WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a Godpleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – "Sin is the transgression of the Law." (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, "Jesus died for me." (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ's institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord's Supper, believing communicants, with the bread and wine, also really receive Christ's body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

Nineteenth Sunday after Pentecost (Proper 24) October 16, 2022

INTROIT

Psalm 74:18-19, 21, 20a, 22a; Antiphon: Psalm 74:2a

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember this, O LORD, how the enemy scoffs,

and a foolish people reviles your name.

Do not deliver the soul of your dove to the wild beasts; do not forget the life of your poor forever.

Let not the downtrodden turn back in shame;

let the poor and needy praise your name.

Have regard for the covenant;

arise, O God, defend your cause.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

COLLECT OF THE DAY

P O Lord,

almighty and everlasting God,

You have commanded us to pray and have promised to hear us.

Mercifully grant that Your Holy Spirit may direct

and govern our hearts in all things

that we may persevere with steadfast faith

in the confession of Your name;

through Jesus Christ, Your Son, our Lord,

who lives and reigns with You and the Holy Spirit,

one God, now and forever.

C JAmen J

GRADUAL Psalm 91:11; 103:1

He will command his angels concerning you to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

RESPONSE FOR PRAYERS

After each petition:

P *Lord, in your mercy,*

C

hear our prayer.

Genesis 32:22-30 (ESV)

²² The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and everything else that he had. 24 And Jacob was left alone. And a man wrestled with him until the breaking of the day. 25 When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. 26 Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." 27 And he said to him, "What is your name?" And he said, "Jacob." 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." 29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it 15 and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. 16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be competent, equipped for every good work.

4:1I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, 4 and will turn away from listening to the truth and wander off into myths. 5 As for you, always be soberminded, endure suffering, do the work of an evangelist, fulfill your ministry.

And [Jesus] told them a parable to the effect that they ought always to pray and not lose heart. 2 He said, "In a certain city there was a judge neither feared God who respected man. 3 And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' 4 For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, 5 yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual

coming.' " ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

THE NINETEENTH SUNDAY AFTER PENTECOST

Genesis 32:22–30 2 Timothy 3:14—4:5 Luke 18:1–8

Faith Clings to the Word and Promises of God and Perseveres in Prayer

"Left alone," Jacob wrestled through the night with the Lord, "until the breaking of the day" (Gen. 32:24). Though "Jacob's hip was put out of joint as He wrestled with him" (Gen. 32:25), he would not let go until the Lord blessed him. At times we too strive with God; He strives with us and blesses us by grace. So Jesus teaches us "always to pray and not lose heart" (Luke 18:1). Jesus speaks of "a judge who neither feared God nor respected man," and of a widow "who kept coming to him and saying, 'Give me justice against my adversary" (Luke 18:2–3). Because of her persistence, the judge agreed to "give her justice" (Luke 18:5). Our Lord dispenses justice generously and swiftly giving "justice to His elect, who cry to Him day and night" (Luke 18:7). He does so according to the Gospel. Therefore, His ministers are to persevere faithfully in their vocation, in what they "have learned and have firmly believed" (2 Tim. 3:14). On the basis of "the sacred writings" (2 Tim. 3:15), they are to "preach the Word" at all times and not lose heart (2 Tim. 4:2).

Next Week's Readings from God's Word:

October 23 (Proper 25): Pentecost 20 (Series C): Genesis 4:1-5; 2 Timothy 4:6-8, 16-18; Luke 18:9-17