

ORDER OF SERVICE

Time for Silent prayer

Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Lenten Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Nicene Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Sing Praise to the God of Israel" # 936

p. 151

(on insert)

p. 152-153

Omitted during Lent (a brief time of silence)

p. 156

Genesis 12:1-9 *(readings on inside of the insert)*

(on insert)

Romans 4:1-8, 13-17

p. 157

John 3:1-17

"Lord, Thee I Love with All My Heart" # 708

"It's Your Fault!" John 3:1-17

p. 158 *(or inside back cover)*

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

*"Soul, Adorn Yourself with Gladness" # 636

*"God Loved the World So That He Gave" # 571

"All who believe and are baptized" # 601

"The God of Abraham praise" # 798

"Nunc Dimittis" p. 165

p. 166

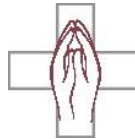
p. 166

"Guide Me, O Thou Great Redeemer" # 918



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** *(please include full mailing address or email address)*. May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Bernice Edel, Wilma Kroll, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, including all who are unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- the people of Ukraine, that peace be restored;
- the people of Turkey and Syria after the devastating earthquake;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is

present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews. Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

 Today is **Food Bank Sunday** and **LWMLC Mite Box Sunday** at St. Matthew's.

The St. Matthew's Annual meeting will be held on Sunday, March 26th at 2:00 P.M. This will be the first annual meeting since the pandemic was declared in 2020.

Taking On Something for Lent: Luther's Catechisms, is the theme for our 2023 Midweek Lenten Services. Midweek Lenten Services are at Noon at St. Matthew's and 7:30 P.M. at St. Matthew's this week. A few copies of Luther's Large Catechism are available by the mailboxes at both Grace and St. Matthew's.

The installation of Pastor Airton Glitz as pastor of Trinity, Churchbridge, will be on Sunday, March 19th at 4:00 P.M. (SK time). All are invited to attend. A fellowship supper will follow the service.

A LWMLC Mites in Action Webinar will feature Rev. DJ Kim. on March 11 at 10:00 A.M. and can be viewed at St. Matthew's. Rev. Kim is missionary at large for Lutheran Church-Canada serving in the Central Region. His outreach ministry is to troubled youth and young adults who are living on the streets. He ministers to these young persons who have often been in gangs and involved in criminal activity, so that they see the love of Christ and change their lives. Rev. Kim also serves as chaplain with the local police department and military personnel stationed in the area.

Jesus gives living water to those who are spiritually dehydrated. Hear Guest Speaker Rev. Dr. John Nunes' message entitled "**Thirsting for Life**" based on John 4 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

Remember Service times change March 12
9:30 A.M. (MB) Divine Service - *St. Matthew's*
9:30 A.M. (SK) Sunday School – *Grace*
10:30 A.M. (SK) Divine Service – *Grace*

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	17	45
Communion	15	44
Lent Midweek		
Noon		13
Evening		18
Sunday School	--	
Confirmation		2

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at Grace	9:30 A.M.
	- Sunday School at Grace	10:30 A.M.
	- Divine Service (with Holy Communion) at St. Matthew's and live-streamed	11:30 A.M.
	- Pastor Wood leading Divine Service at Langenburg	3:00 P.M.
Monday	- Quilting at St. Matthew's	1:00 P.M.
Tuesday	- Junior Confirmation at St. Matthew's	4:00 P.M – 5:30 P.M.
Wednesday	- Midweek Service hosted at St. Matthew's	Noon
	- Midweek Service hosted at St. Matthew's	7:30 P.M.
Saturday	- LWMLC Webinar (viewing at St. Matthew's)	10:00 A.M.
	- Pastor Wood leading Divine Service at Landestreu	7:00 P.M.
Next Sunday	SERVICE TIMES CHANGE	
	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	- Pastor Wood leading Divine Service at Langenburg	3:00 P.M. (SK)

A READING FROM THE BOOK OF CONCORD

SECOND SUNDAY IN LENT

FORMULA OF CONCORD, SOLID DECLARATION

ARTICLE V: THE LAW AND THE GOSPEL

From the beginning [Law and Gospel] have always been taught alongside each other in God's Church, with a proper distinction. The descendants of the respected patriarchs, and the patriarchs themselves, called to mind constantly how in the beginning a person had been created righteous by God. Through the fraud of the Serpent, Adam transgressed God's command, became a sinner, and corrupted and cast himself with all his descendants into death and condemnation. They encouraged and comforted themselves again by the preaching about the woman's seed, who would bruise the Serpent's head (Gen. 3:15); Abraham's seed, in whom "all the nations of the earth [will] be blessed" (Gen. 22:18); David's Son, who should "bring back the preserved of Israel" and be "a light for the nations" (Isaiah 49:6), and who "was wounded for our transgressions; He was crushed for our iniquities ... and with His stripes we are healed" (Isaiah 53:5).

These two doctrines, we confess, should always be diligently taught in God's Church forever. They must be taught with the proper distinction: (a) through the preaching of the Law and its threats in the ministry of the New Testament the hearts of impenitent people may be terrified, and (b) they may be brought to a knowledge of their sins and to repentance. This must not be done in such a way that they lose heart and despair in this process... (paragraphs 23-24)

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Life Quotes

"But death isn't a part of the life for which we were created—for we were created. You didn't morph from pond scum into an intelligent hairless monkey; you were handcrafted by the Lord of the Universe."

Hannah Nissing, Bulldogs4Life, the Y4Life team at Concordia, Nebraska

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Nicodemus was a Pharisee who believed in God's promise of a Messiah. When Jesus told him he needed to be "born of water and the Spirit," Nicodemus was confused. Physically born again? No, but "born of water and the Spirit," Jesus says. We, too, need to be born again of "water and the Spirit." Jesus seeks to bring us to faith by the work of the Holy Spirit in our hearts and lives.



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

Grace

Evangelical=Lutheran Congregation
Highway #8, 1/2 km South of Highway #10
Zorra, Saskatchewan



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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



MARCH 5 ANNO DOMINI 2023
THE SECOND SUNDAY IN LENT
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 11:30 A.M.

March 12, 2023 – November 5, 2023: Divine Service 9:30 A.M. (MB)

Grace Lutheran Church, Zorra, SK
Divine Service – 9:30 A.M.

Sunday School – 10:30 A.M.

March 12, 2023 – November 5, 2023: Divine Service 10:30 A.M. (SK)