

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Alleluia! Jesus is risen" # 474

p. 151

(on insert)

p. 152-153

"This is the Feast" p. 155

p. 156

Acts 16:9-15 (readings on inside of the insert)

(on insert)

Revelation 21:9-14, 21-27

p. 156-157

John 16:23-33

"Dear Christians, one and all rejoice" # 556

"Heart-taken Peace" John 16:23-33

p. 159 (or inside back cover)

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 (left column)

p. 162

p. 163

**"Lord Jesus Christ, Life-giving Bread" # 625*

**"Alleluia! Let Praises Ring" # 822*

"Baptismal waters cover me" # 598

"Spread the reign of God the Lord" # 830

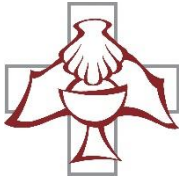
"Sing with all the saints in glory" # 671

"Thank the Lord" p. 164

p. 166

p. 166

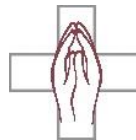
"Thine the Amen, Thine the praise" # 680



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Zion, Yorkton, as they resume the call process;
- Pastor Airton Glitz (Lutheran Church of Brazil) as he considers the call to Trinity, Churchbridge;
- Pastor Steve Bartlett (Thunder Bay, ON) as he considers the call to the Inglis-Grandview parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Thank you to all who donated to Freda Mohr and Karen Bauer who will be participating in the mission walk for LAMP at the LWMLC convention next weekend. **Thank you** also to all who so generously contributed to the backpacks for the homeless ingathering.

A reminder that **Pews 13, 14, 15, 16** (at the back at St. Matthew's) **are reserved for those who desire to physically distance.**

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's. We will begin an 11 week look at worship. **All over the world, Lutherans gather to worship.** But what makes *Lutheran* worship different? Lutheran worship is a continual conversation between God and the believer, in which we focus on Jesus, who is present with and for us through His Word and Sacrament. Through the hymns, liturgy, and prayers in the Divine Service, we receive the precious gifts our Lord desires to give us: the forgiveness of sins, life, and salvation. We will examine background information on the development of Lutheran worship, a deeper look at the parts of the worship service, and an understanding of why Lutheran worship is both consistent with the way Christians have worshiped over the centuries as well as a unique expression of Lutheran theology.

Five years have gone by since we had our last **pictorial directory**. Tentatively this November we will be going through the process of having another one. There is no cost to the congregation, nor is there any obligation to purchase portraits.

Dr. Dean Nadasdy reflects on five images from the Book of Revelation and shows how God's Word plus faith and imagination equals hope. Hear Guest Speaker Dr. Dean Nadasdy's message entitled **"Imagine That!"** based on Revelation 22:1-7 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	16	53
Communion	14	45
Sunday School	2	
Bible Class		7

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood attending the call meeting at Zion, Yorkton	7:00 P.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Thursday	Ascension Day	
Friday	- Assiniboine Circuit Winkel hosted at St. Matthew's	11:00 A.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD

SIXTH SUNDAY OF EASTER

FORMULA OF CONCORD, SOLID DECLARATION

ARTICLE XI, GOD'S ETERNAL ELECTION

God will eternally save and glorify in life eternal those whom He has elected, called, and justified.

God has prepared salvation not only in general in this counsel, purpose, and ordination. In grace He has considered and chosen to salvation each and every one of the elect who are to be saved through Christ. He has also ordained that in the way just mentioned He will, by His grace, gifts, and efficacy, bring them to salvation. He will aid, promote, strengthen, and preserve them.

All this, according to the Scriptures, is included in the teaching about God's eternal election to adoption and eternal salvation, and is to be understood by it. It must never be excluded or omitted when we speak about God's purpose, predestination, election, and ordination to salvation. When our thoughts about this article are formed according to the Scriptures in this way, we can simply adapt ourselves to it by God's grace.

The following also belongs to the further explanation and teaching about God's foreknowledge to salvation: Only the elect, whose names are written in the book of life [Revelation 21:27], are saved... We should listen to God's revealed will. For He has made "known to us the mystery of His will" (Ephesians 1:9) and made it clear through Christ so that it might be preached (2 Timothy 1:9). (paragraphs 22-26)

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Life Quotes

"Your ascended Jesus goes with you. When you have doubts and struggles, take them to Jesus. When you're conflicted and troubled by sin and guilt, take it to Jesus and the cross. Together we lift each other up and grow up in Jesus! You are gifted! You are equipped! Know you are serving Jesus! Now and to eternity."

Rev. Darren Green, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: No matter the situation, believers can always offer prayer confidently. Christ invites us to boldly pray in His name in the sure and certain hope that all prayer in Him is granted according to our Father's good and gracious will. Our joy, even amid trial, is bound up in Christ's love shown on the cross, which has opened access to God through prayer.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

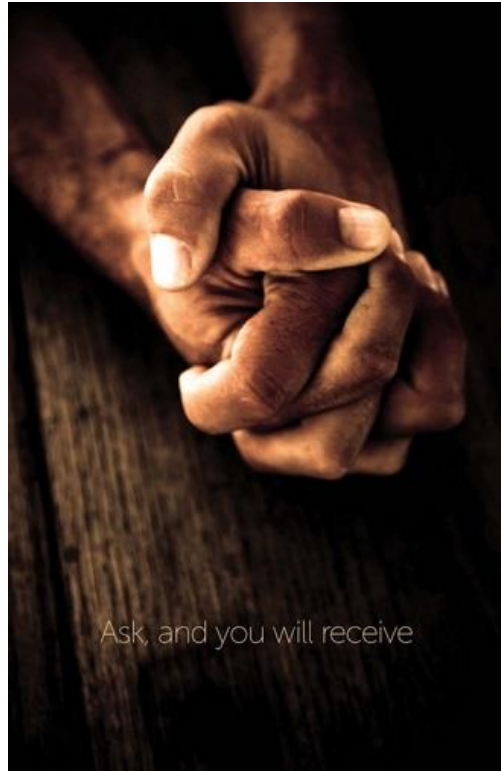
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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Ask, and you will receive

MAY 22 ANNO DOMINI 2022
THE SIXTH SUNDAY OF EASTER
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish