

## ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*

*"A hymn of glory let us sing" # 493*

p. 151

*(on insert)*

p. 152-153

*"This is the Feast" p. 155*

p. 156

*Acts 1:12-26 (readings on inside of the insert)*

*(on insert)*

*Revelation 22:1-6, 12-20*

p. 156-157

*John 17:20-26*

*"Christ is the world's Redeemer" # 539*

*"True Oneness" John 17:20-26*

p. 158 *(or inside back cover)*

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*\*"Lord Jesus Christ, we humbly pray" # 623*

*\*"Glorious things of You are spoken" # 648*

*"Once He came in blessing" # 333*

*"The King shall come when morning dawns" # 348*

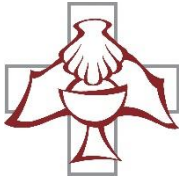
*"Christ, the Word of God incarnate" # 540*

*"Thank the Lord" p. 164*

p. 166

p. 166

*"Alleluia! Sing to Jesus" # 821*



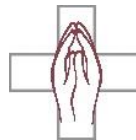
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## Welcome

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



### Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Zion, Yorkton, as they have issued a call;
- Pastor Airton Glitz (Lutheran Church of Brazil) as he considers the call to Trinity, Churchbridge;
- Pastor Steve Bartlett (Thunder Bay, ON) as he considers the call to the Inglis-Grandview parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- that the Lord would provide favourable weather for seeding;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.**

A reminder that **Pews 13, 14, 15, 16** (at the back at St. Matthew's) are reserved for those who desire to physically distance.

Next Sunday is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

**Bible Class** continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's.

**Five years** have gone by since we had our last **pictorial directory**. Tentatively this November we will be going through the process of having another one. There is no cost to the congregation, nor is there any obligation to purchase portraits.

**A Parish Lay service** will be held on June 12<sup>th</sup> at 9:30 A.M. (MB)/8:30 A.M. (SK). Pastor Wood will be away that weekend at the LCC Convention in Edmonton (along with most of the LCC pastors).

**An fyi:** Pastor Wood officiated at a funeral at Zion, Yorkton on Friday morning.

*God's world is like a big, beautiful choir in which everyone has a place and a part to sing.* Hear Rev. Dr. Michael Zeigler's message entitled "**A Place in the Choir**" based on Colossians 1:15-20 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).



**LCC Convention Theme & Logo:**

**THEME** | Stand Firm in the Faith

**THEME VERSE** | 1 Corinthians 16:13

**LOGO** | The 2022 convention logo was designed by Harrison Avery Prozenko, whose father, Philip Prozenko, actually

designed the 2017 Synod Convention logo. They are both members of St. Andrew's Lutheran Church of Atlantic Canada in Halifax.

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	18	47
Communion	16	41
Sunday School	--	
Bible Class		7

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	<b><i>The Feast of Pentecost</i></b>	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD**

SEVENTH SUNDAY OF EASTER

AUGSBURG CONFESSION AND THE APOLOGY

ARTICLE III, THE SON OF GOD, CHRIST

We teach that the Word, that is, the Son of God, assumed the human nature in the womb of the Blessed Virgin Mary. So there are two natures—the divine and the human—inseparably joined in one person. There is one Christ, true God and true man, who was born of the Virgin Mary, truly suffered, was crucified, died, and was buried. He did this to reconcile the Father to us and to be a sacrifice, not only for original guilt, but also for all actual sins of mankind.

He also descended into hell, and truly rose again on the third day. Afterward, He ascended into heaven to sit at the right hand of the Father. There He forever reigns and has dominion over all creatures. He sanctifies those who believe in Him, by sending the Holy Spirit into their hearts to rule, comfort, and make them alive. He defends them against the devil and the power of sin.

The same Christ will openly come again to judge the living and the dead...(Augsburg Confession III, paragraphs 1-6)

The adversaries approve Article III, in which we confess that there are two natures in Christ. The human nature was assumed by the Word into the unity of His person. Christ suffered and died to reconcile the Father to us and was raised again to reign, to justify, and to sanctify believers according to the Apostles' Creed and the Nicene Creed.

(Apology of the Augsburg Confession III, paragraph 52)

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### **Life Quotes**

“Every child is created by God, in His image, on purpose—for His purpose! This is the wonderful thing about human babies: ALL of us share this exact same thing in common—each of us is planned!”

*Barbara A. Geistfeld, D.V.M. Lutherans For Life regional director of Texas*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Jesus' High Priestly Prayer is a prayer that reveals His heart to show us the love of the Father even in the face of His impending betrayal, arrest, and crucifixion. He is doing all things, not out of His need, but out of His love in order to fulfill our needs. Thus, in His cross, Christ reveals the Father's love for the world in sending Him, “that whoever believes in Him should not perish but have eternal life” (John 3:16).

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

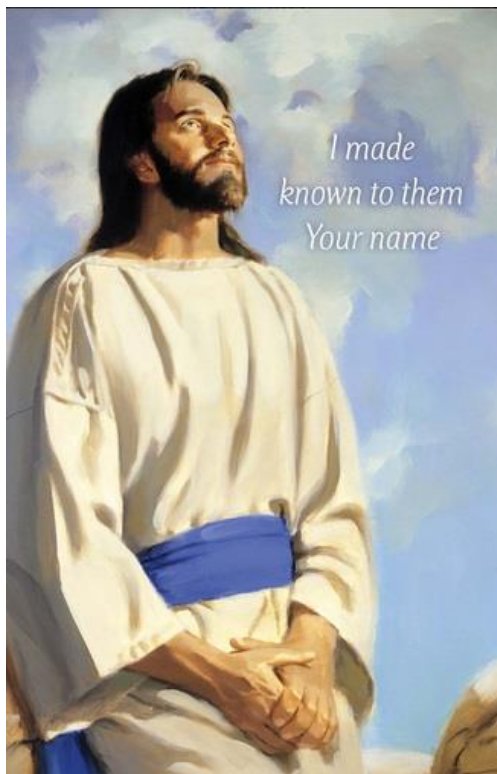
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**MAY 29 ANNO DOMINI 2022**  
**THE SEVENTH SUNDAY OF EASTER**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish