

493 A Hymn of Glory Let Us Sing



1 A hymn of glo - ry let us sing! New  
2 The ho - ly ap - os - tol - ic band Up -  
3 To them the shin - ing an - gels cry, "Why  
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,  
on the Mount of Ol - ives stand. Al - le - lu - ia,  
stand and gaze up - on the sky?" Al - le - lu - ia,  
to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
al - le - lu - ia! And with His faith - ful fol - l'wers  
al - le - lu - ia! "This is the Sav - ior," thus they  
al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
see Their Lord as - cend in maj - es -  
say; "This is His glo - rious tri - umph  
see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,  
And be our future great reward.  
Alleluia, alleluia!  
Then, throned with You forever, we  
Shall praise Your name eternally.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,  
 All praise to You let earth accord:  
 Alleluia, alleluia!  
 You are, while endless ages run,  
 With Father and with Spirit one.  
 Alleluia, alleluia!  
 Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.  
 Tune: Geistliche Kirchengesäng, 1623, Köln  
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 Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

**+Service of the Word+****Introit**

*Hear my cry, O God,*  
listen to my prayer;  
*for you have been my refuge,*  
a strong tower against the enemy.  
*For you, O God, have heard my vows;*  
you have given me the heritage of those who fear your name.  
*Prolong the life of the king;*  
may his years endure to all generations!  
*May he be enthroned forever before God;*  
appoint steadfast love and faithfulness to watch over him!  
*So will I ever sing praises to your name,*  
as I perform my vows day after day.  
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**  
*Hear my cry, O God,*  
listen to my prayer.

## Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## This Is the Feast


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



**C** A - men.

**First Reading**

Acts 1:12–26

**P** The First Reading is from the first chapter of Acts.

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

and

“Let another take his office.’

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual**

*Christ has risen from the dead.*

[God the Father] has crowned him with glory and honor.

*He has given him dominion over the works of his hands;*

he has put all things under his feet.

## Second Reading

*Revelation 22:1–6, 12–20*

**P** The Second Reading is from the twenty-second chapter of Revelation.

<sup>1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<sup>6</sup>And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.” . . .

<sup>12</sup>“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

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**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 17:20–26

**P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry to You, O Lord.

<sup>20</sup>[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*



## 539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,  
 3 Down through the realm of dark - ness He strode in vic - to - ry,  
 △ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,

The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
 Who wave their palms in tri - umph And fire us for the fight.  
 And at the hour ap - point - ed He rose tri - um - phant-ly.  
 All hon - or be to Je - sus, His sole - be - got - ten Son,

The ar - mor of His sol - diers, The Lord of earth and sky,  
 Then Christ the cross as - cend - ed To save a world un - done  
 And now, to heav'n as - cend - ed, He sits up - on the throne  
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.

Our health while we are liv - ing, Our life when we shall die.  
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521-597; tr. Duncan MacGregor, 1854-1923, alt.  
 Tune: Irish  
 Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## Prayer of the Church

**P** ... Lord, in Your mercy, **C** hear our prayer.

**P** ... one God forever. **C** Amen.

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## +Service of the Sacrament+

## Preface

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**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.



## Agnus Dei

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit*

## Distribution

## 623 Lord Jesus Christ, We Humbly Pray

1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won-drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us  
 feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your  
 bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.  
 Tune: Cationale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

## 648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
 ter - nal love, Well sup - ply your sons and daugh - ters And all  
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
 fear of want re - move. Who can faint while such a riv - er  
 that the Lord is near. Thus de - riv - ing from their ban - ner  
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725-1807, alt.  
 Tune: Franz Joseph Haydn, 1732-1809  
 Text and tune: Public domain

### 333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -  
 2 Now He gent - ly leads us; With Him - self He  
 3 Soon will come that hour When with might - y  
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490-1547; (sts. 1, 4): tr. Catherine Winkworth, 1827-78, alt.; (sts. 2-3): tr. Lutheran Service Book, 2006  
 Tune: Michael Weisse, c. 1480-1534  
 Text (sts. 2-3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006077  
 Text (sts. 1, 4) and tune: Public domain

### 348 The King Shall Come When Morning Dawns



1 The King shall come when morn-ing dawns And light tri - umphant breaks,  
 2 Not as of old a lit - tle child, To bear and fight and die,  
 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose  
 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race  
 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
 But crowned with glo - ry like the sun That lights the morn-ing sky.  
 And left the lone-some place of death De - spite the rage of foes.  
 The day when Christ in splen-dor comes And we shall see His face.  
 Hail, Christ the Lord! Your peo - ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859-1925, alt.  
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth  
 Text and tune: Public domain



## 540 Christ, the Word of God Incarnate



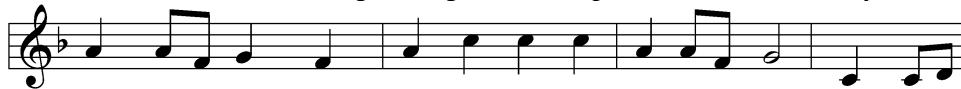
1 Christ, the Word of God in - car - nate, Lord and Son of  
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
 3 Christ, the shoot that springs tri - um - phant From the stump of  
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diancance of the Fa - ther,  
 food for soul; Christ, the man - na dai - ly giv - en,  
 Jes - se's tree; Christ, true vine, You nur - ture branch - es  
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You  
 Nour - ish, strength - en, make us whole. Feed us with the  
 To bear fruit a - bun - dant - ly. Graft us in - to  
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our  
 food of heav - en, Fore - taste of the feast to be; Quench our  
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.  
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
 branch - es in Your vine - yard Till e - ter - nal life we gain.  
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads un failing  
 To the Father's home on high,  
 Christ, the truth that frees the captive,  
 Christ, the life that cannot die.  
 Mediator to the Father,  
 Sacrifice and great High Priest:  
 Lead us to Your heav'nly mansions,  
 There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,  
 Christ, the firstborn from the dead,  
 Christ, the life and resurrection,  
 Christ, the Church's glorious head:  
 Praise and thanks and adoration  
 And unending worship be  
 To the Father and the Spirit  
 And to You eternally.

Text: Steven P. Mueller, 1964  
 Tune: Columbian Harmony, 1825, Cincinnati  
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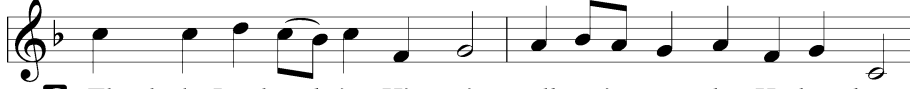
*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea, Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.  
 Tune: Rowland H. Prichard, 1811-87  
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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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