

608 Lord, to You I Make Confession

1 Lord, to You I make con - fes - sion: I have sinned and
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will
3 For Your Son has suf - fered for me, Giv'n Him - self to
4 Lord, on You I cast my bur - den— Sink it in the
gone a - stray, I have mul - ti - plied trans - gres - sion,
seek Your face; Though Your child I dare not call me,
res - cue me, Died to save me and re - store me,
deep - est sea! Let me know Your gra - cious par - don,
Cho - sen for my - self my way. Led by You to
Yet re - ceive me in Your grace. Do not for my
Rec - on - ciled and set me free. Je - sus' cross a -
Cleanse me from in - iq - ui - ty. Let Your Spir - it
see my er - rors, Lord, I trem - ble at Your ter - rors.
sins for - sake me; Let Your wrath not o - ver - take me.
none can van - quish These dark fears and soothe this an - guish.
leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.
Tune: Johann Crüger, 1598-1662
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

+Service of the Word+

Introit

*Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin!
For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I sinned and done what is evil in your sight,
so that you may be justified in your words and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.*

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.*

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

- P** Let us pray.
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Isaiah 12:1-6

P The Old Testament Reading is from the twelfth chapter of Isaiah.

¹You will say in that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

²“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

“Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

⁵“Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

⁶Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

Epistle

2 Corinthians 5:16–21

P The Epistle is from the fifth chapter of 2 Corinthians.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 15:1–3, 11b–32

P The Holy Gospel according to St. Luke, the fifteenth chapter.



C Glo - ry be to Thee, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: . . .

“There was a man who had two sons. ¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.’” ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and

embraced him and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²²But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

²⁵“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

*Sit***571 God Loved the World So That He Gave**

1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.
 Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

Sermon*Stand*

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

PLord, in Your mercy, **C** hear our prayer.
P through Jesus Christ, our Lord. **C** Amen.

+Service of the Sacrament+

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.
 Tune: Theütsch kirchen ampt, 1525, Strassburg
 Text and tune: Public domain

568 If Your Beloved Son, O God



1 If Your be - lov - ed Son, O God, Had not to earth de -
 2 But now I find sweet peace and rest; De - spair no more reigns
 3 I trust in Him with all my heart; Now all my sor - row
 4 All righ-teous-ness by works is vain; The Law brings con - dem -
 △ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's
 o'er me. No more am I by sin op - pressed, For Christ has
 ceas - es. His words a - bid - ing peace im - part; His blood from
 na - tion. True righ-teous-ness by faith I gain; Christ's work is
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch-ed soul of mine In
 borne sin for me. Up - on the cross for me He died That,
 guilt re - leas - es. Free grace through Him I now ob - tain; He
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans-gres - sion.
 rec - on-ciled, I might a - bide With You, my God, for - ev - er.
 wash-es me from ev - 'ry stain, And pure I stand be - fore Him.
 paid the all - suf - fi - cient price; In Him my hope is an - chored.
 good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1-4): Johann Heermann, 1585-1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text and tune: Public domain

580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His
 2 It sets the Lamb be - fore our eyes, Who made the a -
 3 It brings the Sav - ior's righ - teous - ness To robe our
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
 ton - ing sac - ri - fice, And calls the souls with
 souls in roy - al dress; From all our guilt it
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
 guilt op - pressed To come and find e - ter - nal rest.
 brings re - lease And gives the trou - bled con - science peace.
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad
 And bids their hearts no more be sad;
 The weary, burdened souls it cheers
 And banishes their guilty fears.

6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our righteousness.

Text: Matthias Loy, 1828-1915, alt.
 Tune: Canticale Germanicum, 1628, Gochsheim
 Text and tune: Public domain

432 In Silent Pain the Eternal Son



1 In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;
 2 He died that we might die to sin And live for righ - teous - ness;
 3 For strife He came to bring a sword, The truth to end all lies;



In dark - ened day His work is done, Ful - filled, His Fa - ther's will.
 The earth is stained to make us clean And bring us in - to peace.
 To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang - est vic - to - ry,
 For peace He came and met its cost; He gave Him - self to save the lost;
 For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car - ries all our ill.
 He loved us to the ut - ter - most And paid for our re - lease.
 And those who love Him see His scars And look in - to His eyes.

Text: Christopher M. Idle, 1938

Tune: John L. Bell, 1949

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Tune: © 1988, 1997 Wild Goose Resource Group, Iona Community, Scotland, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110006077

569 In Adam We Have All Been One



1 In Ad - am we have all been one, One huge re - bel - lious man;
 2 We fled Thee, and in los - ing Thee We lost our broth - er too;
 3 But Thy strong love, it sought us still And sent Thine on - ly Son
 4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
 Each sin - gly sought and claimed his own; Each man his broth - er slew.
 That we might hear His Shep - herd's voice And, hear - ing Him, be one.
 Thou great Good Shep - herd of man - kind, O hear us when we call.

5 Send us Thy Spirit, teach us truth;
 Thou Son, O set us free
 From fancied wisdom, self-sought ways,
 To make us one in Thee.

△ 6 Then shall our song united rise
 To Thine eternal throne,
 Where with the Father evermore
 And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76

Tune: Southern Harmony, 1835, New Haven

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Tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB 199

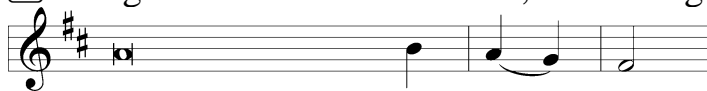


C Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

P Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

427 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872
Tune: Ithamar Conkey, 1815-67
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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