

ORDER OF SERVICE

Time for Silent prayer
Processional Hymn

St. Matthew's

Order of Holy Baptism

Confession and Absolution

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Lenten Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

In the sanctuary (prayers on inside front cover of hymnal)

"Jesus Christ Is Risen Today" # 457

p. 268



p. 151

(on insert)

p. 152-153

"This is the Feast" p. 155

p. 156

Isaiah 25:6-9 *(inside insert)*

(on insert)

1 Corinthians 15:1-11

p. 157

Mark 16:1-8

"Christ Jesus Lay in Death's Strong Bands" # 458

"A Startling New Reality!" Mark 16:1-8

p. 159

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 *(left column)*

p. 162

p. 163

**"At the Lamb's High Feast we sing" # 633*

**"This Joyful Eastertide" # 482*

"I Know that my Redeemer lives" # 461

"Thanks to Thee, O Christ, victorious" # 548

"Thank the Lord" p. 165

p. 166

p. 166

"Christ the Lord is risen today: Alleluia!" # 463



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him,

the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a**

moment to introduce yourself and to sign our guest register in the narthex (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Trena Neuman;
- all who are dealing with various health issues;
- our organists as they serve God's people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. Those who are not yet confirmed are

welcome to come to receive a blessing, but are asked to keep their hands folded.

With the celebration of the Resurrection Triumph of our Lord the “Alleluias” – which have been absent since the beginning of Lent – return in this Easter season. *Christ is Risen! He is Risen indeed! ALLELUIA!!*

Flowers by the altar at St. Matthew's are placed by Emil Schmollinger in loving memory of his wife, Hertha.

The Paschal Candle will be lit every Sunday until Ascension day. See the back of the insert for more information on the meaning of the Paschal Candle.

To Be Received into the Holy Christian Church and membership at St. Matthew's today, through the promise of God in the Water and Word of Holy Baptism are:

Tenley Aurora Becker
the daughter of
Trent Becker and Paige Whiting
and
Harley Brie Jarvis
the daughter of
Dylan and Taylor Jarvis

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:3-4)

<u>At Jesus' feet last week</u>		
	Grace	St. Matthew's
Divine Service	14	55
Communion	14	44
Maundy Thursday (att/comm)		
Noon		11/11
Evening		30/26
Good Friday	21	48
Easter Vigil	to be reported	

This Week in the Grace - St. Matthew's Parish:

Today	<i>Easter Sunday – The Resurrection of Our Lord</i>	
	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD THE RESURRECTION OF OUR LORD FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VI, THE THIRD USE OF GOD'S LAW

Christians are not under the Law but under grace. For by faith in Christ the persons are freed from the Law's curse and condemnation. Their good works, although they are still imperfect and impure, are acceptable to God through Christ. Because, in so far as they have been born anew according to the inner man, they do what is pleasing to God. They act not by coercion of the Law, but by the renewing of the Holy Spirit, voluntarily and spontaneously from their hearts. However, they still have a constant struggle against the old Adam.

The old Adam, like an unruly, stubborn ass, is still a part of them. It must be forced to obey Christ. It not only requires the teaching, admonition, force, and threatening of the Law, but it also often needs the club of punishments and troubles. This goes on until the body of sin is entirely put off and a person is perfectly renewed in the resurrection. Then he will need neither the preaching of the Law nor its threats and punishments, just as he will no longer need the Gospel. These belong to this imperfect life. Just as people will see God face-to-face, so they will—through the power of God's indwelling Spirit—do the will of God with unmingled joy, voluntarily, unconstrained, without any hindrance, and with entire purity and perfection. They will rejoice in it eternally.(paragraphs 23-25)

Condensed from CONCORDIA: THE LUTHERAN CONFESSIONS, copyright 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.

Life Quotes

“The disciples and the first century Christians may have felt like they were on the losing side. They had their doubts and fears. Maybe you do, too. They may have lost some earthly things. You may, too. But Jesus takes away the fear and the doubt. You have hope in His resurrection. You have hope even through the trials of life. You have a living hope in your living Lord.”

Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota
A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: On the first Easter, the morning sun helped to put an end to mourning. For it revealed that Christ's tomb is empty. “He is not here,” the angel says (Mark 16:6). Jesus was laid in the place of death, but He did not stay there. Neither will the grave be able to hold all who believe in Him on the Last Day. Though there is much to cause mourning in this life, we know that it is all fleeting because of that first Easter morning. Christ is risen!

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

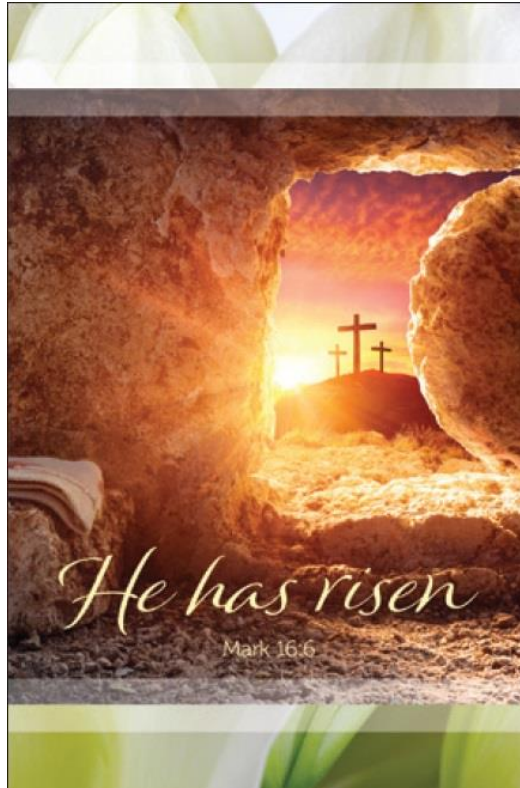


Pastor:
Office:
Residence:
Cell:
email:
webpage:

Rev. Barry D. Wood
204-937-2748
204-937-8117
204-247-0744
RZLutheranParish@live.ca
www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



MARCH 31 ANNO DOMINI 2024
EASTER SUNDAY - THE RESURRECTION OF OUR LORD
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 3, 2024 - March 9, 2025: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

November 3, 2024 - March 9, 2025: Divine Service 9:30 A.M.