pose. Where du - ty calls or dan - ger, Be nev - er want - ing there. Shall reign e - ter - nal - ly. And with the King of Glo - ry Text: George Duffield, Jr., 1818–88, alt. Tune: George J. Webb, 1803–87 Text and tune: Public domain

702 My Faith Looks Up to Thee





- 5 When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,Whose boundless mercy hath for me,For me, and all Thy hands have made,An everlasting ransom paid.

14

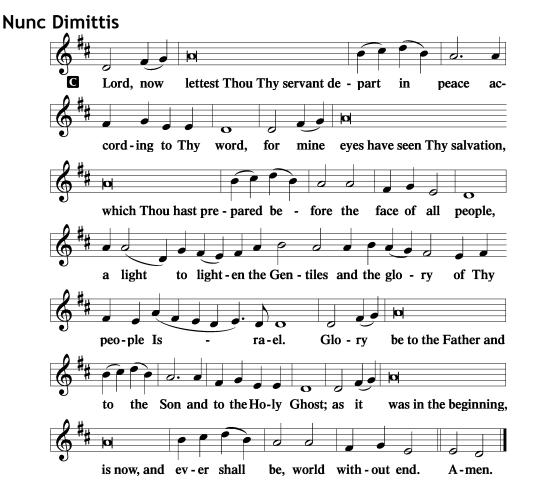
Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

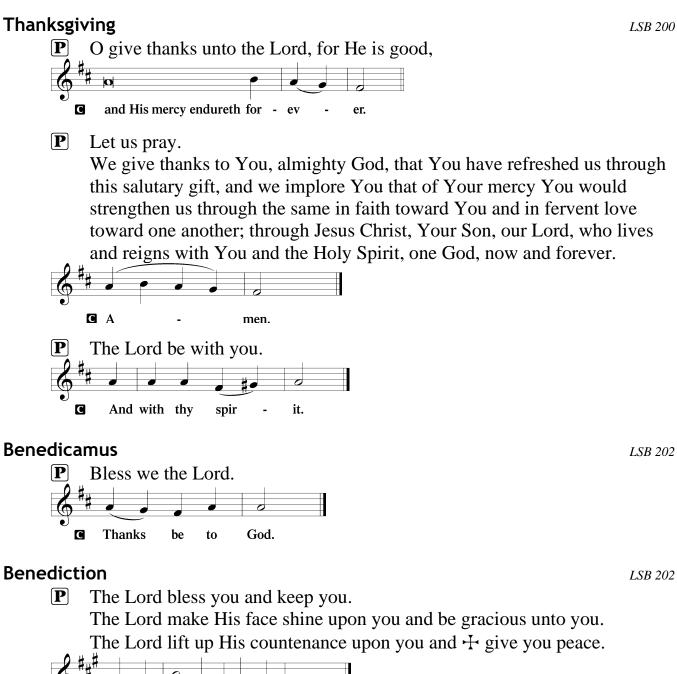
In dismissing the communicants, the following is said:

LSB 199

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C Amen.
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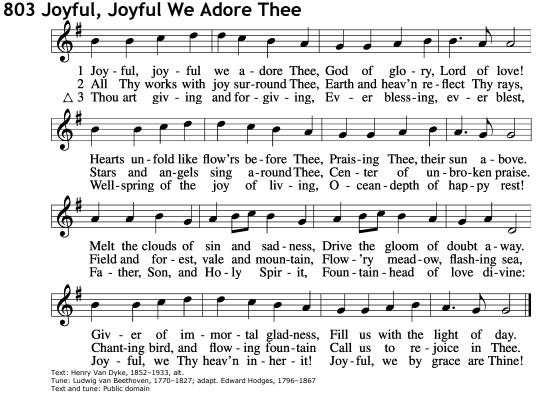
Stand







LSB 202



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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