

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

**Service of the Sacrament**

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

**Matters of Importance**

**LSB Divine Service Setting Three, p. 184**

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Evening and Morning" # 726*

p. 184

p. 184-185 (left column)

*(on insert)*

p. 186

*"Gloria in Excelsis" p. 187-189*

p. 189

*Isaiah 45:1-7 (readings on inside of insert)*

*(on insert)*

1 Thessalonians 1:1-10

p. 190-191

p. 190-191

Matthew 22:15-22

p. 192 (or inside back cover)

*"Holy God, we praise Thy name" # 940*

*"He's a Resolute God" Isaiah 45:1-7*

*"Create in me" p. 192-193*

*(responses on insert)*

p. 194-195

p. 196

p. 197

p. 198

*\*"Draw Near and Take the Body of the Lord" # 637*

*\*"New songs of celebration render" # 792*

*"Gracious God, You send great blessings" # 782*

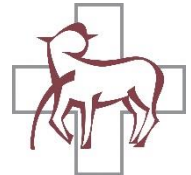
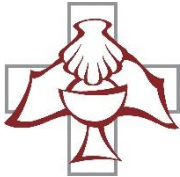
*"O Christ, our true and only light" # 839*

*"Nunc Dimittis" p. 199-200*

p. 200

p. 201-202

*"God of Grace and God of Glory" # 850*



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*Welcome*

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever

you are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do

come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email

address). May the Lord bless your worship with us today. We would be pleased to have you return again!



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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Wilma Kroll, Ruth Zimmer;
- Herb Nernberg, recovering at home after surgery;
- Wayne Zimmer who is hospitalized in Dauphin and whose time of departure appears near;
- Vic Dzikowski, who is recovering from eye surgery;
- all who are dealing with various health issues;
- for favourable weather as harvest nears completion and that all be kept safe;
- our organists as they serve God's people;
- the pastor of our parish and all pastors of the synod;
- Dr. Päivi Räsänen and Rev. Dr. Juhana Pohjola of the Finnish Lutheran Church as they await the verdict in their retrial on November 30<sup>th</sup>.
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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**Holy Communion is celebrated today.**



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep

concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex.** Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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Pastor Wood will be leading service for the residents at **Crocus Court** on Thursday at 9:30 A.M. If you would like to assist with singing etc. you are invited to do so. A brief communion service will follow for our Lutheran residents.

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**Adult confirmation/Instruction/Inquirers class** will begin Thursday, November 2<sup>nd</sup> at 7:30 P.M. (MB) at St. Matthew's.

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On November 5<sup>th</sup> we will observe **LWMLC Sunday** (in addition to All Saints Sunday) as we celebrate their 30<sup>th</sup> anniversary. As part of the celebration an **ingathering** of items will be gratefully received for the **Parkland Crisis Centre** in Dauphin. A list of donations is available on the information table (and posted on the narthex door). You are invited to donate from that list whatever you are able. A box is on the pew under the coat rack at St. Matthew's. **A soup and sandwich lunch** will also follow service at St. Matthew's on November 5<sup>th</sup>.

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On Tuesday, October 31<sup>st</sup> our confirmation class at St. Matthew's will be watching the 1954 Martin Luther film at 4:00 P.M. (to 5:45). All are invited to attend also.

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	16	43
Communion	15	41
Confirmation		3
Bible Class		9½ +2

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Junior Confirmation at St. Matthew's	4:00 P.M – 5:30 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Thursday	- Service at Crocus Court	9:30 A.M. (MB)
	- Assiniboine Circuit Winkel at Inglis	11:00 A.M. (MB)
Saturday	- Pastor Wood leading Divine Service at Moosomin	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD TWENTY-FIRST SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VIII, THE PERSON OF CHRIST**

In Christ two distinct natures exist and remain unchanged and unconfused in their natural essence and properties. Yet there is only one person consisting of both natures. Therefore, that which is an attribute of only one nature is attributed not to that nature alone, as separate. It is attributed to the entire person, who is at the same time God and man (whether the person is called God or man).

In this way of speaking, it does not make sense that what is attributed to the person is at the same time a property of both natures. But its nature is distinctively explained by what is ascribed to the person. So "His Son... was descended from David according to the flesh" (Romans 1:3). Also: Christ was "put to death in the flesh" (1 Peter 3:18) and "suffered in the flesh" (1 Peter 4:1).

What is peculiar to one nature is attributed to the entire person. Sacramentarians err by naming the entire person, but meaning only the one nature, and entirely excluding the other nature. They speak as though the mere human nature had suffered for us...

It is clear that it is incorrect to say or write that the expressions ("God suffered, God died") are mere words, and that it is not so in fact. For our simple Christian faith proves that God's Son, who became man, suffered for us, died for us and redeemed us with His blood. (paragraphs 36-38, 45)

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### **Life Quotes**

"So no matter how offensive we find a neighbor, we do not regard her or him as enemy, adversary, or opponent. God has created, redeemed, and called each one as His own precious treasure, the same as us. We want to rejoice with them as brothers and sisters unto eternity in all the blessings our Savior Jesus has obtained for us."

*Pastor Michael Salemink, Lutherans For Life*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Cyrus, king of Persia, entered through the gates of Babylon as the Lord's anointed to set God's people free from their tyranny. Despite all his worldly power, Cyrus did not know the Lord. The Lord still used him as an instrument for the sake of His purposes. How much more powerful it is that Jesus, the true Messiah and Son of God, has defeated Satan's strongholds to save us from our captivity to sin through His cross. Christ is the Anointed One, who has set the prisoner free!

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

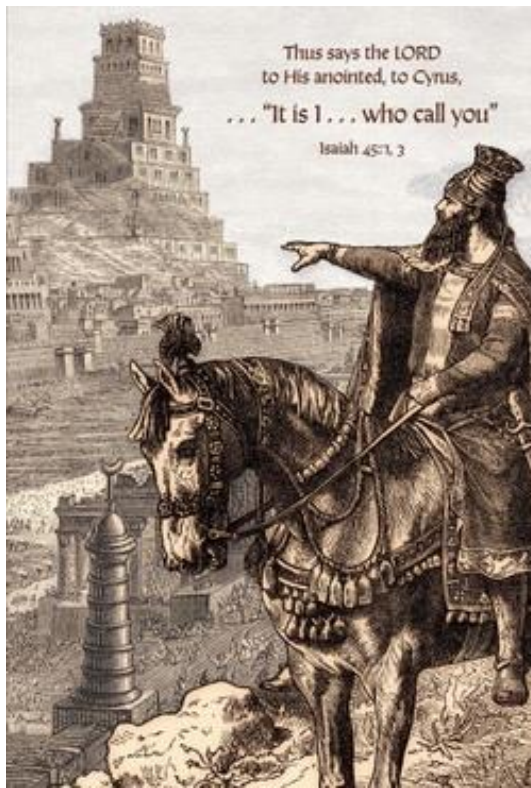


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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish



**OCTOBER 22 ANNO DOMINI 2023**  
**TWENTY-FIRST SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 5, 2023 - March 10, 2024: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

*November 5, 2023 - March 10, 2024: Divine Service 9:30 A.M.*