

Isaiah 25:6-9 (ESV)

⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

⁷ And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸ He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

⁹ It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

Philippians 4:4-13 (ESV)

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about

these things. ⁹ What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹ Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹² I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³ I can do all things through him who strengthens me.

Matthew 22:1-14 (ESV)

And again Jesus spoke to them in parables, saying, ² “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³ and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴ Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵ But they paid no attention and went off, one to his farm, another to his business, ⁶ while the rest seized his servants, treated them shamefully, and killed them. ⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸ Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy.’ ⁹ Go therefore to the main roads and invite to the wedding feast as many as

you find.’¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹ “But when the king came in to look at the guests, he saw there a man who had no wedding garment.¹² And he said to him, ‘Friend, how did you

get in here without a wedding garment?’ And he was speechless.¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’¹⁴ For many are called, but few are chosen.”

NINETEENTH SUNDAY AFTER PENTECOST

Proper 23 (October 9—October 15)

Isaiah 25:6–9

Philippians 4:4–13

Matthew 22:1–14

Clothed in the Righteousness of Christ, We Partake of His Wedding Feast

By His Cross and Resurrection, the Lord has swallowed up death forever, and by His Gospel He “*will wipe away tears from all faces, and the reproach of His people He will take away from all the earth*” (Is. 25:8). Therefore, “*let us be glad and rejoice in His salvation*” (Is. 25:9). On the Mountain of the Lord of hosts—in His Church on earth, as in the kingdom of heaven—He has made “*for all peoples a feast of rich food, a feast of well-aged wine*” (Is. 25:6). It is the royal “*wedding feast*” of the Son of God, “*and everything is ready*” (Matt. 22:1, 4). Thus, His servants are sent into the highways and bi-ways to invite and gather as many as they find, “*both good and bad,*” to fill the wedding hall with guests (Matt. 22:8–10). In Holy Baptism, He clothes them all in the “*wedding garment*” of His own perfect righteousness (Matt. 22:11). Therefore, “*do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God,*” and “*rejoice in the Lord always*” (Phil. 4:4–6).

Next Week’s Readings from God’s Word:

October 18 Twentieth Sunday after Pentecost

Isaiah 45:1-7; Psalm 96:1-9 (10-13) (v.9a);

1 Thessalonians 1:1-10; Matthew 22:15-22-14

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper, believing communicants, with the bread and wine, also really receive Christ’s body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

Nineteenth Sunday after Pentecost

October 11, 2020

INTROIT

Isaiah 61:10; Antiphon: Psalm 146:2

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

I will greatly rejoice in the LORD;

my soul shall exult in my God,

for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

COLLECT OF THE DAY

P Almighty God,

You invite us to trust in You for our salvation.



Deal with us not in the severity of Your judgment

but by the greatness of Your mercy;

through Jesus Christ, Your Son, our Lord,

who lives and reigns with You and the Holy Spirit,

one God, now and forever.

G  [Amen] 

GRADUAL

Psalm 91:11, Psalm 103:1

He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

RESPONSE FOR PRAYERS

After each petition:

P *let us pray to the Lord:*

G **Lord, have mercy.**