

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

**Service of the Sacrament**

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

**Matters of Importance****LSB Divine Service Setting One, p. 151***In the sanctuary (prayers on inside front cover of hymnal)**"Baptismal Waters Cover Me" # 616*

p. 151

p. 151

*(on insert)*

p. 152-153

*"Glory to God" p. 154*

p. 156

Daniel 12:1-3 *(readings on inside of the insert)**(on insert)*

Hebrews 10:11-25

p. 156-157

Mark 13:1-13

*"The Day Is Surely Drawing Near" # 508**"Life in the Midst of Labour Pains" Mark 13:1-13*p. 159 *(or inside back cover)**(responses on insert)**"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

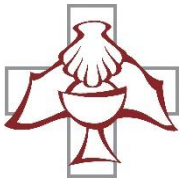
p. 162

p. 163

\**"Jesus Comes Today with Healing" # 620*\**"Jesus Christ, my sure defense" # 741**"Christ Sits at God's Right Hand" # 564**"Herald, Sound the Note of Judgment" # 511**"No Temple Now, No Gift of Price" # 530**"Nunc Dimittis" p. 165*

p. 166

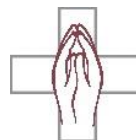
p. 166

*"Awake, O Sleeper, Rise from Death" # 697*

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May

the Lord bless your worship with us today. We would be pleased to have you return again!

**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung; Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Elizabeth Kleebaum,

Hanna Liske, Jack Miller, Georgina Nabe,  
Annie Nernberg, Ruth Zimmer;

- Albert & Trudy Nabe and family, upon the death of Albert's brother Roy;
- the family of Alex Moore, upon his death last week;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with mental health issues;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



-----  
**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

-----  
**Bible Class continues on Wednesday at 7:00 P.M.** with our study of 1 Peter.  
-----

*"O LORD, I love the habitation of your house and the place where your glory dwells" (Psalm 26:8 ESV)*

Under the new health orders St. Matthew's is limited to 25 or 33% capacity whichever is greater (approximately 68 persons depending on seating). We will NOT be requiring a proof of vaccination to attend service.

The use of non-medical masks is required.

**Pre-registration is requested  
(by Saturday noon MB time please).**

Divine Service at Grace:

The use of non-medical masks is required.

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated.

-----  
**Thank you** to all who gave an offering for the LWMLC last Sunday with the "grab and go" lunch. The proceeds will be used to sponsor a broadcast of The Lutheran Hour on CJGX 940 in Yorkton in the coming months. For more information on how the mites and other offerings to the LWMLC are used, please see the posters on the narthex door at St. Matthew's.

-----  
**It pleased almighty God** to call out of this life last Tuesday, the soul of Alex Moore to His eternal rest to await the resurrection. The Graveside Rite of Christian Burial is tentatively scheduled for Wednesday, November 17<sup>th</sup> at 1 p.m. at St. John's Shevlin Cemetery. Covid-19 protocols will be observed. Please keep the family in your prayers. *"Precious in the sight of the Lord is the death of His saints."*

-----  
*In Christ, God forgives our past and secures our future. Dr. Hector Hoppe says, here in the present, there is much we can do. Hear Guest Speaker: Rev. Hector Hoppe's message entitled "**Between Now and Eternity There Is Much to Do!**" based on Jude 1:20-25 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or*

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	16	43
Communion	14	41
Sunday School	4	
Bible Class		--

940/am at 9:00 AM or 1250/am at 10:30 AM (MB time)  
or 810/am at 12:30 PM (MB time) or Streaming audio  
and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

### **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
Wednesday	- Bible Class at St. Matthew's	<b>7:00 P.M.</b>
Friday	- Assiniboine Circuit Winkel at St. Matthew's (was postponed)	10:00 A.M.
Next Sunday	<b>Last Sunday of the Church Year</b>	
	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.

### **A READING FROM THE BOOK OF CONCORD** TWENTY-FIFTH SUNDAY AFTER PENTECOST AUGSBURG CONFESSION, ARTICLE XXVI, THE DISTINCTION OF MEATS

Our adversaries accuse our teachers of being against discipline and the subduing of the flesh. Just the opposite is true, as can be learned from our teachers' writings. They have always taught that Christians are to bear the cross by enduring afflictions. This is genuine and sincere subduing of the flesh, to be crucified with Christ through various afflictions. They teach that every Christian ought to train and subdue himself with bodily restraints, or bodily exercises and labors. Neither over-indulgence nor laziness may tempt him to sin. But they do not teach that we may merit grace or make satisfaction for sins by such exercises. Outward discipline ought to be taught at all times, not only on a few set days. Christ commands, "Watch yourselves lest your hearts be weighed down with dissipation and drunkenness" (Luke 21:34). Also in Matthew 17:21, "This kind never comes out except by prayer and fasting." Paul also says, "I discipline my body and keep it under control" (1 Corinthians 9:27). He shows that he was keeping his body under control, not to merit forgiveness of sins by that discipline, but to keep his body in subjection and prepared for spiritual things, for carrying out the duties of his calling. We do not condemn fasting, but the traditions that require certain days and certain meats, with peril of conscience, as though such works were a necessary service. (pars. 30-39)

Condensed from CONCORDIA: THE LUTHERAN CONFESSIONS, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.

### **Life Quotes**

"God says you are vital. You are crucial. His Body is incomplete without you. He says that to each of us, and I believe God wants us to see and say that about each other—despite our perceptions of one another."

*Mona Fuerstenau*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Jesus speaks of the promises for those who endure in the midst of suffering. Likewise, Paul says that "we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Romans 5:3-5). God's Word gives us the promises for the new horizon in the future, because it points us to the One who endured the cross for us.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

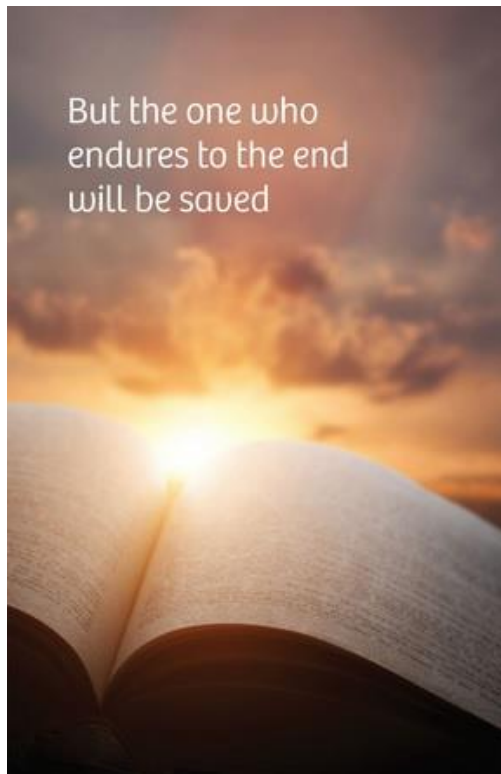


Pastor:  
Office:  
Residence:  
Cell:  
email:  
webpage:

Rev. Barry D. Wood  
204-937-2748  
204-937-8117  
204-247-0744  
RZLutheranParish@live.ca  
www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish



**NOVEMBER 14 ANNO DOMINI 2021**  
**TWENTY-FIFTH SUNDAY AFTER PENTECOST**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 11:30 A.M.**

*March 13, 2022 - November 6, 2022: Divine Service 9:30 A.M. (MB)*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 9:30 A.M.**

**Sunday School – 10:30 A.M.**

*March 13, 2022 - November 6, 2022: Divine Service 10:30 A.M.(SK)*