

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

First Reading

Gradual

Second Reading

Alleluia Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Joyful, joyful we adore Thee" # 803

p. 151

(on insert)

p. 152-153

"This is the Feast" p. 155

p. 156

Acts 11:1-18 (readings on inside of the insert)

(on insert)

Revelation 21:1-7

p. 156-157

John 16:12-22

"At the Lamb's High Feast We Sing" # 633

"Seeing and Rejoicing" John 16:12-22

p. 158 *(or inside back cover)*

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

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p. 162 *(left column)*

p. 162

p. 163

**"Here, O my Lord, I see Thee face to face" # 631*

**"Jerusalem the Golden" # 672*

"Love divine, all loves excelling" # 700

"The gifts Christ freely gives" # 602

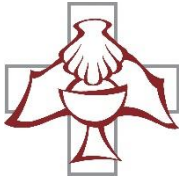
"In Thee is gladness" # 818

"Thank the Lord" p. 164

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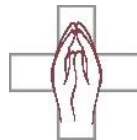
"Lift high the cross" # 837



Welcome

Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would

A reminder that **Pews 13, 14, 15, 16** (at the back at St. Matthew's) **are reserved for those who desire to physically distance.**

bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- Zion, Yorkton, as they resume the call process;
- Trinity, Churchbridge as they have extended a call;
- the Inglis-Grandview parish as they have extended a call;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

Freda Mohr and Karen Bauer will be participating in the **mission walk for Lamp** at the LWMLC convention in May. Donations will be gratefully received. Please make cheques payable to "LWMLC Central District" and mark "WALK" on the memo line. The donor form pledge sheet is by the guest register at St. Matthew's.

The LWMLC meets on Tuesday at 1:30 P.M. (MB) at St. Matthew's.

Bible Class continues this Wednesday at 7:30 P.M. (MB) hosted at St. Matthew's.

Five years have gone by since we had our last **pictorial directory**. Now is perhaps a good time to do another one. There is no cost to the congregation, nor is there any obligation to purchase portraits. We will be discussing this in the coming weeks.

Thank you from the LWMLC for the most generous support last week with the Grab and Go. Gifts were in the amount of \$545.00 for LMMLC projects!

New Bible Class to begin May 25th: All over the world, Lutherans gather to worship. But what makes *Lutheran* worship different? Lutheran worship is a continual conversation between God and the believer, in which we focus on Jesus, who is present with and for us through His Word and Sacrament. Through the hymns, liturgy, and prayers in the Divine Service, we receive the precious gifts our Lord desires to give us: the forgiveness of sins, life, and salvation. We will examine background information on the development of Lutheran worship, a deeper look at the parts of the worship service, and an understanding of why Lutheran worship is both consistent with the way Christians have worshipped over the centuries as well as a unique expression of Lutheran theology.

Dr. Michael Zeigler outlines five principles to help us better hear what Scripture is saying. Hear Rev. Dr. Michael Zeigler's message entitled "**What the Bible Is For**" based on 1 Timothy 4:13 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	20	46
Communion	17	40
Sunday School	--	
Bible Class		6

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Hope, Grandview	3:00 P.M. (MB)
Tuesday	- LWMLC hosted at St. Matthew's	1:30 P.M. (MB)
Wednesday	- Bible Class hosted at St. Matthew's	7:30 P.M. (MB)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood at call meeting at Zion, Yorkton	7:00 P.M. (SK)

A READING FROM THE BOOK OF CONCORD FIFTH SUNDAY OF EASTER POWER AND PRIMACY OF THE POPE THE POWER AND JURISDICTION OF BISHOPS

Wherever the Church is, there is the authority to administer the Gospel. Therefore, it is necessary for the Church to retain the authority to call, elect, and ordain ministers. This authority is a gift that in reality is given to the Church. No human power can take this gift away from the Church. As Paul testifies to the Ephesians, when "He ascended ... He gave gifts to men" (Ephesians 4:8). He lists among the gifts specifically belonging to the Church "pastors and teachers", and adds that they are given for the ministry, "for building up the body of Christ". So wherever there is a True Church, the right to elect and ordain ministers necessarily exists. The statements of Christ testify that the Keys have been given to the Church, and not merely to certain persons, "Where two or three are gathered in My name ..."

Finally, Peter's statement also confirms this, "You are ... a royal priesthood". These words apply to the True Church, which certainly has the right to elect and ordain ministers, since it alone has the priesthood.

A common custom of the Church testifies to this. The people elected pastors and bishops. Then came a bishop, either of that church or a neighboring one, who confirmed the one elected by the laying on of hands. Ordination was nothing else than such a ratification. (paragraphs 67-70)

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Life Quotes

"Christians are called to proclaim the truth, and that truth is clear: All life is valuable. Each member of the human race is vital. All lives are indispensable because of Christ."

Michelle Bauman, director of Y4Life

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: After Christ's resurrection, the Holy Spirit took the Lord's words to the disciples and opened their minds to understand all that He had taught. The Spirit is always working in and through the Word to bring about faith among us and all believers. Whenever we gather around Word and Sacrament, the Spirit is at work, drawing us close to the redeeming words of Jesus.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

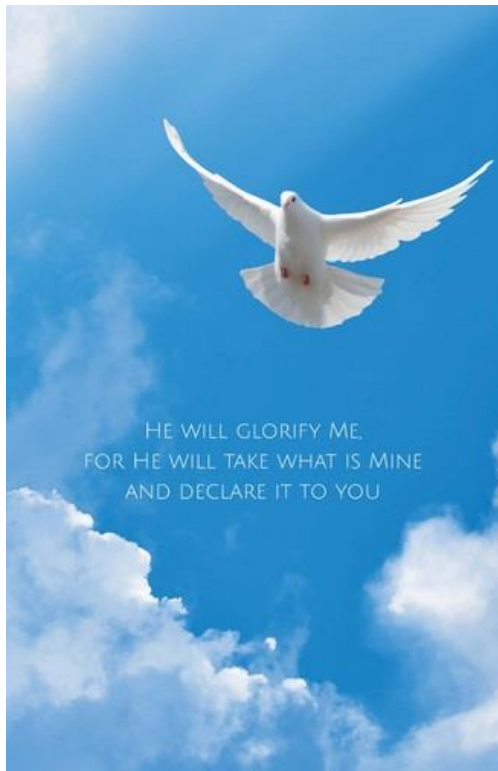


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



MAY 15 ANNO DOMINI 2022
THE FIFTH SUNDAY OF EASTER
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.