

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Verse

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"Come to Calvary's Holy Mountain" # 435

p. 184

p. 184-185 (*left column*)

(*on insert*)

p. 186

"Thanks to Thee, O Christ, Victorious" # 548

p. 189

Jeremiah 31:31-34 (readings on inside of insert)

(*on insert*)

Hebrews 5:1-10

(*on insert*)

p. 190-191

Mark 10:(32-34) 35-45

p. 191 (*or inside back cover*)

"My song is love unknown" # 430

"Favoured Seats in the Kingdom" Mark 10:35-45

"Create in me" p. 192-193

(*responses on insert*)

p. 194-195

p. 196

p. 197

p. 198

**"God loves me dearly" # 392*

**"Since Our Great High Priest, Christ Jesus" # 529*

"Lord Jesus Christ, the Church's Head" # 647

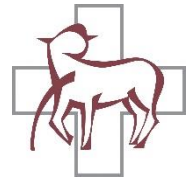
"Come, Thou precious Ransom, come" # 350

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

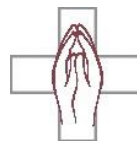
"Jesus, I Will Ponder Now" # 440



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

the narthex (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Walter Eckert, Bernice Edel,

Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

The Theme for the 2021 Lenten Midweek Services is "Four Significant Days." Our Lenten journey continues on Wednesday at St. Matthew's at 7:30 P.M. (MB) and will also be live-streamed. **Pre-registration, non-medical masks etc. will be required. All other Covid-19 precautions will be observed.**

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the provincial health guidelines we are allowed to have 25% capacity (55 people) at St. Matthew's. The use of non-medical masks will be required by all attending the service. There will be one service at St. Matthew's: 9:30 A.M. (MB). A second service at 1:15 P.M. (MB) will be added if needed.

Divine Service at Grace is limited to 30% (30 persons plus pastor and organist). The use of non-medical masks will be required by all attending the service.

Pre-registration is required for all services (by Saturday noon MB time please).

Holy Week begins March 28. Maundy Thursday is April 1st; Good Friday is April 2nd. A Maundy Thursday service will be at Grace on Holy Wednesday (March 31) in addition to one on April 1st at St. Matthew's. A second Good Friday service is planned for St. Matthew's at 3:00 p.m. in addition to the 9:30 a.m. service (if needed); a second Good Friday service will be provided at Grace if needed. **Please let Pastor Wood know no later than March 27 if you are wanting to attend Maundy Thursday and/or Good Friday services, as well as Easter service. This will allow opportunity to announce any extra services if needed.**

When you're in a pinch and out of options and someone says they've got you covered, it's good news. Hear the message by Rev. Dr. Michael Zeigler entitled **"Got You Covered"** based on Mark 15 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	25	42
Communion	20	35
Sunday School	5	
Midweek		8

This Week in the Grace - St. Matthew's Parish:

Today	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Wednesday	- Lenten Midweek Service at St. Matthew's and livestreamed	7:30 P.M. (MB)
Next Sunday	Palm Sunday	
	- Divine Service (with Holy Communion) at St. Matthew's and livestreamed	9:30 A.M. (MB)
	- Sunday School at Grace	9:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
	Holy Week	
Wednesday, March 31	- "Maundy Thursday" Service w Holy Communion at Grace	7:30 P.M. (SK)
Thursday, April 1	- Maundy Thursday Service w Holy Communion at St. Matthew's	7:30 P.M. (MB)
Friday, April 2	- Good Friday Service at St. Matthew's	9:30 A.M. (MB)
	- Good Friday Service at Grace	10:30 A.M. (SK)

A READING FROM THE BOOK OF CONCORD FIFTH SUNDAY IN LENT APOLOGY OF THE AUGSBURG CONFESSION, ARTICLE V, LOVE AND FULFILLING THE LAW

We will reply to those passages that the adversaries quote in order to prove that we are justified by love and works. They quote 1 Corinthians 13:2, "If I have all faith ... but have not love, I am nothing." Paul testifies to the entire Church (they say) that faith alone does not justify. This passage of Paul requires love. We also require this. For we have said that renewal and beginning to fulfill the Law must exist in us, according to Jeremiah 31:33, "I will put My law within them, and I will write it on their hearts." If anyone should cast away love, even though he has great faith, he does not keep his faith, for he does not keep the Holy Spirit. In this passage Paul does not talk about the way of justification. Instead, he writes to those who, after they had been justified, should be urged to bring forth good fruit lest they lose the Holy Spirit. They quote this one passage, in which teaches about fruit [of faith]. Yet they leave out many other passages in which he discusses the way of justification. Besides, they add a correction to the passages that speak of faith, namely, that the passages ought to be understood as applying to "faith formed by love." They add no correction that there is also need for faith, which believes we are counted righteous for Christ's sake as the Atonement. The adversaries exclude Christ from justification and teach only a righteousness of the Law. (paragraphs 97-100)

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Life Quotes

"We affirm again and again that God handmade all people and Jesus died for all people. And that means ALL lives are valuable and equally loved."

Michelle Bauman, Director of Y4Life for Lutherans For Life

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Looking at a multitude of people, one might expect Jesus, the Son of Man, to be the one demanding service. That is the way that the world thinks: those in authority are here to be served. But Jesus undercuts this whole idea with a compassionate heart for the people of this world. He came to serve by giving His life as a ransom for many on the cross so we could have eternal life.

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



*Whoever
believes in Him
should not perish
but have eternal life*

March 21 Anno Domini 2021
The Fifth Sunday in Lent
**Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning**

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.

Pastor: Rev. Barry D. Wood
Office: 204-937-2748
Residence: 204-937-8117
Cell: 204-247-0744
email: RZLutheranParish@live.ca
webpage: www.rzlutheranparish.weebly.com



St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish