

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance**LSB Divine Service Setting Three, p. 184***In the sanctuary (prayers on inside front cover of hymnal)**"God Himself is present" # 907*

p. 184

p. 184-185 (*left column*)*(on insert)*

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

*Ecclesiastes 5:10-20 (readings on inside of insert)**(on insert)**Hebrews 4:1-13 (14-16)*

p. 190-191

p. 190-191

*Mark 10:23-31*p. 192 (*or inside back cover*)*"Hope of the World" # 690**"Unquestionable Christian Richness" Mark 10:23-31**"Create in me" p. 192-193**(responses on insert)*

p. 194-195

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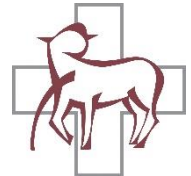
p. 197

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"At the Lamb's high feast" # 633*"I'm but a stranger here" # 748**"What Is the World to Me" # 730**"Consider How the Birds Above" # 736**"The gifts Christ freely gives" # 602**"Nunc Dimittis" p. 199-200*

p. 200

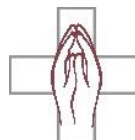
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"Built on the Rock" # 645

Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

introduce yourself and to sign our guest register in the narthex (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung,

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Hannah Liske, hospitalized in Roblin;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- for favourable weather for crops that the harvest may be completed and that all be kept safe;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

“O LORD, I love the habitation of your house and the place where your glory dwells” (Psalm 26:8 ESV)
 Under the new health orders St. Matthew's is limited to 25 or 33% capacity whichever is greater (approximately 68 persons depending on seating). We will NOT be requiring a proof of vaccination to attend service.

The use of non-medical masks is required.

Pre-registration is requested (by Saturday noon MB time please).

Divine Service at Grace:

The use of non-medical masks is required.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated.

There is **no Bible Class** this week.

Pastor Wood will be away Monday-Wednesday attending the Saskatchewan Church Workers' Conference at Mt. Olive, Regina. If there is an emergency, please contact him on his cell phone (204-247-0744).

The LWMLC has been rescheduled to Thursday October 21th at 1:30 P.M. (MB) at St. Matthew's.

Dr. Michael Zeigler helps us to see God's wrath within the bigger story of God's love. Hear Rev. Dr. Michael Zeigler's message entitled “He will Take It” based on 1 Samuel 15 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	17	54
Communion	15	46
Sunday School	4	
Bible Class		10

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Mon-Wed	- Saskatchewan Church Workers' Conference at Mt. Olive, Regina	
Wednesday	- No Bible Class this week	
Thursday	- LWMLC hosted at St. Matthew's	1:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD TWENTY-FIRST SUNDAY AFTER PENTECOST LARGE CATECHISM, TEN COMMANDMENTS

Those fussy spirits are to be rebuked who, after they have heard a sermon or two, find hearing more sermons to be tedious and dull. They think that they know all well enough and need no more instruction. For that is exactly the sin that was previously counted among mortal sins and is called apathy. This is a malignant, dangerous plague with which the devil deceives the hearts of many so that he may surprise us and secretly take God's Word from us.

Even though you know God's Word perfectly: you are daily in the devil's kingdom. He ceases neither day nor night to kindle in your heart unbelief and wicked thoughts against the commandments. You must always have God's Word in your heart, upon your lips, and in your ears. But where the heart is idle and the Word does not make a sound, the devil breaks in and has done the damage before we are aware. On the other hand, the Word is so effective that whenever it is seriously contemplated, heard, and used, it is bound never to be without fruit. It always awakens new understanding, pleasure, and devoutness and produces a pure heart and pure thoughts. For these words are not dead, but are creative, living words [Hebrews 4:12]. This truth ought to urge everyone to the Word, because thereby the devil is driven away. Besides, this commandment is fulfilled and this exercise in the Word is more pleasing to God than any work of, however brilliant.(paragraphs 99-102)

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Life Quotes

“The things that have come to pass in Jesus come from His self-giving. He becomes a fetus in Mary's womb; He becomes a crying infant, cold and hungry; He becomes a desert wanderer, starving and tormented by demons; He becomes the subject of slander and spitting; He is whipped and pierced; He is laid in the tomb. Having loved His own who were in the world, He loved them to the end. That's where life is found: in the crucified Jesus.”

Rev. Christopher Esget, Immanuel Lutheran Church, Alexandria, Virginia

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Following the encounter with the rich young man, Jesus presents just how difficult it is for the rich to enter the kingdom of God because of the temptation to place faith in worldly possessions. “With man it is impossible, but not with God. For all things are possible with God” (Mark 10:27). How these true words endure as Jesus stands risen from the dead! Christ's resurrection is God accomplishing what was impossible for man: life eternal. He has accomplished it for us to bring us into His kingdom by the forgiveness of sins.



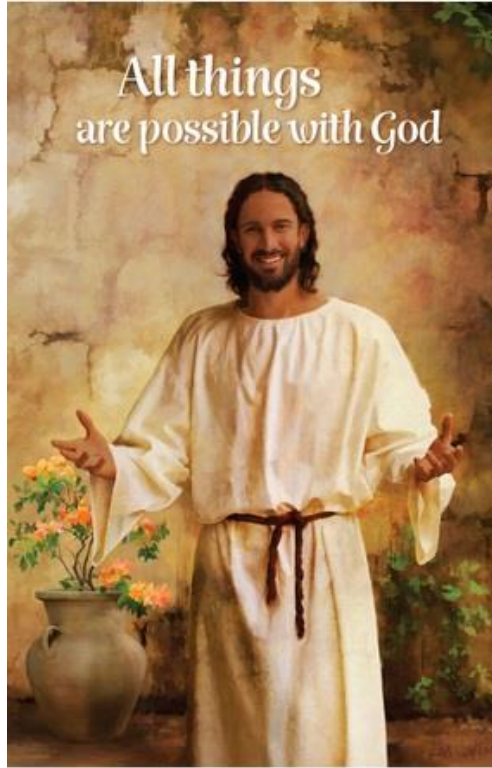
St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



OCTOBER 17 ANNO DOMINI 2021
TWENTY-FIRST SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*



St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes September 12th at 9:30 A.M.

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.

Pastor:
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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish