

ORDER OF SERVICE

Time for Silent prayer
Palm Sunday Liturgy
Hymn

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn of Praise

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Lenten Verse and Gospel Response

Holy Gospel

Hymn of the Day

Sermon

Apostles' Creed

Prayer of the Church

Offertory

Service of the Sacrament

The Preface and Sanctus

Prayer of Thanksgiving

Words of Institution

Proclamation of Christ and Lord's Prayer

Pax Domini and Agnus Dei

Communion Hymns

Post-Communion Canticle

Prayer

Benediction

Hymn

Matters of Importance

LSB Divine Service Setting One, p. 151

*In the sanctuary (prayers on inside front cover of hymnal)
(on back of insert)*

*"Christ, the life of all the living" # 420
p. 151*

(on insert)

p. 152-153

Omitted during Lent (a brief time of silence)

p. 156

Zechariah 9:9-12 (inside insert)

(on insert)

Philippians 2:5-11

p. 157

John 12:20-43

"All glory, laud, and honor" # 442

"A Glorious Death" John 12:20-43

p. 159

(responses on insert)

"What Shall I Render" p. 159-160

p. 160-161

p. 161

p. 162 (left column)

p. 162

p. 163

**"Draw Near and Take the Body of the Lord" # 637*

**"Drawn to the Cross, Which Thou Hast Blessed" # 560*

"Jesus, I will ponder now" # 440

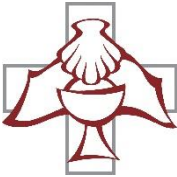
"A Lamb Goes Uncomplaining Forth" # 438

"Nunc Dimittis" p. 165

p. 166

p. 166

"Ride on, ride on in majesty" # 441



Welcome to all our Guests and Visitors worshipping with us today! Whoever you are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join

our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (please include full mailing address or email address). May the Lord

bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Trena Neuman;
- Jacob Dube and Holly Scherloski on the birth of their son Dalton Joseph Dube on March 15th;
- all who are dealing with various health issues;
- our organists as they serve God’s people;
- the leaders of our congregations and parish;
- the pastor of our parish and all pastors of the synod;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.

Holy Communion is celebrated today.



The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself.

Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God’s Word and God’s people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God’s deep concern for doctrinal truth (Rom. 16:17) and the Bible’s witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Please mark the registration sheet for communion and worship attendance in the narthex. Those who are not yet confirmed are welcome to come to receive a blessing, but are

asked to keep their hands folded.

This year we will be observing the full Triduum (The Three Days) as noted below – Maundy Thursday, Good Friday, Easter Vigil.

The Vigil of Easter, which is celebrated at the end of Holy Saturday as the conclusion to the sacred Triduum, ushers in the celebration of the Resurrection of Our Lord on Easter Sunday. The Vigil of Easter connects the days of Holy Week, especially Holy Thursday and Good Friday, with the culminating celebration of the resurrection of Christ from the dead.

Because the Vigil of Easter marks the final day in the sacred Triduum, the service ends with the Benediction, which has not been heard since the beginning of the Triduum, and the Easter Acclamation: Christ is Risen!

Holy Week and Easter Services

Maundy (Holy) Thursday, March 28
hosted at St. Matthew’s
at noon (MB) and 8:00 P.M. (MB)
Holy Communion will be celebrated

Good Friday, March 29
9:30 A.M. (MB) at St. Matthew’s
10:30 A.M. (SK) at Grace

Holy Saturday, March 30 - Easter Vigil
hosted at St. Matthew’s 8:00 P.M. (MB)
*Holy Communion will be celebrated
(the service begins in the narthex)*

The Resurrection of Our Lord, March 31
9:30 A.M. (MB) at St. Matthew’s
10:30 A.M. (SK) at Grace

At Jesus’ feet last week

	Grace	St. Matthew’s
Divine Service	19	41
Communion	18	40
Lent Midweek		
Noon	13	
Evening	15	
Confirmation		--

This Week in the Grace - St. Matthew's Parish:

