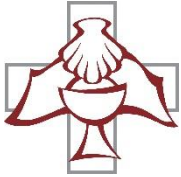


## ORDER OF SERVICE

## LSB Divine Service Setting One, p. 151



Time for Silent prayer

Hymn

Invocation

Confession and Absolution

### Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Epistle

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

*St. Matthew's/Live-stream*

Lord's Prayer

Hymn

Collect for the Word

Benediction

Recessional Hymn

*Grace*

Offertory

### Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

### Matters of Importance

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Alleluia! Sing to Jesus" # 821*

p. 151

p. 151

*(on insert)*

p. 152-153

*"This is the Feast" p. 155*

p. 156

*Acts 1:12-26 (readings on inside of the insert)*

*(on insert)*

1 John 5:9-15

p. 156-157

John 17:11b-19

*"Christ is the world's Redeemer" # 539*

*"Our Praying Saviour" John 17:11b-19*

p. 158 *(or inside back cover)*

*(responses on insert)*

*"Up through endless ranks of angels" # 491*

*"Have no fear, little flock" # 735*

*"What Shall I Render" p. 159-160*

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*"Here, O My Lord, I see Thee Face to Face" # 631*

*"Up through endless ranks of angels" # 491*

*"Thank the Lord" p. 164*

p. 166

p. 166

*"Have no fear, little flock" # 735*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from whatever walk of life you come -- we

welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord bless your worship with us today. We would be pleased to have you return again!



**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all health care workers;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- that the Lord in His providence would provide needed rains across the country;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew’s;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

**To Be Received** into the Holy Christian Church and membership at Grace after service today, through the promise of God in the Water and Word of Holy Baptism is:

Luke Nicholas Hladun  
the son of Skyler & Joy Hladun

*Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.* (Romans 6:3-4)



**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God’s Word and God’s people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God’s deep concern for doctrinal truth (Rom. 16:17) and the Bible’s witness that doctrinal unity is central to the common reception of this sacrament.

***For this reason, guests who desire to commune are asked to speak with the pastor before the service.***

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

**Pastor Wood will be taking some vacation time beginning after service today until June 3<sup>rd</sup>.** Service at Grace and livestream at St. Matthew’s (and hopefully in person) will resume Sunday, June 6<sup>th</sup>. Pastor Wood will still be available for emergencies.

*Does someone need to hear words of rebuke-or redemption? A message about harsh words, gentle answers, and the wisdom of God.* Hear Rev. Dr. Michael Zeigler’s message entitled **“Wisdom Knows When”** based on Proverbs 15:1 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

<b><u>At Jesus’ feet last week</u></b>		
	Grace	St. Matthew’s
Divine Service	19	--
Communion	17	--
Sunday School	4	

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service at St. Matthew's (live streamed only)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Sunday, May 23	<b>The Feast of Pentecost</b>	
	- No Services or Sunday School	
Sunday, May 30	<b>The Holy Trinity</b>	
	- No Services or Sunday School	
Sunday, June 6	- Divine Service at St. Matthew's (live streamed only at this time)	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD SEVENTH SUNDAY OF EASTER APOLOGY OF THE AUGSBURG CONFESSION ARTICLE XIIA, REPENTANCE**

The adversaries condemn our statement that people obtain the forgiveness of sins by faith. Forgiveness of sins is received not by the outward deed because of contrition, but by faith that sins are pardoned for him. For this is the chief article that we regard is necessary to all Christians.

The adversaries say that faith comes before repentance. They understand faith this way: not that faith justifies, but that, in a general way, it believes that God exists, punishes the wicked, and so on. In addition to this faith, we require that each one believe that his sins are pardoned. We are arguing for this specific faith that asks us to trust in Christ's promise. This faith overcomes terrors and makes the conscience peaceful. We attribute justification and regeneration to this faith, since it frees from terrors and produces peace and joy, and also a new life in the heart.

We do not see what benefit Confession has without absolution. Paul teaches that the promise cannot be received except by faith (Romans 4:16). Absolution is the promise of the forgiveness of sins. If the heart doubts, it regards those things that God promises as uncertain and of no account. So, it is written, "Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son" (1 John 5:10). (paragraphs 59-62)

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### **Life Quotes**

“William Shakespeare once reasoned, ‘Love sought is good, but given unsought is better.’ How do you know that God loves you? While you and I were yet wandering, Christ was wandering after us, pursuing us, even by way of the cross: love seeking the lost in human flesh. It is this sacrifice that stands as the greatest marker in all time.”

*Ravi Zacharias, evangelist*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Jesus prays to the Father for His disciples. Just as He kept and guarded the Eleven, so He intercedes for us too. We are in His hands. The nail marks in those prayerful hands reveal where sin-cleansing blood was poured out for us. Our intercessor, Jesus, in His ascension to the right hand of the Father, continues to intercede for us this day. This gives us confidence because His prayers are always heard by our Father in heaven.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

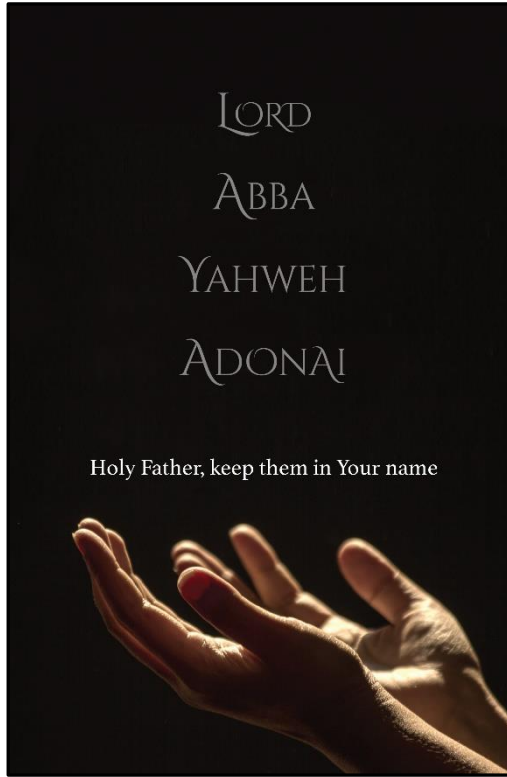
Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



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**MAY 16 ANNO DOMINI 2021**  
**THE SEVENTH SUNDAY OF EASTER**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*



St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish