

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory and Offering

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"O Lord, throughout These Forty Days" # 418

p. 184

p. 184-185 (*left column*)

(on insert)

p. 186

p. 189

Deuteronomy 26:1-11 (*readings on inside of insert*)

(on insert)

Romans 10:8b-13

p. 190-191

Luke 4:1-13

p. 191 (*or inside back cover*)

"A Mighty Fortress Is Our God" # 657

"Unconditional Love" Luke 4:1-13

"Create in me" p. 192-193

(responses on insert)

p. 194-195

p. 196

p. 197

p. 198

**"Mark how the Lamb of God's self-off'ing" # 600*

**"Come to Calvary's Holy Mountain" # 435*

"O love, how deep" # 544

"Once He came in blessing" # 333

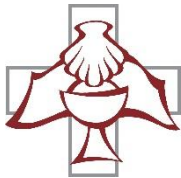
"God loved the world so that He gave" # 571

"Nunc Dimittis" p. 199-200

p. 200

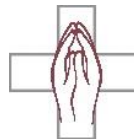
p. 201-202

"Jesus, lead Thou on" # 718



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- Shirley Grundy, who is in the Roblin hospital after a fall;

- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;
- all health care workers;
- all who are dealing with health issues;
- our nation, that peace may be maintained;
- the situation in Ukraine, that peace be restored;
- Dr. Päivi Räsänen and Rev. Dr. Juhana Pohjola of the Finnish Lutheran Church as they await the verdict in their trial on March 30th;
- Zion, Yorkton, as they resume the call process;
- Trinity, Churchbridge as they resume the call process;
- the Inglis-Grandview parish as they resume the call process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is

present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

We will be discussing changes to Divine Service at St. Matthew's after Service today.

Let each of you look not only to his own interests, but also to the interests of others. (Phil 2:4)

Divine Service at 11:30 A.M. in-person and live-streamed
 The use of masks is required until March 15th.

Divine Service at Grace:
 Beginning today the use of masks is optional.

In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.
 Be mindful that not all may be vaccinated or fully vaccinated.

During Lent, the Church's worship assumes a more penitential character. The color for the season is purple, a colour often associated with penitence. The "Hymn of Praise" is omitted from the liturgy. The word "Alleluia" is usually omitted as well. By not using the alleluia – a joyful expression meaning "Praise the Lord"—until Easter, the Lenten season is clearly set apart as a distinct time from the rest of the year. Additionally, it forms a powerful contrast with the festive celebration of Jesus' resurrection when our alleluias ring loud and clear.

 Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

 Please see the special insert regarding a special offering appeal from both LCC and CLWR for our partner church in Ukraine and humanitarian aid for refugees.

"O Love" is the theme for our Lenten Service series that continues this week at Grace at 7:30 P.M. with the theme "Love So Rich in Provision" *In his great love, God richly provides me with all that I need to support this body and life.*

 Thank you to Dean Becker who is "retiring" as Treasurer of St. Matthew's. Ted (and Debbie) Andres have assumed the duties.

 We are still needing a lay delegate to represent the parish at the LCC Convention in Edmonton in June. If you are interested, please speak to Pastor Wood ASAP.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	23	40
Communion	21	39
Sunday School	2	
Ash Wednesday		20/20

Remember Service times change March 13

9:30 A.M. (MB) Divine Service - *St. Matthew's*

9:30 A.M. (SK) Sunday School – *Grace*

10:30 A.M. (SK) Divine Service – *Grace*

Why did God allow evil? The Bible doesn't answer that question. The question it does answer is, "In spite of evil, what will God do?" Hear Rev. Dr. Michael Zeigler's message entitled "No Room for Demons" based on Luke 11:14-28

next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am(MB time) or Streaming audio and at 10:30 AM (MB time) or 810/am at 12:30 PM pod-casts at www.lutheranhour.ca.

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	11:30 A.M.
	- Pastor Wood leading Divine Service at Zion, Yorkton	7:00 P.M.
Tuesday	- Quilting at St. Matthew's	1:00-3:00 P.M.
Wednesday	- Lent Midweek Service hosted at Grace	7:30 P.M.
Friday	- Assiniboine Circuit Winkel at Birtle	10:00 A.M.
Next Sunday	SERVICE TIMES CHANGE	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD

FIRST SUNDAY IN LENT
 APOLOGY OF THE AUGSBURG CONFESSION,
 ARTICLE XX, GOOD WORKS

The blasphemy of assigning Christ's honor to our works cannot be tolerated. These theologians are now entirely shameless if they dare to bring such an opinion into the Church. One who knows why Christ has been given to us, and who knows that Christ is the Atoning Sacrifice for our sins, needs no further proof. Isaiah says, "The Lord has laid on Him the iniquity of us all" (53:6). The adversaries, on the other hand, teach that God does not lay our offenses on Christ, but on our works. Neither are we inclined to mention here the sort of works that they teach. The adversaries condemn the clear truth, whose defense is necessary for the Church and increases Christ's glory. Therefore, we easily look down on the terrors of the world, and we will bear with a strong spirit all suffering for Christ's glory and the Church's benefits. Who would not joyfully die in the confession of these articles, that we receive the forgiveness of sins through faith freely for Christ's sake, and that we do not merit the forgiveness of sins by our works? The consciences of the pious will not have sure enough comfort against the terrors of sin and of death, and against the devil tempting with despair, if they do not know that their confidence lies in the forgiveness of sins freely for Christ's sake. This faith sustains and enlivens hearts in that most violent conflict with despair. (paragraphs 81-85)

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Life Quotes

"Just as God personally created your body, so too He continually designs His body, the Church, bringing together people from all walks of life, all nations, and all abilities, in service to the world. And while it may be true that the world does not appreciate the gifts you have to offer, the body of Christ most certainly needs you."

Michelle Bauman, director of Y4Life

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: It is an ironic offer from the devil: to give Jesus all the kingdoms of the world. Here stands the very Son of God, through whom the whole world was created. Jesus has come to wrest the world from Satan's tyranny. He is doing this on His terms not by abandoning the Father but by remaining obedient—all way to the point of death, even death on the cross (Philippians 2:8). When we face temptations, we know that the tempter's power has been gutted and that "one little word can fell him" (*LSB* 656:3).

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

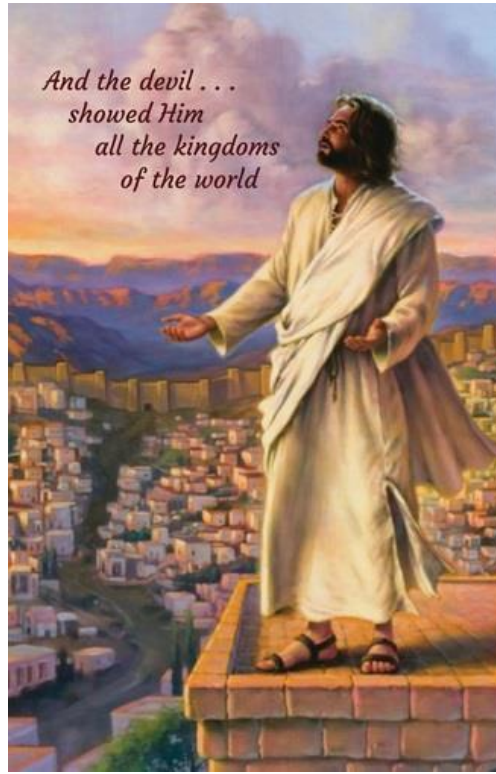
Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



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MARCH 6 ANNO DOMINI 2022
THE FIRST SUNDAY IN LENT
*PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING*

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 11:30 A.M.

March 13, 2022 - November 6, 2022: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK
Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 13, 2022 - November 6, 2022: Divine Service 10:30 A.M.(SK)



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish