

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"A multitude comes from the east and the west" # 510

p. 151

(on insert)

p. 152-153

"This is the Feast" p. 155

p. 156

Acts 20:17-35 (readings on inside of the insert)

(on insert)

Revelation 7:9-17

p. 156-157

John 10:22-30

"The King of love my shepherd is" # 709

"Blessed Giving" Acts 20:17-35; John 10:22-30

p. 159 *(or inside back cover)*

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

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p. 162 *(left column)*

p. 162

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**"Soul, Adorn Yourself with Gladness" # 636*

**"Behold a host arrayed in white" # 676*

"Be still, my soul" # 752

"O Little Flock, fear not the foe" # 666

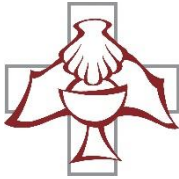
"Savior, like a shepherd lead us" # 711

"Thank the Lord" p. 164

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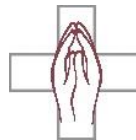
"God's own child I gladly say it" # 594



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- Shirley Grundy, now at home;
- all health care workers;
- all who are dealing with various health issues;
- all mothers, on this Mother's Day;
- the people of Ukraine, that peace be restored;
- Zion, Yorkton, as they have extended a call;
- Trinity, Churchbridge as they continue the call process;
- the Inglis-Grandview parish as they resume the call process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

A Grab and Go Carnation and treat will be after service at St. Matthew's today. This is a fund raiser for LMMLC projects. Thank you for your continued support!

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's.

A reminder that **Pews 13, 14, 15, 16** (at the back at St. Matthew's) **are reserved for those who desire to physically distance.**

Freda Mohr and Karen Bauer will be participating in the **mission walk for Lamp** at the LWMLC convention in May. Donations will be gratefully received. Please make cheques payable to "LWMLC Central District" and mark "WALK" on the memo line. The donor form pledge sheet is by the guest register at St. Matthew's.

Quilting (et al) report: The quilting ladies of St. Matthew's and Grace sent 45 quilts to Siloam Mission in Winnipeg. In addition 6 quilts and some towels, have been donated to the Ukrainian refugees when they arrive.

Pastor Wood will be leading service for the residents at **Crocus Court** on Thursday at 9:30 A.M. (The first service since March 2020). It is uncertain if others are able to assist with singing etc. but you are invited to do so if possible. A brief communion service will follow for our Lutheran residents.

Five years have gone by since we had our last **pictorial directory**. Now is perhaps a good time to do another one. There is no cost to the congregation, nor is there any obligation to purchase portraits. We will be discussing this in the coming weeks.

To make sense of a 1000-piece jigsaw puzzle, one needs to know "the big picture." The Bible is like that, too. Hear Rev. Dr. Michael Zeigler's message entitled "**What the Bible Is About**" based on 1 Corinthians 15:3-5 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	21	70
Communion	19	49
Sunday School	4	
Bible Class		8

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- <i>Grab and Go Carnation and treat (for LWMLC)</i>	after service at St. Matthew's
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Thursday	- Service at Crocus Court	9:30 A.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)

A READING FROM THE BOOK OF CONCORD FOURTH SUNDAY OF EASTER FORMULA OF CONCORD, SOLID DECLARATION ARTICLE II, FREE WILL

The natural free will in regenerate people strives against God's Law, even after regeneration. Was it not much more stubborn and hostile to God's Law and will before regeneration? This is clear: (a) the free will, from its own natural powers, cannot work or agree to work anything for its own conversion, righteousness, and salvation, nor follow, believe, or agree with the Holy Spirit, who through the Gospel offers a person grace and salvation; (b) from its rebellious nature it resists God and His will with hostility, unless it is enlightened and controlled by God's Spirit.

The Holy Scriptures compare the unregenerate person to a hard stone. It is like a rough block and an unmanageable beast. This does not mean that a person is no longer a rational creature, or is converted to God without hearing and meditating on the divine Word. It does not mean a person fails to understand outward, worldly things, or of his free will do, or abstain from doing, anything good or evil.

As Dr. Luther says about Psalm 90:

In worldly affairs, which apply to the livelihood and needs of the body, a person is cunning, intelligent, and quite active. But in spiritual and divine things, which apply to the salvation of the soul, a person is like a stone, like a lifeless statue, which uses neither eyes nor mouth, neither sense nor heart.

(paragraphs 18-20)

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Life Quotes

“Remember, it is your **INDISPENSABLE** hands that gather up all the coins from baby bottles, the diapers from diaper drives, and the layettes and baby clothes that keep pregnancy resource center shelves stocked and able to provide much needed support for a pregnant mother and father to choose life!” *Jeff Duncan, Lutherans For Life*

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: The sheep know the voice of the shepherd as the voice of the one who feeds and protects. The sheep know to follow Him because He leads to life eternal. We know the voice of our shepherd. He is the one who has laid down His life and taken it up again. No other voice delivers what He alone promises. “Lord, to whom shall we go? You have the words of eternal life” (John 6:68).



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

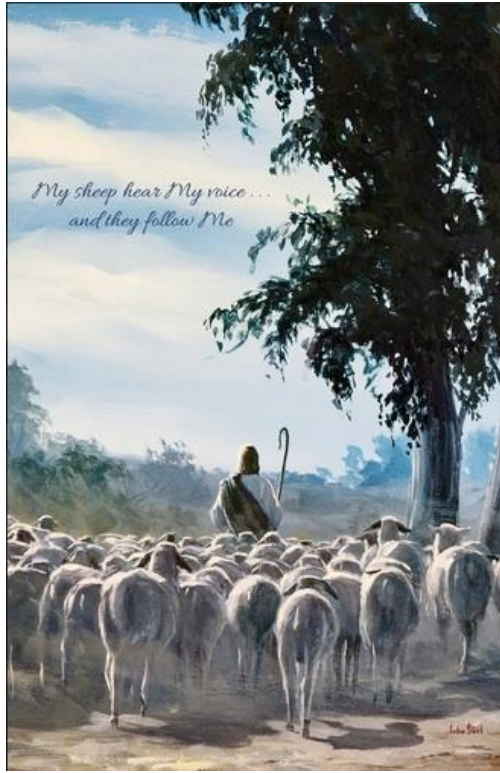
Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



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MAY 8 ANNO DOMINI 2022
THE FOURTH SUNDAY OF EASTER
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish