

**ORDER OF SERVICE**

Time for Silent prayer

Palm Sunday Liturgy

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Hymn

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Verse

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

**Service of the Sacrament**

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

**Matters of Importance**

**LSB Divine Service Setting Three, p. 184**

*In the sanctuary (prayers on inside front cover of hymnal)  
(on insert)*

*"Hosanna, Loud Hosanna" # 443*

p. 184

p. 184-185 (*left column*)

*(on insert)*

p. 186

*"Thanks to Thee, O Christ, Victorious" # 548*

p. 189

*Zechariah 9:9-12 (readings on inside of insert)*

*(on insert)*

*Philippians 2:5-11*

*(on insert)*

p. 190-191

*Mark 15:1-47*

p. 192 (*or inside back cover*)

*"All Glory, Laud, and Honor" # 442*

*"Hail King Jesus!" Mark 15:1-47*

*"Create in me" p. 192-193*

*(responses on insert)*

p. 194-195

p. 196

p. 197

p. 198

*\*"Christ the Life of all the living" # 420*

*\*"My Song Is Love Unknown" # 430*

*"No tramp of soldiers' marching feet" # 444*

*"In silent pain the eternal Son" # 432*

*"Nunc Dimittis" p. 199-200*

p. 200

p. 201-202

*"Ride On, Ride On in Majesty" # 441*

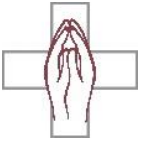


**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss

membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!

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**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase, Doreen Doering, Walter Eckert, Bernice Edel, Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew’s;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God’s Word and God’s people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God’s deep concern for doctrinal truth (Rom. 16:17) and the Bible’s witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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*“I was glad when they said to me, ‘Let us go to the house of the LORD!’” (Psalm 122:1 ESV) Under the provincial health guidelines we are allowed to have 25% capacity (55 people) at St. Matthew’s. The use of non-medical masks will be required by all attending the service. There will be one service at St. Matthew’s: 9:30 A.M. (MB).*

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist). The use of non-medical masks will be required by all attending the service.

**Pre-registration is required for all services (by Saturday noon MB time please).**

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*Why end a good news story on a note of fear? St. Mark’s Gospel wants us to see human fear as evidence that God is at work. Hear the message by Rev. Dr. Michael Zeigler entitled “Fear...Like Onions, You Know?” based on Mark 16 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).*

**Holy Week and Easter Services  
The Triduum (The Three Days)**

**Holy Wednesday Service, March 31**

hosted at Grace 7:30 P.M. (SK)

*Holy Communion will be celebrated*

**Maunder Thursday, April 1**

hosted at St. Matthew’s 7:30 P.M. (MB)

*Holy Communion will be celebrated*

**Good Friday, April 2**

9:30 A.M. (MB) at St. Matthew’s

10:30 A.M. (SK) at Grace

**The Resurrection of Our Lord, April 4**

9:30 A.M. (MB) at St. Matthew’s

10:30 A.M. (SK) at Grace

**Pre-registration, non-medical masks etc. will be required. All other Covid-19 precautions will be observed.**

**At Jesus’ feet last week**

	Grace	St. Matthew’s
Divine Service	21	51
Communion	19	40
Sunday School	4	
Midweek		9

## **This Week in the Grace - St. Matthew's Parish:**

Today

### ***Palm Sunday***

- Divine Service (with Holy Communion) at St. Matthew's and live-streamed 9:30 A.M. (MB)
- Sunday School at Grace 9:30 A.M. (SK)
- Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)

### ***Holy Week***

Wednesday, March 31 – “**Maundy Thursday**” Service w Holy Communion at Grace 7:30 P.M. (SK)

Thursday, April 1 - **Maundy Thursday Service** w Holy Communion at St. Matthew's & live-streamed 7:30 P.M. (MB)

Friday, April 2 - **Good Friday** Service at St. Matthew's and live-streamed 9:30 A.M. (MB)

- **Good Friday** Service at Grace 10:30 A.M. (SK)

Next Sunday ***The Resurrection of our Lord – Easter Sunday***

- Divine Service (with Holy Communion) at St. Matthew's and live-streamed 9:30 A.M. (MB)

- Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)

## **A READING FROM THE BOOK OF CONCORD**

### **PALM SUNDAY / SUNDAY OF THE PASSION**

### **FORMULA OF CONCORD, SOLID DECLARATION**

### **ARTICLE VIII, THE PERSON OF CHRIST**

[Christ's] human nature, after the resurrection from the dead, is exalted above all creatures in heaven and on earth. This is nothing other than that He entirely laid aside the form of a servant. He did not lay aside His human nature, but retains it to eternity. He has the full possession and use of the divine majesty according to His received human nature. However, He had this majesty immediately at His conception, even in His mother's womb. As the apostle testifies, He laid it aside. Dr. Luther explains, He kept it concealed in the state of His humiliation and did not always use it, but only when He wanted to use it.

Now He has ascended to heaven, not merely as any other saint but above all heavens. He also truly fills all things, being present everywhere, not only as God, but also as man. He rules from sea to sea and to the ends of the earth, as the prophets predict [Psalm 8:1, 6; 93:1-4; Zechariah 9:10] and the apostles testify. He did this everywhere with them and confirmed their word with signs. This did not happen in an earthly way. As Dr. Luther explains, this happened according to the way things are done at God's right hand. "God's right hand" is no set place in heaven. It is nothing other than God's almighty power, which fills heaven and earth. Christ is installed according to His humanity without confusing or equalizing the two natures. (paragraphs 26-28)

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### **Life Quotes**

“Good Friday shows us—in case there was any doubt before—that something is wrong with the world, something worth mourning deeply ... There will be a time when God wipes all of these tears from our eyes. We are not there yet, but we can surely take heart in the knowledge that God is close to the brokenhearted.”

*Derek Caldwell, Ravi Zacharias International Ministries*

**A “Life Quote” is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** Though Jesus was met with shouts of “Hosanna!” and hands waving palms, He would be delivered days later into the hands of sinners with shouts of “Crucify Him!” Palm Sunday is a day of contrasts. We see the guilt of our sin for which we are called to repent. But we also see the Lord who comes to redeem us. With palms in our hands, we—on the other side of Jesus' cross and resurrection—praise Him as our King, who overcame sin and death for us.

**Grace**

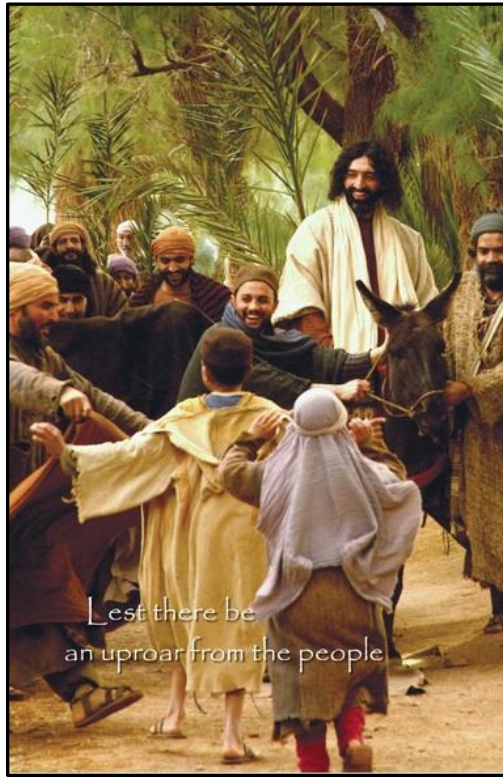
Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada



**March 28 Anno Domini 2021**  
**Palm Sunday - The Sunday of the Passion**  
*Proclaiming Christ and Him Crucified, Risen,  
Ascended, and Returning*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.*

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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish