

## 725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958  
Tune: Lofsånger och andeliga visor, 1873, Sweden  
Text: Public domain  
Tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**+Service of the Word+****Introit**

*Your word is a lamp to my feet*  
and a light to my path.  
*Forever, O LORD, your word*  
is firmly fixed in the heavens.  
*Your faithfulness endures to all generations;*  
you have established the earth, and it stands fast.  
*By your appointment they stand this day,*  
for all things are your servants.  
*If your law had not been my delight,*  
I would have perished in my affliction.  
*I will never forget your precepts,*  
for by them you have given me life.

**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**

*Your word is a lamp to my feet*  
and a light to my path.

## Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## First Reading

*Acts 17:16–31*

**P** The First Reading is from the seventeenth chapter of Acts.

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’”

<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.

<sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Christ has risen from the dead.*

[God the Father] has crowned him with glory and honor.

*He has given him dominion over the works of his hands;*

he has put all things under his feet.

## Epistle

*1 Peter 3:13–22*

**P** The Epistle is from the third chapter of 1 Peter.

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**☐** Al-le-lu-ia. Lord, to whom shall we go? You have the

words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## Holy Gospel

John 14:15-21

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re - joi-ce, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -



spring-ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth-er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.

- 5 God said to His belovèd Son:  
 “It’s time to have compassion.  
 Then go, bright jewel of My crown,  
 And bring to all salvation.  
 From sin and sorrow set them free;  
 Slay bitter death for them that they  
 May live with You forever.”
- 6 The Son obeyed His Father’s will,  
 Was born of virgin mother;  
 And God’s good pleasure to fulfill,  
 He came to be my brother.  
 His royal pow’r disguised He bore;  
 A servant’s form, like mine, He wore  
 To lead the devil captive.
- 7 To me He said: “Stay close to Me,  
 I am your rock and castle.  
 Your ransom I Myself will be;  
 For you I strive and wrestle.  
 For I am yours, and you are Mine,  
 And where I am you may remain;  
 The foe shall not divide us.
- 8 “Though he will shed My precious blood,  
 Me of My life bereaving,  
 All this I suffer for your good;  
 Be steadfast and believing.  
 Life will from death the vict’ry win;  
 My innocence shall bear your sin,  
 And you are blest forever.
- 9 “Now to My Father I depart,  
 From earth to heav’n ascending,  
 And, heav’nly wisdom to impart,  
 The Holy Spirit sending;  
 In trouble He will comfort you  
 And teach you always to be true  
 And into truth shall guide you.
- 10 “What I on earth have done and taught  
 Guide all your life and teaching;  
 So shall the kingdom’s work be wrought  
 And honored in your preaching.  
 But watch lest foes with base alloy  
 The heav’nly treasure should destroy;  
 This final word I leave you.”



## Sermon

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.

### Prayer of the Church

**P** ... Lord, in Your mercy,

**C** hear our prayer.

**P** .... one God forever.

**C** Amen.

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## +Service of the Sacrament+

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



## Agnus Dei

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Sit*

## Distribution

## 625 Lord Jesus Christ, Life-Giving Bread

1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin  
 pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,  
 In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ-teous-ness,  
 O Lord, do not for - sake me. In my dis - tress  
 for You, O Lord, And, hum-bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com-forts me That You re-ceive me gra - cious - ly,  
 Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.  
 Tune: Theütsch kirchen ampt, 1525, Strassburg  
 Text and tune: Public domain

## 834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 △ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Jan O. Bender, 1909-94

Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110006077

## 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea, Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

## 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
 2 I look to Christ up - on the tree, His bod - y  
 3 Lord, may Your wound - ed hand im - part Your heal - ing  
 4 From Your own mouth comes forth a word; Your shep - herd  
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
 bro - ken there for me; I lay be - fore Him  
 to my bro - ken heart; Your love a - lone can  
 speaks, but You are heard; Through him Your hand now  
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969  
 Tune: Sammlung alter und neuer . . . Melodien, 1742  
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 Tune: Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**G** Amen.

*Stand*

## Thank the Lord

LSB 164



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



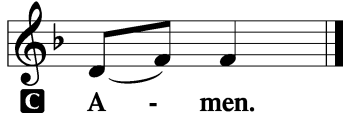
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.



Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



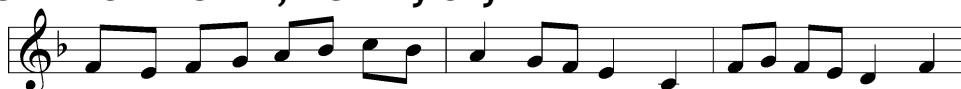
## Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



## 594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong-er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 front I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

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Divine Service, Setting One from Lutheran Service Book

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