

+Easter Sunday - March 31, 2024 - LSB DS1 p. 151 and Baptism p. 268+

Holy Gospel

Mark 16:1-7

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

Processional Hymn

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88
Tune: Lyra Davidica, 1708, London
Text and tune: Public domain

+Holy Baptism+

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

P How are you named?

R *Tenley Aurora Becker / Harley Brie Jarvis*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Tenley Aurora Becker / Harley Brie Jarvis, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Tenley Aurora and Harley Brie according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Tenley Aurora and Harley Brie as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth
 and even † forevermore.

C Amen.

Sit

The pastor addresses the candidate(s) and asks the following questions:

P Tenley Aurora / Harley Brie, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his ways?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived
 by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died and was buried; He descended into hell; the third day
 He rose again from the dead; He ascended into heaven and sits at the right
 hand of God the Father Almighty; from thence He will come to judge the
 living and the dead?

R Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the
 communion of saints, the forgiveness of sins, the resurrection of the body,
 and the life everlasting?

R Yes, I believe.

P Tenley Aurora / Harley Brie, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

P Tenley Aurora Becker / Harley Brie Jarvis, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C Amen.

The pastor may place a white garment on the newly baptized while saying:

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sisters in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Tenley Aurora and Harley Brie the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

One or more of the following collects may also be prayed.

P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture them that they may attain to the full stature intended for them in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

C Amen.

P Lord and Giver of life, look with kindness upon the father(s) and mother(s) of these children and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

C Amen.

P Peace ☩ be with you.

C Amen.

All return to their places.

+Confession and Absolution+

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

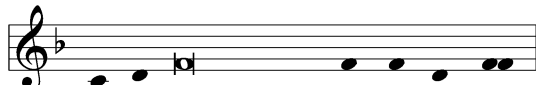
- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

+Service of the Word+

Introit

*I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.
The LORD is my strength and my song,
and he has become my salvation.
Your right hand, O LORD, glorious in power,
your right hand, O LORD, shatters the enemy.
You have led in your steadfast love the people whom you have redeemed;
you have guided them by your strength to your holy abode.
You will bring them in and plant them on your own mountain,
the place, O LORD, which you have made for your abode,
the sanctuary, O Lord, which your hands have established.
The LORD will reign forever and ever.
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
*I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.**

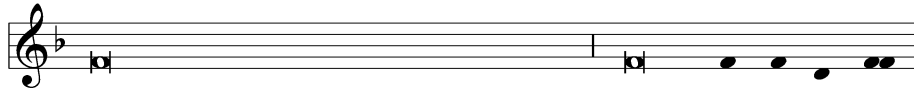
Kyrie



A In peace let us pray to the Lord.




C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



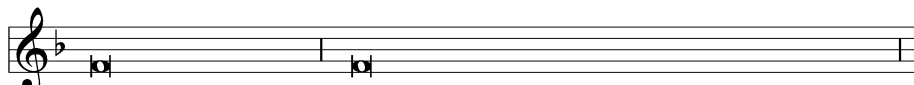
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



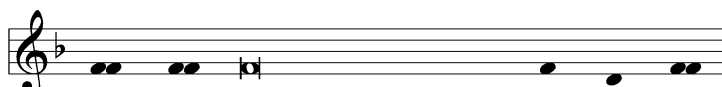
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.




A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast


Refrain




☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 25:6-9

P The Old Testament Reading is from the twenty-fifth chapter of Isaiah.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
 he has put all things under his feet.

Epistle

1 Corinthians 15:1–11

P The Epistle is from the fifteenth chapter of 1 Corinthians.

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 16:1–8

P The Holy Gospel according to St. Mark, the sixteenth chapter.



C Glo - ry to You, O Lord.

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

458 Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -
 2 No son of man could con - quer death, Such ru - in sin
 3 Christ Je - sus, God's own Son, came down, His peo - ple to
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands
 had wrought us. No in - no - cence was found on earth,
 de - liv - er; De - stroy - ing sin, He took the crown
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
 And there - fore death had brought us In - to bond - age
 From death's pale brow for - ev - er: Stripped of pow'r, no
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
 from of old And ev - er grew more strong and bold
 more it reigns; An emp - ty form a - lone re - mains;
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
 And held us as its cap - tive. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,
 Whom God so freely gave us;
 He died on the accursèd tree—
 So strong His love—to save us.
 See, His blood now marks our door;
 Faith points to it; death passes o'er,
 And Satan cannot harm us.
 Alleluia!

6 So let us keep the festival
 To which the Lord invites us;
 Christ is Himself the joy of all,
 The sun that warms and lights us.
 Now His grace to us imparts
 Eternal sunshine to our hearts;
 The night of sin is ended.
 Alleluia! →

7 Then let us feast this Easter Day
 On Christ, the bread of heaven;
 The Word of grace has purged away
 The old and evil leaven.
 Christ alone our souls will feed;
 He is our meat and drink indeed;
 Faith lives upon no other!
 Alleluia!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
 maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.**

Prayer of the Church

P Lord, in Your mercy,

C hear our prayer.

P one God, now and forever.

C Amen.

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+Service of the Sacrament+

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

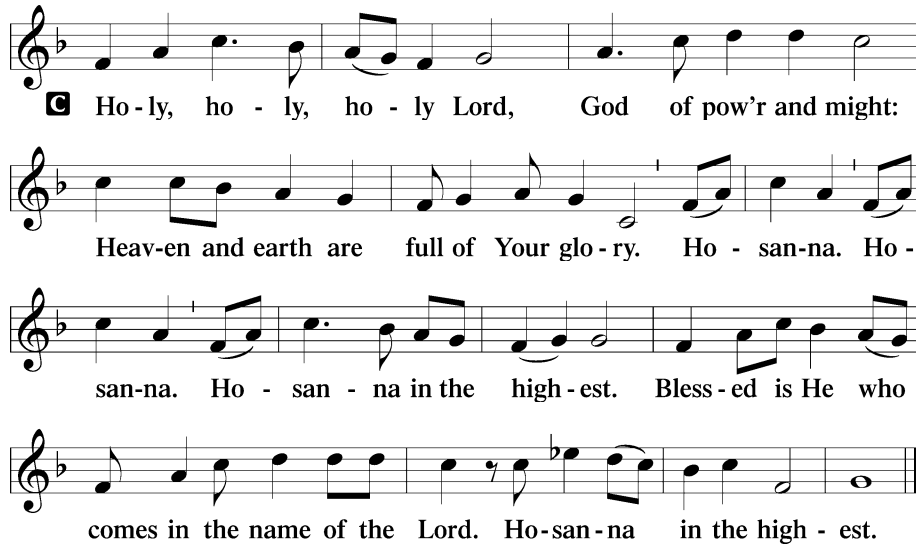


C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.



Agnus Dei

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Distribution

633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di-vine Gives His
 3 Where the pas-chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas-chal
 our vic-tor-ious King, Who has washed us in the tide
 sa-cred blood for wine, Gives His bod-y for the feast—
 an-gel sheathes the sword; Is-rael's hosts tri-um-phantly go
 vic-tim, pas-chal bread; With sin-cer-i-ty and love
 Flow-ing from His pier-ced side. Al-le-lu-ia!
 Christ the vic-tim, Christ the priest. Al-le-lu-ia!
 Through the wave that drowns the foe. Al-le-lu-ia!
 Eat we man-na from a-bove. Al-le-lu-ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivanceice
 Text and tune: Public domain

482 This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west

Has sprung to life this mor - row:
 My pass - ing soul de - liv - er:
 Shall wake the dead in num - ber:

Refrain

Had Christ, who once was slain, Not burst His three-day pris - on,
 Our faith had been in vain: But now has Christ a - ris - en, a -
 ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
 Tune: Davids Psalmen, 1684, Amsterdam
 Text and tune: Public domain

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart. →
- 6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-99, abr.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

548 Thanks to Thee, O Christ, Victorious



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
 2 Thou hast died for my trans - gres - sion, All my sins on
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
 Thou were laid; Thou hast won for me sal - va - tion,
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
 On the cross my debt was paid. From the grave I shall a -
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942
 Tune: Johann Schop, c. 1590–1667
 Text and tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Stand

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



463 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 Sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809-81, alt.
 Tune: Robert Williams, c. 1781-1821
 Text and tune: Public domain

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