

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

**Service of the Sacrament**

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

**Matters of Importance**

**LSB Divine Service Setting One, p. 151**

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Of the Father's Love Begotten" # 384*

p. 151

p. 151

*(on insert)*

p. 152-153

*"Glory to God" p. 154*

p. 156

Isaiah 51:4-6 *(readings on inside of the insert)*

*(on insert)*

Revelation 1:4b-8

p. 156-157

Mark 13:24-37

*"Lo! He Comes with Clouds Descending" # 336*

*"Faithful Focus and Attention" Isaiah 51:4-6*

p. 158 *(or inside back cover)*

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*\*"O Gracious Lord, I Firmly Am Believing" # 635*

*\*"Wake, awake, for night is flying" # 516*

*"Hail to the Lord's Anointed" # 398*

*"Thy Strong Word" # 578*

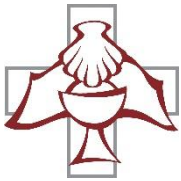
*"Glory Be to God the Father" # 506*

*"Nunc Dimittis" p. 165*

p. 166

p. 166

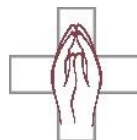
*"Sing, My Tongue, the Glorious Battle" # 454*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May

the Lord bless your worship with us today. We would be pleased to have you return again!



**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung; Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum,

Hanna Liske, Jack Miller, Georgina Nabe,  
Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- the residents of British Columbia following the natural disaster last week;
- all who are dealing with mental health issues;
- Zion, Yorkton, as the pastor they have called considers the call;
- Trinity, Churchbridge, as the pastor they have called considers the call;
- the Inglis-Grandview parish as they will be issuing a call this afternoon;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

*"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)*

Under the new health orders St. Matthew's is limited to 25 or 33% capacity whichever is greater (approximately 68 persons depending on seating). We will NOT be requiring a proof of vaccination to attend service.

The use of non-medical masks is required.

**Pre-registration is requested  
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is required.

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated.

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**Bible Class** continues on Wednesday at **7:00 P.M.** with our study of 1 Peter.

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There will be no in person Midweek Advent Services again this year. There may be online services. Our Bible Study on 1 Peter will continue until December 15.

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**The LWMLC meets on Thursday, November 25<sup>th</sup> at 1:30 P.M. (MB) at St. Matthew's.**

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*Why does God let evil happen? Will that question take us down the path of doubt or lead us to trust God more deeply?* Hear Rev. Dr. Michael Zeigler's message entitled "**A Response to the Problem of Evil**" based on Luke 1:1-4 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	13	48
Communion	12	45
Sunday School	2	
Bible Class		--

## **This Week in the Grace - St. Matthew's Parish:**

Today	<b><i>Last Sunday of the Church Year</i></b>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
Wednesday	- Bible Class at St. Matthew's	<b>7:00 P.M.</b>
Thursday	- LWMLC hosted at St. Matthew's	1:30 P.M.
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M.
Next Sunday	<b><i>First Sunday in Advent</i></b>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.

### **A READING FROM THE BOOK OF CONCORD**

LAST SUNDAY OF THE CHURCH YEAR  
APOLOGY OF THE AUGSBURG CONFESSION,  
ARTICLES VII & VIII, THE CHURCH

The Church is defined by the Third Article of the Creed, which teaches us to believe that there is a holy Catholic Church. The wicked indeed are not a holy Church. The words that follow, namely, “the communion of saints,” seems to be added in order to explain what the Church signifies: the congregation of saints, who have with each other the fellowship of the same Gospel or doctrine and the same Holy Spirit, who sanctifies, and governs their hearts.

This article has been presented for a necessary reason. We see the infinite dangers that threaten the destruction of the Church. In the Church itself, the number of the wicked who oppress it is too high to count. Therefore, this article in the Creed shows us these consolations in order that we may not despair, but may know that the Church will remain (until the end of the world). No matter how great the multitude of the wicked is, we may know that the Church still exists and Christ provides those gifts He has promised to the Church—to forgive sins, to hear prayer, to give the Holy Spirit. It says *Church catholic*, in order that we may not understand the Church to be an outward government of certain nations. Rather, the Church is people scattered throughout the whole world. They agree about the Gospel and have the same Christ, the same Holy Spirit, and the same Sacraments...

(paragraphs 7-10)

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### **Life Quotes**

“We pray for God’s light to shine on all of our decisions and that every aspect of our lives would be fulfilled within the boundaries of His Law and Gospel. We do not want our worry to guide our search for daily bread (Matthew 6:25-34). Rather, we rely on God’s Promise and receive what He has provided with thanksgiving. For we know that with Jesus we have daily bread that endures, even to everlasting life (John 6:28-29).”

*Rev. Justin A. Herman, University Lutheran Church, West Lafayette, Indiana*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** On the Last Sunday of the Church Year, we turn to the Last Day, when the Lord will bring to completion all things. This is not a day to dread, however. It is the day that we long for with eager anticipation. It is the sight all will behold as our crucified and risen Lord and King comes in glory. Every knee will bow and tongue confess that Jesus Christ is Lord (Philippians 2:10–11). As Martin Luther said in his explanation of the Third Article, “On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.”



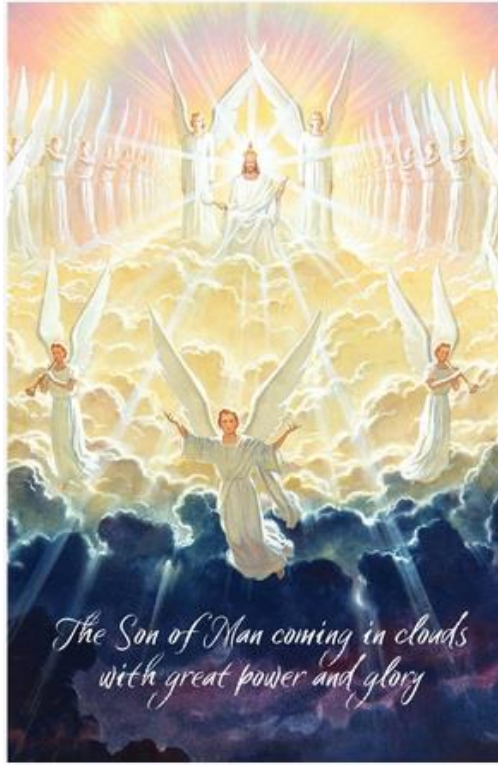
**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, 1/2 km South of Highway #10  
Zorra, Saskatchewan



*The Son of Man coming in clouds  
with great power and glory*

**NOVEMBER 21 ANNO DOMINI 2021**  
**LAST SUNDAY OF THE CHURCH YEAR**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*



**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 11:30 A.M.**

*March 13, 2022 - November 6, 2022: Divine Service 9:30 A.M. (MB)*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 9:30 A.M.**

**Sunday School – 10:30 A.M.**

*March 13, 2022 - November 6, 2022: Divine Service 10:30 A.M.(SK)*

Pastor:  
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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish