+All Saints' Day (Observed) - November 5, 2023 - LSB DS1 p. 151+ 822 Alleluia! Let Praises Ring

Al le - lu ia! Let prais-es ring! To God the Fa 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri ther us bring Our songs of let ad tion. o - ra God we sing, of whom -In we are e - lect ed. ly Ghost we sing For our re - gen er - a tion. une God we sing; Blest be His name for - ev er! То Him through ev - er - last - ing days wor - ship, hon -Be He bought His Church with His own blood, He cleansed her in The sav - ing un - to faith in us He wrought And us With an gel hosts a - dore And His prais let us sing ø 7 pow'r, and praise, Whose hand tion. sus - tains cre - a or, And that bless - ed flood, as His bride se - lect - ed. the Bride-groom brought, Made us His cho sen na - tion. er - more For all His grace and fa es ev vor! -Sing - ing, ring ing: Ho - ly, ho - ly, God is ho - ly;And com - mu - nion. Ho - ly, ho ly Is u - nion _ our Glo - ry! Bliss su - per - nal; Glo _ ry! Joy e - ter - nal, ho - ly, Sing - ing, _ Ho - ly, God ho - ly; ring ing: is 0 Spread the Of our God, the Lord of sto - ry glo ry. Ĥis be - friend - ing Gives us joy and peace un - end ing. There is man - na And an end - less, glad ho san na. sto - ry Spread the Of God, the Lord of our glo ry! Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.



In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us.
 But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.



+Service of the Word+

Introit

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame; in your righteousness deliver me.

For you are my rock and my fortress;

and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;

you have redeemed me, O LORD, faithful God.

Glory be to the Father and to the Son

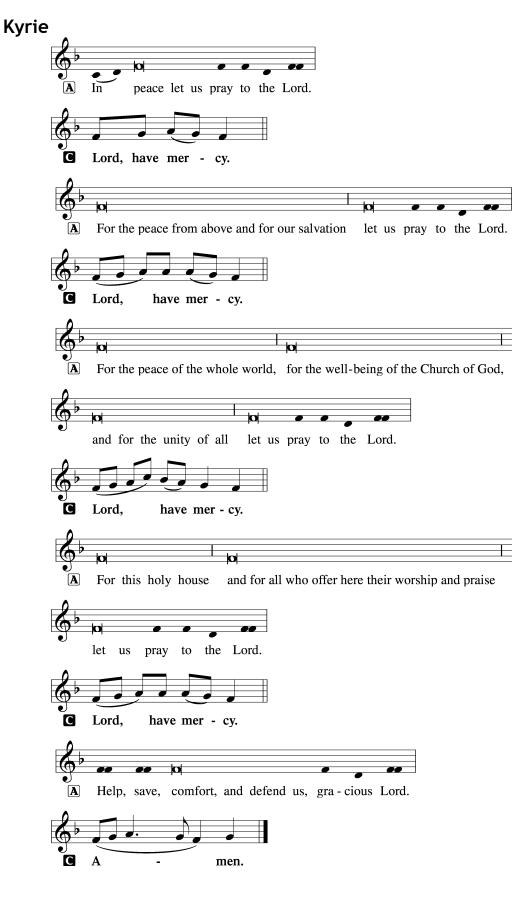
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.



4



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading

Revelation 7:9–17

P The First Reading is from the seventh chapter of Revelation.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God,

and serve him day and night in his temple;

and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;

the sun shall not strike them,

nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,

and God will wipe away every tear from their eyes."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessèd are those whose strength is in you, in whose heart are the highways to Zion.

Epistle

P The Epistle is from the third chapter of 1 John.

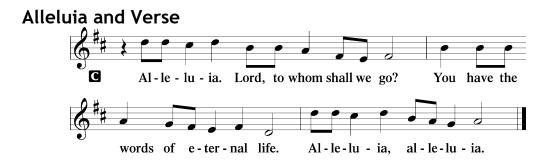
¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

P This is the Word of the Lord.



C Thanks be to God.

Stand



1 John 3:1–3

7

Holy Gospel

 \mathbf{P} The Holy Gospel according to St. Matthew, the fifth chapter.

Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

Matthew 5:1–12

²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

⁸"Blessed are the pure in heart, for they shall see God.

⁹"Blessed are the peacemakers, for they shall be called sons of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.
C Praise to You. O Christ.

Sit

677 For All the Saints 00 1 For all the saints who from their la - bors rest, 2 Thou wast their rock, their for-tress, and their might; 3 Oh, sol diers, faith-ful, true, and bold, may Thy 4 Oh, blest com - mu nion, fel - low-ship di - vine! 00 Who Thee by faith Thy be fore the world con - fessed, Thou. Lord, their well-fought fight; cap tain in the Fight as the saints who no - bly fought of old And We fee - bly strug - gle, they in glo - ry shine; Yet 0 name, Je sus, be for ev er blest. Thou, in the dark ness drear, their light. one true win with them the vic - tor's crown of gold! Thine. Thee, all all are one in for are 1 D Al le - lu Al ia! le - lu ia! le - lu le - lu Al ia! Al ia! _ _ Al le - lu ia! Al le - lu ia! Al le - lu Al _ ia! le - lu ia!

- 5 And when the fight is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!
- But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!
- ▲ 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Text: William W. How, 1823–97, alt. Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

Sermon

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

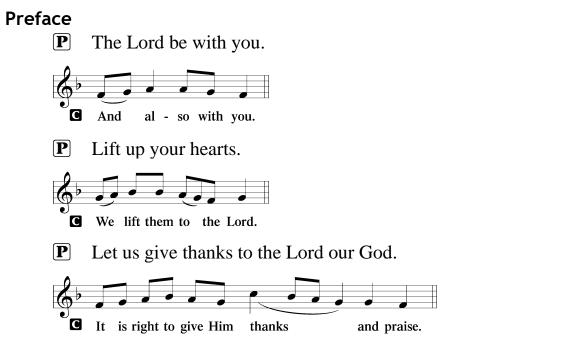
P ... Lord, in Your mercy,

C hear our prayer.

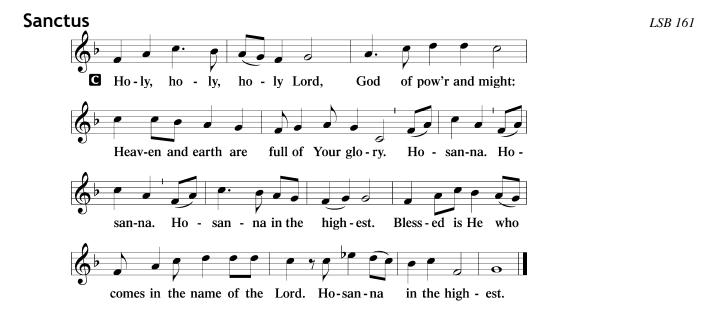
- **P** one God, now and forever.
- **C** Amen.



+Service of the Sacrament+



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

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Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +Jblood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

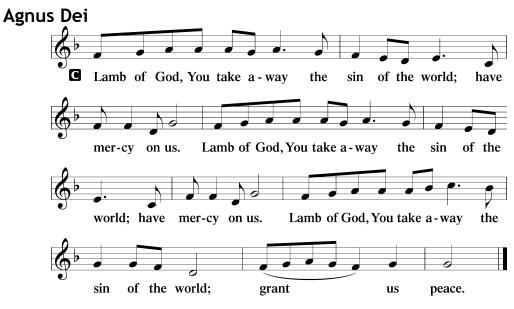
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

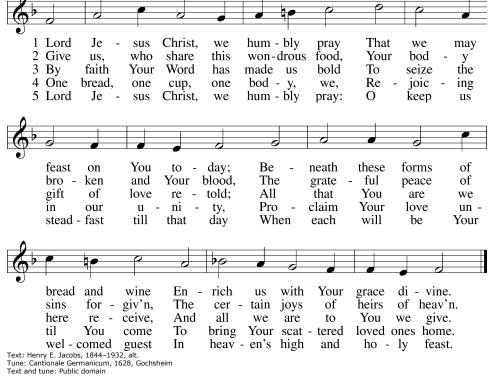


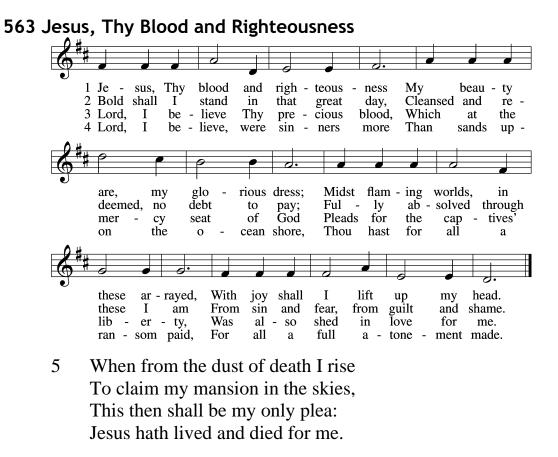


Sit

Distribution







6 Jesus, be endless praise to Thee,Whose boundless mercy hath for me,For me, and all Thy hands have made,An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain 676 Behold a Host, Arrayed in White . 1 Be - hold white, Like host. ar - rayed in thou sand а 2 De - spised and scorned, they so journed here; But now, how 30 bless - ed saints in bright ar ray Now safe ly 0 clad With they stand; Who snow moun - tains bright! palms Those mar glo rious they ap - pear! tyrs stand, Α end day, the Lord, Who home in less Ex tol 0 ø this band Be - fore the throne of light? These are the is priest - ly band, God's throne for - ev near. On earth they er with His Word Sus - tained you on the way. The steep and glo of fame, Who from the great af saints rious wept through bit _ ter years; Now God has wiped а nar - row path you trod; You toiled and sowed the flic - tion came the flood Of Je sus' blood And in way their tears, Trans-formed their strife То heav'n - ly life, Your Word a - broad; Re - joice and bring fruits and sing Are cleansed from guilt and shame. They now serve God both freed them from their And fears. They now en - joy the Be - fore the throne of God. The myr - iad an - gels 0 0 -0 day and night; They sing their songs in Sab - bath rest, The heav'n - ly ban - qu end less light. Their ban - quet of the blest; The raise their song; O saints, sing with that hap _ py throng! Lift 0 an - thems ring As they all sing With an - gels shin - ing bright. Lamb, their Lord, At fes - tive board Him - self is host and guest. one voice; Let heav'n re-joice In up our Re-deem-er's song! Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt. Tune: Norwegian, 17th cent. Text and tune: Public domain

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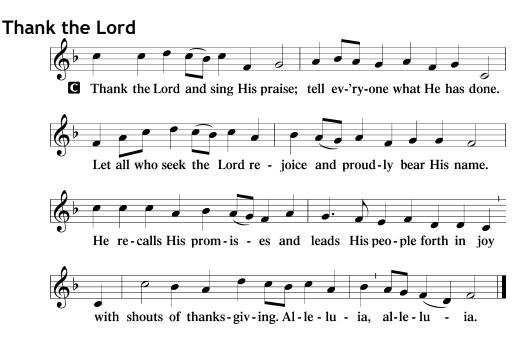
ð cel - ling, Love di vine, all loves Joy of 1 ex -2 Breathe, breathe Thy 0 lov ing Spir it In to de - liv cre - a 3 Come, Al _ might у, to er; Let us 4 Fin ish Thy new Pure then tion, and -. . Fix Thy heav'n, earth come down! in to us 'ry bled breast; Let all ev trou us in all Thy life re - ceive; Sud den ly re less let be; Let Thy spot us us see 0 0 1 dwell - ing, Thy All faith hum ble - ful mer - cies crown. _ in - her - it; and nev - er, sal - va - tion prom - ised Thee Let us find Thy rest. Nev more turn, and er Thy tem ples leave. --Per fect - ly stored great re -Thee, in 0 . Je sus, Thou art all com pas sion, Pure, un -Take way the love of sin - ning; Al pha а bless - ing, Thee we would be al ways Serve Thee glo Changed from ry in to glo ry, Till in bound ed Vis with _ love Thou art; it us and Ο me be; End of faith, as . ga Thy as hosts a bove, Pray and praise Thee heav'n Till we take place, cast our our we Thy 'ry trem - bling heart. sal - va En ter ev tion, -_ be - gin -Set its ning, our hearts at lib _ er - ty. ing, Thy per with out ceas Glo ry in _ fect love. crowns be - fore Thee, Lost der, love, in won and praise! Text: Charles Wesley, 1707-88 Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

In dismissing the communicants, the following is said:

- **C** Amen.

Stand

700 Love Divine, All Loves Excelling



Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.





Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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