# +The Feast of Pentecost - May 28, 2023 - LSB DS1 p. 151+

913 O Holy Spirit, Enter In



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### +Service of the Word+

### Introit

Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

These all look to you,

to give them their food in due season.

When you give it to them, they gather it up;

when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,

and you renew the face of the ground.

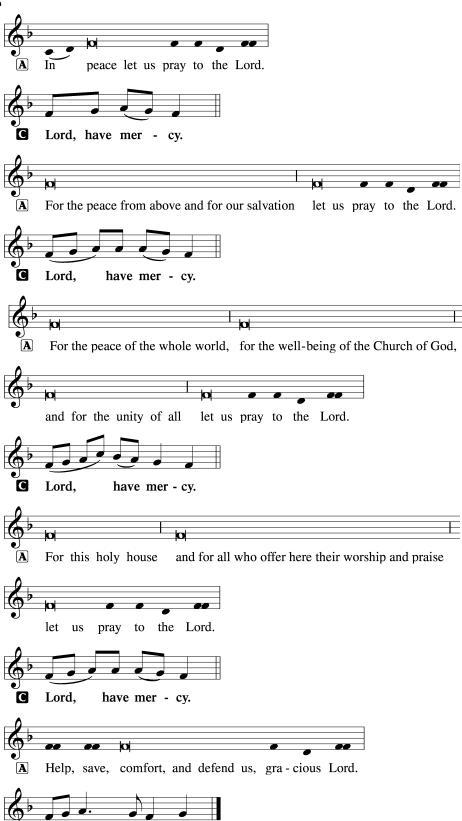
Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

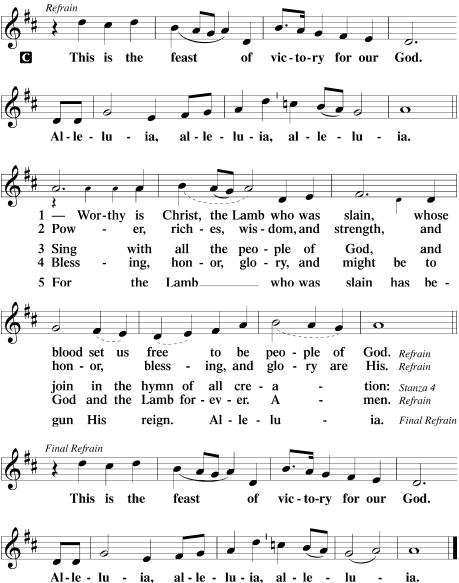
Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Kyrie LSB 152



men.





# Salutation and Collect of the Day

**P** The Lord be with you.



# **P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**P** The Old Testament Reading is from the eleventh chapter of Numbers.

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### Gradual

I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy. With the heart one believes and is justified, and with the mouth one confesses and is saved. Second Reading

Acts 2:1–21

P The Second Reading is from the second chapter of Acts.

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

- <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

# Alleluia and Verse

LSB 156



Holy Gospel John 7:37–39

**P** The Holy Gospel according to St. John, the seventh chapter.



<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.



Sit



Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt
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# Sermon

Stand

#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the

dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

LSB 159

# Prayer of the Church

- **P** ... Lord, in Your mercy,
- **C** hear our prayer.
- **P** .... one God, now and forever.
- C Amen.



### +Service of the Sacrament+

Preface LSB 160

**P** The Lord be with you.



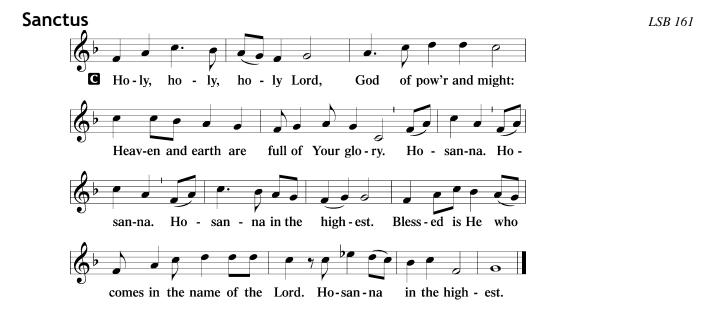
**P** Lift up your hearts.



- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Hody, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- D Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# Lord's Prayer

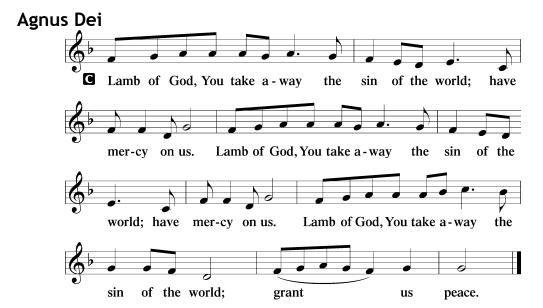
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163

**P** The peace of the Lord be with you always.



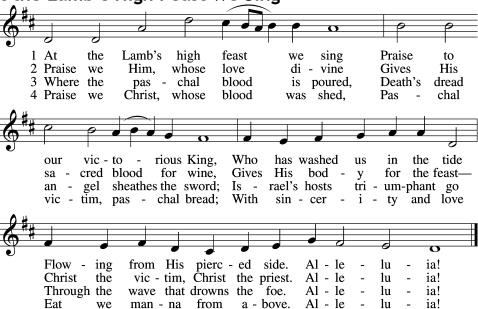
LSB 163



Sit

### **Distribution**

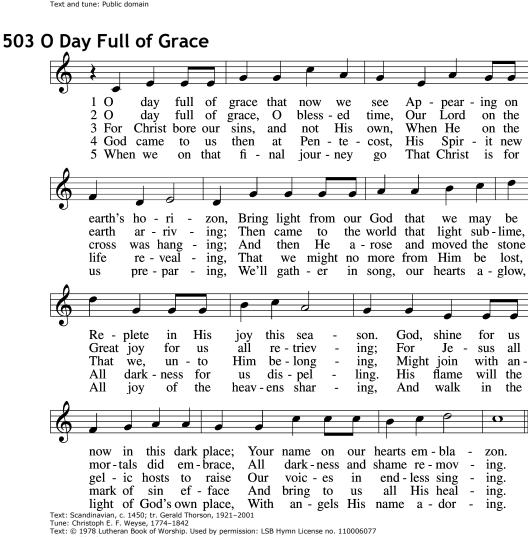
633 At the Lamb's High Feast We Sing



- Mighty Victim from the sky,
  Hell's fierce pow'rs beneath You lie;
  You have conquered in the fight,
  You have brought us life and light.
  Alleluia!
- Now no more can death appall,
   Now no more the grave enthrall;
   You have opened paradise,
   And Your saints in You shall rise.
   Alleluia!

- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- $\triangle$  8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain



Tune: Public domain

489 Hail Thee, Festival Day

sts. ref-p-6



5 Spirit of life and of pow'r, Now flow in us, fount of our being, Light that enlightens us all, Life that in all may abide: Refrain 6 Praise to the giver of good!
O Lover and Author of concord,
Pour out Your balm on our days;
Order our ways in Your peace: Refrain

Text: Venantius Fortunatus, c. 530–609; (2p): tr. The English Hymnal, 1906, London, alt.; (sts. ref-p-1p, 3–6): tr. Lutheran Book of Worship, 1978, alt. Tune: Ralph Vaughan Williams, 1872–1958, alt. Text (sts. ref-p-1p, 3–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110006077 Text (2p) and tune: Public domain

## 501 Come Down, O Love Divine



*In dismissing the communicants, the following is said:* 

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Stand





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



## **Post-Communion Collect**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

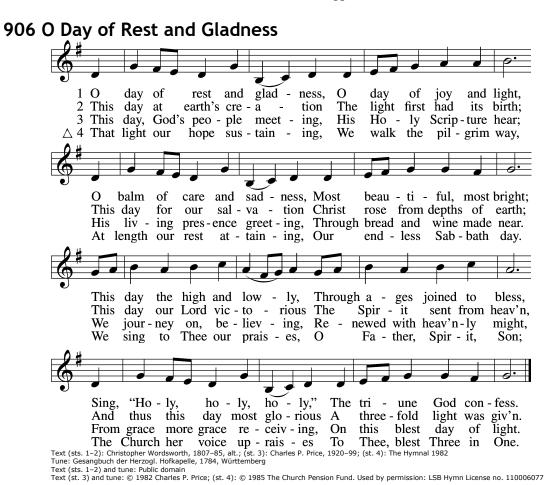


Benediction LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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