Today	<i>Palm Sunday</i>	
	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	<i>Holy Week (The Triduum)</i>	
Thursday	- Maundy Thursday Service hosted at St. Matthew's	Noon and 8:00 P.M. (MB)
Friday	- Good Friday Service at St. Matthew's	9:30 A.M. (MB)
	- Good Friday Service at Grace	10:30 A.M. (SK)
Saturday	- Easter Vigil (with Holy Communion) hosted at St. Matthew's	8:00 P.M. (MB)
Next Sunday	<i>Easter Sunday – The Resurrection of Our Lord</i>	
	- Divine Service (with Holy Communion) at St. Matthew's	9:30 A.M. (MB)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD PALM SUNDAY / SUNDAY OF THE PASSION FORMULA OF CONCORD, SOLID DECLARATION ARTICLE VIII, THE PERSON OF CHRIST

[Christ's] human nature, after the resurrection from the dead, is exalted above all creatures in heaven and on earth. This is nothing other than that He entirely laid aside the form of a servant. He did not lay aside His human nature, but retains it to eternity. He has the full possession and use of the divine majesty according to His received human nature. However, He had this majesty immediately at His conception, even in His mother's womb. As the apostle testifies, He laid it aside. Dr. Luther explains, He kept it concealed in the state of His humiliation and did not always use it, but only when He wanted to use it.

Now He has ascended to heaven, not merely as any other saint but above all heavens. He also truly fills all things, being present everywhere, not only as God, but also as man. He rules from sea to sea and to the ends of the earth, as the prophets predict [Psalm 8:1, 6; 93:1-4; Zechariah 9:10] and the apostles testify. He did this everywhere with them and confirmed their word with signs. This did not happen in an earthly way. As Dr. Luther explains, this happened according to the way things are done at God's right hand. "God's right hand" is no set place in heaven. It is nothing other than God's almighty power, which fills heaven and earth. Christ is installed according to His humanity without confusing or equalizing the two natures. (paragraphs 26-28)

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Life Quotes

“So let us be sober, putting on faith and love as our breastplate and the hope of salvation as our helmet, encouraging one another and building each other up as together we faithfully wait, expectantly wait, joyfully wait—for Jesus.” *Rev. Dr. Anthony (Tony) Cook, guest speaker on “The Lutheran Hour”*

A “Life Quote” is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: On Palm Sunday, Jesus' procession to glory is not what this world expected. Like looking into the piercing rays of the sun, we stand awestruck by the glory of Christ's crucifixion for our sins. He was lifted up upon the cross and died in order to bring us life. The intense light of His Word through the cross reveals our sin, but it also reveals our one and only Saviour.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada

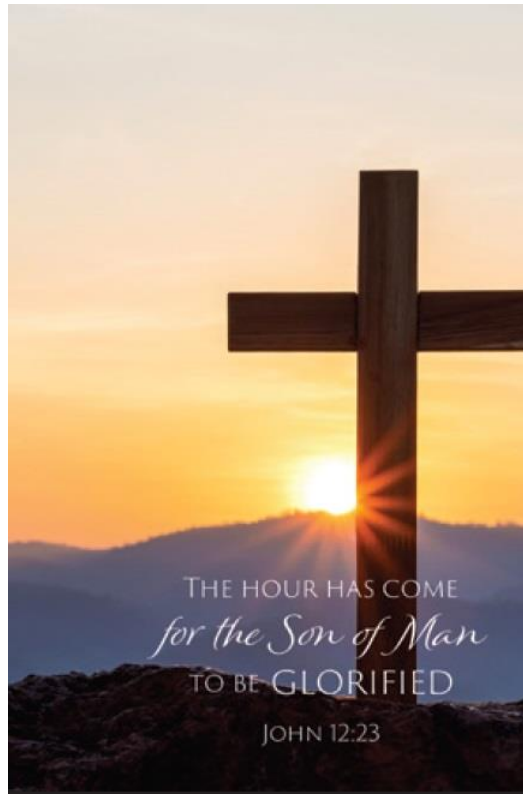


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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish



MARCH 24 ANNO DOMINI 2024
PALM SUNDAY - THE SUNDAY OF THE PASSION
PROCLAIMING CHRIST AND HIM CRUCIFIED,
RISEN, ASCENDED, AND RETURNING

St. Matthew's Lutheran Church, Roblin, MB
Divine Service – 9:30 A.M. (MB)

November 3, 2024 - March 9, 2025: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK
Divine Service – 10:30 A.M. (SK)

November 3, 2024 - March 9, 2025: Divine Service 9:30 A.M.