

## ORDER OF SERVICE

Time for Silent prayer  
Hymn

*St. Matthew's*  
Order of Holy Baptism

## LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)*  
*"Crown Him with Many Crowns" # 525*

p. 268



p. 151

*(on insert)*

p. 152-153

*"This is the Feast" p. 155*

p. 156

Acts 9:1-22 *(readings on inside of the insert)*

*(on insert)*

Revelation 5:1-14

p. 156-157

John 21:1-19

*"With High Delight Let Us Unite" # 483*

*"Simple Joy" Acts 9:1-22; John 21:1-14*

p. 158 *(or inside back cover)*

*(responses on insert)*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

\**"At the Lamb's High Feast We Sing" # 633*

\**"By Grace I'm Saved" # 566*

*"When I Behold Jesus Christ" # 542*

*"The Lamb" # 547*

*"Heavenly Hosts in Ceaseless Worship" # 949*

*"Thank the Lord" p. 164*

p. 166

p. 166

*"Now All the Vault of Heaven Resounds" # 465*



Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns



Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex (please include full mailing address or email address).** May the Lord bless your worship with us today. We would be pleased to have you return again!

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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Shirley Grundy, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with various health issues;
- the situation in Ukraine, that peace be restored;
- Zion, Yorkton, as they have extended a call;
- Trinity, Churchbridge as they continue the call process;
- the Inglis-Grandview parish as they resume the call process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is

present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

A reminder that **Pews 13, 14, 15, 16** (at the back at St. Matthew's) **are reserved for those who desire to physically distance.**

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**To Be Received** into the Holy Christian Church and membership at St. Matthew's today, through the promise of God in the Water and Word of Holy Baptism is:

Hayden Rae Jarvis  
the daughter of  
Dylan & Taylor Jarvis

*Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:3-4)*

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**Bible Class** continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's.

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Today is **Food Bank Sunday** and **LWMLC Mite Box** Sunday at St. Matthew's.

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At the LWMLC District Convention (May 27-29) **Backpacks will be provided to the homeless in Regina and Moose Jaw containing essential toiletries.** Please have your donation to St. Matthew's by 1 p.m. today (Pastor Wood will be taking them to Yorkton on May 1). Thank you.

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Freda Mohr and Karen Bauer will be participating in the **mission walk for Lamp** at the LWMLC convention in May. Donations will be gratefully received. Please make cheques payable to "LWMLC Central District" and mark "WALK" on the memo line. The donor form pledge sheet is by the guest register at St. Matthew's.

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**A Grab and Go Carnation and treat** will be after service at St. Matthew's next Sunday. This is a fund raiser for LMMLC projects. Thank you for your continued support!

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**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	15	40
Communion	13	37
Sunday School	4	
Bible Class		8

The Bible is like an encyclopedia, a love letter, a self-help book, and a Good News article--but these comparisons all fall short. Hear Rev. Dr. Michael Zeigler's message entitled "What the Bible Is Like" based on 2 Timothy 3:16-17 next

Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

### **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Zion, Yorkton	7:00 P.M. (SK)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Saturday	- Pastor Wood leading service at Trinity, Moosomin, SK	7:00 P.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- <b><i>Grab and Go Carnation and treat (for LWMLC)</i></b>	after service at St. Matthew's
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD** THIRD SUNDAY OF EASTER LARGE CATECHISM, PART II, APOSTLES' CREED

Here we learn to know the Second Person of the Godhead... and how we have been redeemed.

If you are asked, "What do you believe in the Second Article about Jesus Christ?" answer, "I believe that Jesus Christ, God's true Son, has become my Lord." "But what does it mean to become Lord?" "It is this. He has redeemed me from sin, the devil, death, and all evil. Before I did not have a Lord or King, but was captive under the devil's power, condemned to death, stuck in sin and blindness"...

So those tyrants and jailers are all expelled now. In their place has come Jesus Christ, Lord of life, righteousness, every blessing, and salvation. He has delivered us poor, lost people from hell's jaws, has won us, has made us free, and has brought us again into the Father's favor and grace. He has taken us as His own property under His shelter and protection so that He may govern us by His righteousness, wisdom, power, life, and blessedness.

The word *Lord* means simply the same as *redeemer*. It means the One who has brought us from Satan to God, from death to life, from sin to righteousness, and who preserves us in the same. But all the points in this article serve to explain and express this redemption. They explain how and by whom it was accomplished. They explain how much it cost Him and what He spent and risked so that He might win us and bring us under His dominion. (paragraphs 26-27, 30-31)

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### **Life Quotes**

"Let's also recruit, instruct, and support more couples and families toward opening their homes to serve children in need. Multitudes—majorities, even—of foster families and adoptive parents confess Christ and consider themselves for-life. More foster parents—not fewer children—seems the most praiseworthy solution to foster care failures. And those who can recognize those failures may just be the most excellent candidates for the vocation!" *Pastor Michael Salemink, Lutherans For Life*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** The disciples knew it was the risen Lord upon arriving onshore. The same Lord who fed five thousand now feeds His disciples this breakfast meal of bread and fish. The Lord was unmistakable by His Word and what He did. So also, the same risen Lord continues to speak to us and feed us this day. In the Lord's Supper, He feeds us with His very body and blood given and shed for us. The risen Lord is unmistakable in His forgiveness won on the cross and offered freely to us!

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

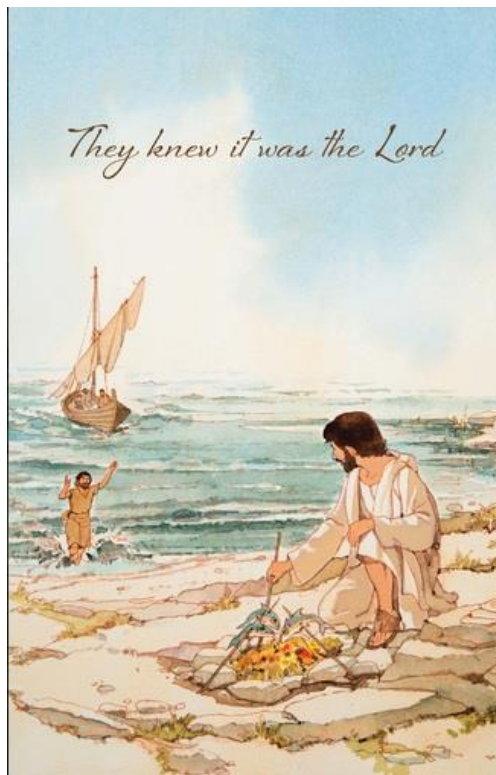
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**MAY 1 ANNO DOMINI 2022**  
**THE THIRD SUNDAY OF EASTER**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**  
**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**  
**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 6, 2022 - March 12, 2023: Divin*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish