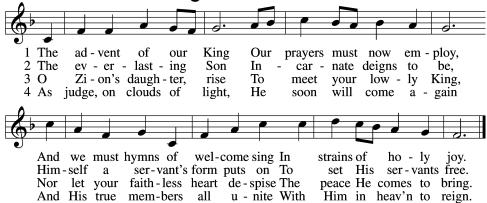
## +Advent 1 - November 28, 2021 - LSB DS1 p. 151+

## **Blessing of the Advent Wreath**

- P Beloved in the Lord, as we begin the season of Advent, let this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom, as the prophet Isaiah says, "The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. (Isaiah 9:2)
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- $\mathbf{P}$  The Lord be with you.
- **C** And also with you.
- Let us pray.... O Lord Jesus Christ, the true light who comes into the world to enlighten everyone, bless us as we light the candles of this wreath in preparation for Your coming, and so enkindle our hearts with the fire of Your love that we may receive You with joy and gladness and evermore remain steadfast in the faith, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.
- C Amen.
- **P** The Lord almighty, the Father, the **¥** Son and the Holy Spirit, bless this wreath for use in His Church throughout this holy season of Advent.
- C Amen.





5 Before the dawning day Let sin's dark deeds be gone, The sinful self be put away,

The new self now put on.

 $\wedge$  6 All glory to the Son, Who comes to set us free, With Father, Spirit, ever one Through all eternity.

Tune and text: Public domain

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- $\mathbf{C}$ Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.  $\mathbf{P}$
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- $[\mathbf{P}]$ Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and C unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His  $\mathbf{P}$ sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

### +Service of the Word+

#### Introit

Behold, your king is coming to you;

righteous and having salvation.

Who in the skies can be compared to the LORD?

Who among the heavenly beings is like the LORD?

Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.

Blessèd are the people who know the festal shout,

who walk, O LORD, in the light of your face,

who exult in your name all the day

and in your righteousness are exalted.

For our shield belongs to the LORD,

our king to the Holy One of Israel.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

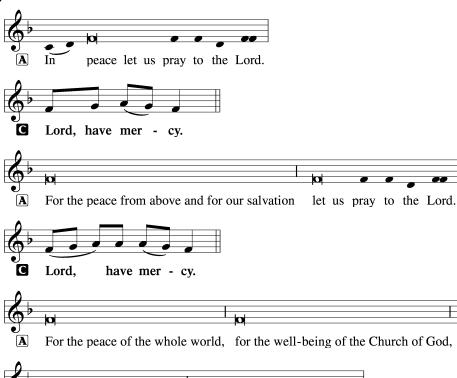
and for the unity of all

is now, and will be forever. Amen.

Behold, your king is coming to you; righteous and having salvation.

**Kyrie** 

LSB 152



let us pray to the Lord.



## Salutation and Collect of the Day

**P** The Lord be with you.



**P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Jeremiah 33:14–16

P The Old Testament Reading is from the thirty-third chapter of Jeremiah.

<sup>14</sup>"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

### Gradual

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle 1 Thessalonians 3:9–13

**P** The Epistle is from the third chapter of 1 Thessalonians.

<sup>9</sup>What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup>as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

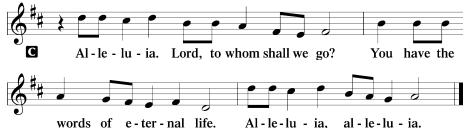
<sup>11</sup>Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup>and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup>so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand







Holy Gospel

Luke 19:28–40

The Holy Gospel according to St. Luke, the nineteenth chapter.

Glo - ry to You, O Lord.

<sup>28</sup>When [Jesus] had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup>saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, "Why are you untying the colt?" 34And they said, "The Lord has need of it." <sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup>And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup>He answered, "I tell you, if these were silent, the very stones would cry out."







- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's SonWho in flesh the vict'ry won.By Your mighty pow'r make wholeAll our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

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### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead.

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life 

→ of the world to come. Amen.

# Prayer of the Church

- **P** ... Lord, in Your mercy,
- C hear our prayer.
- **P** ....one God, now and forever.
- C Amen.

LSB 159



# +Service of the Sacrament+

Preface LSB 160

**P** The Lord be with you.



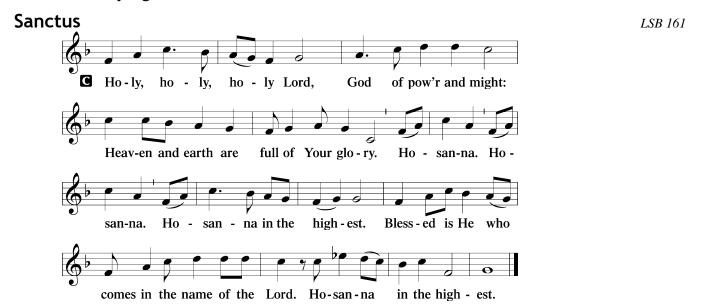
**P** Lift up your hearts.



- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Hody, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

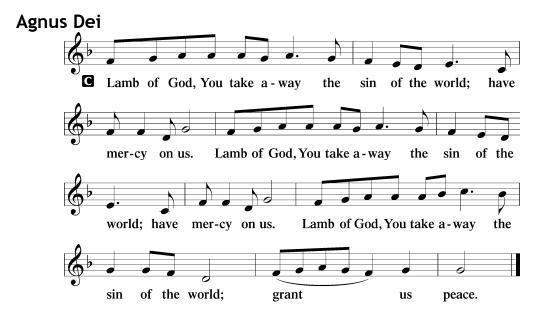
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163

**P** The peace of the Lord be with you always.



LSB 163



Sit

### **Distribution**

631 Here, O My Lord, I See Thee Face to Face



Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, 7 Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

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glo-ry! Our King, we bow be - fore Thee. Ho-san-na, praise, and

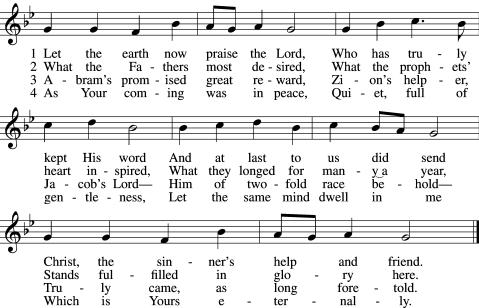
## 534 Lord, Enthroned in Heavenly Splendor



## 341 Lift Up Your Heads, Ye Mighty Gates



### 352 Let the Earth Now Praise the Lord



- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

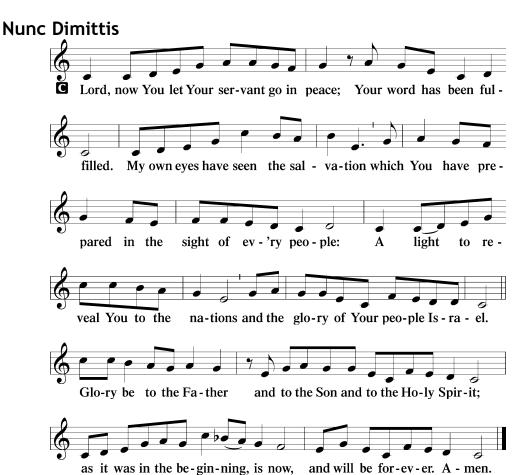
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#### Stand

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

LSB 165



### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 

→ give you peace.



### 348 The King Shall Come When Morning Dawns



- The King shall come when morn-ing dawns And Not as of old a lit-tle child, To light tri - um-phant breaks,
- bear and fight and
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo-rious morn Shall dawn up-on our race 5 The King shall come when morn-ing dawns And light and beau-ty brings.



gilds the east-ern hills And life to joy When beau - ty a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. the lone-some place of death De - spite the rage of foes. when Christ in splen-dor comes And we shall see His face. The Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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