

### Blessing of the Advent Wreath

**P** *Beloved in the Lord, as we begin the season of Advent, let this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom, as the prophet Isaiah says, “The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. (Isaiah 9:2)*

**P** *Our help is in the name of the Lord,*

**C** *who made heaven and earth.*

**P** *The Lord be with you.*

**C** *And also with you.*

**P** *Let us pray.... O Lord Jesus Christ, the true light who comes into the world to enlighten everyone, bless us as we light the candles of this wreath in preparation for Your coming, and so enkindle our hearts with the fire of Your love that we may receive You with joy and gladness and evermore remain steadfast in the faith, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.*

**C** *Amen.*

**P** *The Lord almighty, the Father, the ✠ Son and the Holy Spirit, bless this wreath for use in His Church throughout this holy season of Advent.*

**C** *Amen.*

### 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51  
Tune: Thomas Haweis, 1734-1820  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## +Service of the Word+

### Introit

*Behold, your king is coming to you;*

righteous and having salvation.

*Save us, we pray, O LORD!*

O LORD, we pray, give us success!

*Blessèd is he who comes in the name of the LORD!*

We bless you from the house of the LORD.

*The LORD is God, and he has made his light to shine upon us.*

Bind the festal sacrifice with cords, up to the horns of the altar!

*You are my God, and I will give thanks to you;*

you are my God; I will extol you.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

*Behold, your king is coming to you;*

righteous and having salvation.

### Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

### 338 Come, Thou Long-Expected Jesus

1 Come, Thou long - ex - pect-ed Je - sus, Born to set Thy peo - ple free;  
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!

From our fears and sins re - lease us; Let us find our rest in Thee.  
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,  
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 2:1-5*

**P** The Old Testament Reading is from the second chapter of Isaiah.

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,

<sup>3</sup>and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go the law,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Rejoice greatly, O daughter of Zion.*

*Shout aloud, O daughter of Jerusalem.*

*Behold, your king is coming to you;*

*righteous and having salvation.*

*Blessèd is he who comes in the name of the Lord.*

*From the house of the Lord we bless you.*

## Epistle

*Romans 13:8–14*

**P** The Epistle is from the thirteenth chapter of Romans.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

*Matthew 21:1–11*

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>“Say to the daughter of Zion,  
 ‘Behold, your king is coming to you,  
 humble, and mounted on a donkey,  
 and on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

### 332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

5 God the Father was His source,  
 Back to God He ran His course.  
 Into hell His road went down,  
 Back then to His throne and crown.

6 For You are the Father's Son  
 Who in flesh the vict'ry won.  
 By Your mighty pow'r make whole  
 All our ills of flesh and soul.

7 From the manger newborn light  
 Shines in glory through the night.  
 Darkness there no more resides;  
 In this light faith now abides.

△ 8 Glory to the Father sing,  
 Glory to the Son, our king,  
 Glory to the Spirit be  
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobier, 1973  
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
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## Sermon

*Stand*



## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

- P** ... Lord, in Your mercy,  
**C** hear our prayer.  
**P** .... one God, now and forever.  
**C** Amen.

## +Service of the Sacrament+

## Preface

LSB 194

**P** The Lord be with you.  
**C** And with thy spir - it.

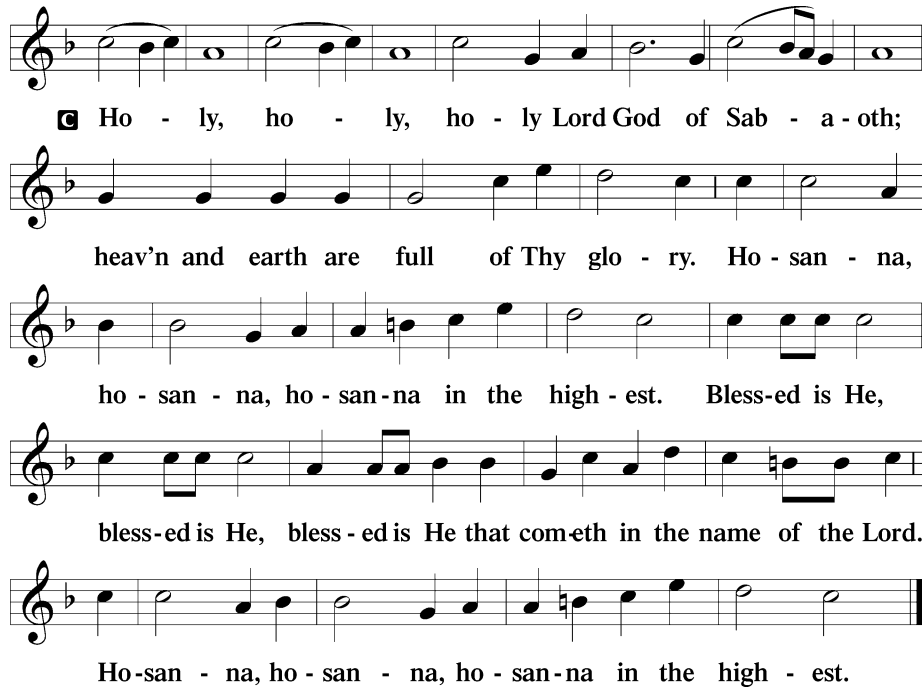
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**A** - men.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

## 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con -  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.
- 6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.
- 7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970  
 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807  
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 Tune: Public domain

### 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

## 334 O Lord, How Shall I Meet You



1 O Lord, how shall I meet You, How wel - come You a - right?  
 2 Your Zi - on strews be - fore You Green boughs and fair - est palms;  
 3 I lay in fet - ters, groan - ing; You came to set me free.  
 4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!  
 And I too will a - dore You With joy - ous songs and psalms.  
 I stood, my shame be - moan - ing; You came to hon - or me.  
 Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast  
 My heart shall bloom for - ev - er For You with prais - es new  
 A glo - rious crown You give me, A trea - sure safe on high  
 Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.  
 And from Your name shall nev - er With - hold the hon - or due.  
 That will not fail or leave me As earth - ly rich - es fly.  
 In love, all love ex - cel - ling, Our lost and fall - en race.

- 5 Sin's debt, that fearful burden,  
 Cannot His love erase;  
 Your guilt the Lord will pardon  
 And cover by His grace.  
 He comes, for you procuring  
 The peace of sin forgiv'n,  
 His children thus securing  
 Eternal life in heav'n.
- 6 He comes to judge the nations,  
 A terror to His foes,  
 A light of consolations  
 And blessèd hope to those  
 Who love the Lord's appearing.  
 O glorious Sun, now come,  
 Send forth Your beams so cheering,  
 And guide us safely home.

## 515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f'ings bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.  
 Tune: Swedish  
 Text and tune: Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

LSB 199

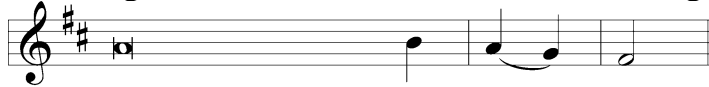


**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## 343 Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!  
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!  
 3 Then fling the gates wide o - pen To greet your prom - ised king!  
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!  
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
 So let your praise be sound - ing For kind - ness so a - bound - ing:



*Refrain*  
 Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.  
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Divine Service, Setting Three from Lutheran Service Book

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