

Jeremiah 31:31-34 (ESV)

³¹ “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Hebrews 5:1-10 (ESV)

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ² He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³ Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

Mark 10:32-45 (ESV)

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And

Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”⁴¹ And when the ten heard it, they began to be indignant at James and John.⁴² And Jesus called them to him and said to them, “You know that those who

are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.⁴³ But it shall not be so among you. But whoever would be great among you must be your servant,⁴⁴ and whoever would be first among you must be slave of all.⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

FIFTH SUNDAY IN LENT

Jeremiah 31:31–34

Hebrews 5:1–10

Mark 10:(32–34) 35–45

In the Holy Sacraments We Share the Glory of the Cross of Christ

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death, “*and after three days He will rise*” (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the “*slave of all*” and “*to give His life as a ransom for many*” (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His baptism, and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins “*from the least of them to the greatest*” (Jer. 31:33–34). Though He is the very Son of God, “*He learned obedience through what He suffered*” and so became our great high priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

Next Week’s Readings from God’s Word:

March 28: Palm Sunday/The Passion of our Lord

John 12:12-19; Zechariah 9:9-12; Psalm 118:19-29 (v.26) or Psalm 31:9-16 (v.5);

Philippians 2:5-11; Mark 14:11-5:47 or Mark 15:1-47 or John 12:20-43

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper, believing communicants, with the bread and wine, also really receive Christ’s body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

The Fifth Sunday in Lent

March 21, 2021

INTROIT

Psalm 116:1-4, 8; Antiphon: Psalm 43:1

*Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!*

*I love the LORD, because he has heard
my voice and my pleas for mercy.*

*Because he inclined his ear to me,
therefore I will call on him as long as I live.*

*The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.*

*Then I called on the name of the LORD:
"O LORD, I pray, deliver my soul!"*

*For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.*

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

*Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!*



COLLECT OF THE DAY

P *Almighty God,
by Your great goodness mercifully look upon Your people
that we may be governed and preserved evermore in body and soul;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.*

C *♪[Amen]♪*

GRADUAL

Hebrews 12:2

*[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross,
despising the shame,
and is seated at the right hand of the throne of God.*

VERSE

Mark 10:45

*Even the Son of Man came not to be served but to serve,
and to give his life as a ransom for many.*

RESPONSE FOR PRAYERS

After each petition: **P** *Lord, in your mercy,* **C** **hear our prayer**