

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"We Praise You, O God, our Redeemer, Creator" # 785

p. 184

p. 184-185 (left column)

(on insert)

p. 186

"Gloria in Excelsis" p. 187-189

p. 189

Amos 5:6-7, 10-15 (readings on inside of insert)

(on insert)

Hebrews 3:12-19

p. 190-191

p. 190-191

Mark 10:17-22

p. 192 (or inside back cover)

"Thee Will I Love, My Strength, My Tower" # 694

"Disheartening Love" Mark 10:17-22

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"Jesus Christ, Our Blessed Savior" # 627*

**"Forgive Us, Lord, for Shallow Thankfulness" # 788*

"Salvation unto us has come" # 555

"Gracious God, You send great blessings" # 782

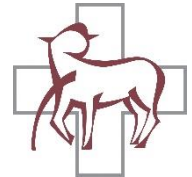
"Seek ye first the kingdom of God" # 712

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

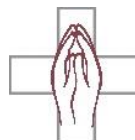
"Guide me, O thou great Redeemer" # 918



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to**

introduce yourself and to sign our guest register in the narthex (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

• all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung,

Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- Hannah Liske, hospitalized in Roblin;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- for favourable weather for crops that the harvest may be completed and that all be kept safe;
- to give thanks to God in all things, especially for the forgiveness of our sins through Jesus' life, death and resurrection;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

“O LORD, I love the habitation of your house and the place where your glory dwells” (Psalm 26:8 ESV)

Under the new health orders St. Matthew's is limited to 25 or 33% capacity whichever is greater (approximately 68 persons depending on seating). We will NOT be requiring a proof of vaccination to attend service.

The use of non-medical masks is required.

**Pre-registration is requested
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is required.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.

Be mindful that not all may be vaccinated or fully vaccinated.

Bible Class continues on Wednesday at 7:30 P.M. (MB) with our study of 1 Peter.

The Old Testament books of Samuel tell the story of Israel's King David and share the promise of the greater King to come. Hear Rev. Dr. Michael Zeigler's message entitled “Dead Man, Walking” based on 1 Samuel 3:18 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	24	68
Communion	21	48
Sunday School	3	
Bible Class		8

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class at St. Matthew's	7:30 P.M. (MB)
Thursday	- LWMLC hosted at St. Matthew's	1:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD TWENTIETH SUNDAY AFTER PENTECOST FORMULA OF CONCORD, SOLID DECLARATION ARTICLE IV: GOOD WORKS

Whether good works preserve salvation, or whether they are necessary for preserving faith, righteousness, and salvation is another issue in dispute. This is of great importance, for “the one who endures to the end will be saved” (Matthew 24:13). Also, “For we share in Christ, if indeed we hold our original confidence firm to the end” (Hebrews 3:14). We must explain well how righteousness and salvation are preserved in us, lest salvation be lost again.

This false Epicurean delusion is to be seriously rebuked and rejected: some imagine that faith, righteousness and salvation that they have received, cannot be lost through sins or wicked deeds, not even through willful and intentional ones. They imagine that a Christian retains faith, God's grace, righteousness, and salvation even though he indulges his wicked lusts without fear and shame, resists the Holy Spirit, and purposely engages in sins against conscience.

Against this deadly delusion the following divine threats and punishments and warnings should often be impressed upon Christians who are justified through faith:

Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers ... will inherit the kingdom of God. (1 Corinthians 6:9–10)

If you live according to the flesh you will die. (Romans 8:13) (paragraphs 30-32)

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Life Quotes

“We ask for the ability to welcome and love and embrace and care for all children—our own included. We open our arms to the orphans, whether they are frozen embryos, babies with mental or physical challenges, or those placed for adoption by a young mother. We trust that the life God gives, in whatever stage and condition, is a blessing from Him.” *Rev. Peter Sultzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota*

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The rich young man looked upon his life as one that had upheld the commandments from youth. But Jesus points right to the heart of the matter when He tells the man to go sell everything he has and come follow Him. Though outwardly, his life appeared upstanding, the young man's faith was in his worldly wealth rather than the riches of God. The riches of God are this: Christ Jesus has purchased and won us, not with silver or gold but with His own precious blood (1 Peter 1:18–19).

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

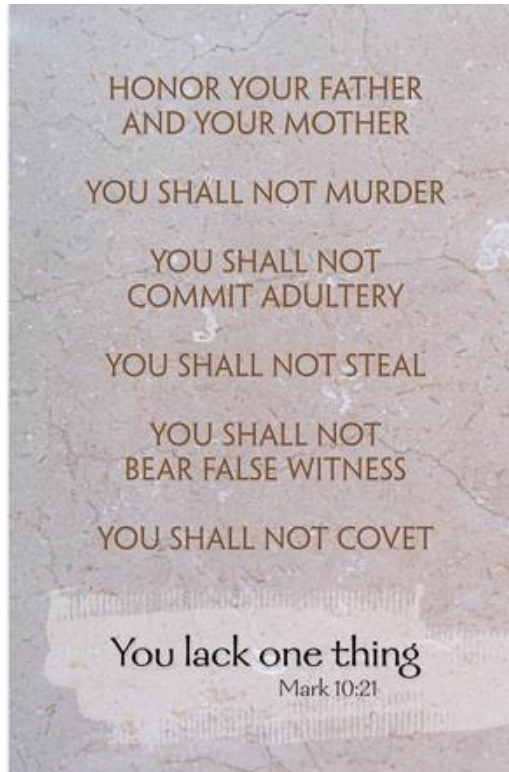


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



OCTOBER 10 ANNO DOMINI 2021
TWENTIETH SUNDAY AFTER PENTECOST
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – resumes September 12th at 9:30 A.M.

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.