

493 A Hymn of Glory Let Us Sing



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, "Why
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?" Al - le - lu - ia,
to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l'wers
al - le - lu - ia! "This is the Sav - ior," thus they
al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
see Their Lord as - cend in maj - es -
say; "This is His glo - rious tri - umph
see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -
ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia! →

△ 6 O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.
 Tune: Geistliche Kirchengesäng, 1623, Köln
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 Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+Service of the Word+

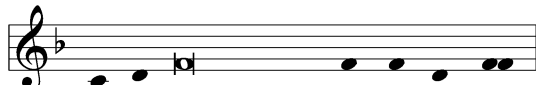
Introit

I will sing of steadfast love and justice;
to you, O LORD, I will make music.
Make a joyful noise to the LORD, all the earth!
Serve the LORD with gladness!
Come into his presence with singing!
Know that the LORD, he is God!
It is he who made us, and we are his;
we are his people, and the sheep of his pasture.
Enter his gates with thanksgiving, and his courts with praise!
Give thanks to him; bless his name!
For the LORD is good; his steadfast love endures forever,
and his faithfulness to all generations.


Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

I will sing of steadfast love and justice;
to you, O LORD, I will make music.

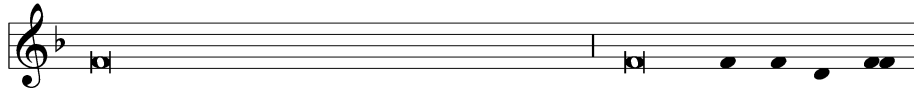
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



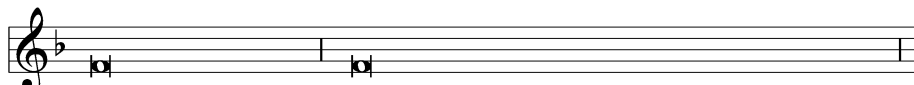
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



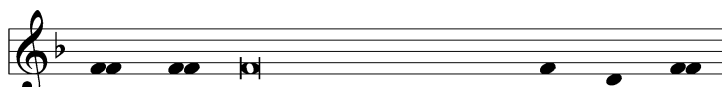
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C A - men.

First Reading

Acts 1:12–26

P The First Reading is from the first chapter of Acts.

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Peter 4:12–19; 5:6–11

P The Epistle is from the fourth and fifth chapters of 1 Peter.

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good. . . .

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
 3 Down through the realm of dark - ness He strode in vic - to - ry,
 △ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,

The font of heav'n-ly wis - dom, Our trust and hope se - cure,
 Who wave their palms in tri - umph And fire us for the fight.
 And at the hour ap - point - ed He rose tri - um - phant-ly.
 All hon - or be to Je - sus, His sole - be - got - ten Son,

The ar - mor of His sol - diers, The Lord of earth and sky,
 Then Christ the cross as - cend - ed To save a world un - done
 And now, to heav'n as - cend - ed, He sits up - on the throne
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.

Our health while we are liv - ing, Our life when we shall die.
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.
 Let all the worlds give an - swer: A - men! So let it be.

Text: attr. Columba, 521-597; tr. Duncan MacGregor, 1854-1923, alt.
 Tune: Irish
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the
 dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Prayer of the Church

P ... Lord, in Your mercy,
C hear our prayer.
P one God, now and forever.
C Amen.

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+Service of the Sacrament+

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Distribution

621 Let All Mortal Flesh Keep Silence

1 Let all mor-tal flesh keep si-lence And with fear and
 2 King of kings yet born of Mar-y, As of old on
 3 Rank on rank the host of heav-en Spreads its van-guard
 4 At His feet the six-winged ser-aph, Cher-u-bim with
 trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,
 earth He stood, Lord of lords in hu-man-ves-ture,
 on the way As the Light of Light, de-scend-ing
 sleep-less eye, Veil their fac-es to the pres-ence
 For with bless-ing in His hand Christ our God to earth de-
 In the bod-y and the blood, He will give to all the
 From the realms of end-less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al-le-lu-ia, al-le-
 scend-ing Comes our hom-age to de-mand.
 faith-ful His own self for heav'n-ly food.
 van-quish As the dark-ness clears a-way.
 lu-ia! Al-le-lu-ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903
 Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; Lift up your
 3 Cast care a - side, lean on your guide; His bound - less
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
 eyes, and seek His face. Life with its way be -
 mer - cy will pro - vide. Trust, and en - dur - ing
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
 fore us lies; Christ is the path, and Christ the prize.
 faith shall prove Christ is your life and Christ your love.
 you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811-75, alt.
 Tune: The Methodist Harmonist, 1821, New York
 Text and tune: Public domain

753 All for Christ I Have Forsaken



1 All for Christ I have for - sak - en And have
 2 Who is sweet - er than Christ Je - sus? No good
 3 Gone the past, un - known the fu - ture— Grace sup -
 4 When God takes me home to heav - en, Should this
 5 Though the road a - head be thorn - y, Though dark



tak - en up my cross; World - ly joy, its
 thing in Him I lack! Hand to plow, at
 plies my dai - ly breath; Strong in Christ through
 be the day I die, God will keep my
 clouds all light ob - scure, Though my cross - shaped



fame and for - tune, Now I count as worth-less dross.
 peace I fol - low Where He leads me . . . why look back?
 death's dark val - ley, Firm and faith - ful un - to death.
 spouse and chil - dren As the ap - ple of His eye.
 path grows steep - er, With the Lord, I am se - cure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955

Tune: Southern Harmony, 1835, New Haven

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Tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

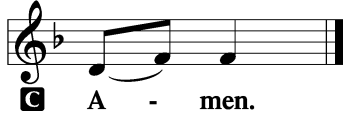


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

650 Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.
Tune: Oude en Nieuwe Hollandse . . . Condradanseu, c. 1710, Amsterdam
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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