

**ORDER OF SERVICE**

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

**Service of the Word**

Introit

Kyrie

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Gospel Response

Holy Gospel

Nicene Creed

Hymn of the Day

Sermon

Offertory and Offering

Prayer of the Church

**Service of the Sacrament**

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

**Matters of Importance**

**LSB Divine Service Setting Three, p. 184**

*In the sanctuary (prayers on inside front cover of hymnal)*

*"Christ, the Life of All the Living" # 420*

p. 184

p. 184-185 (*left column*)

*(on insert)*

p. 186

p. 189

Ezekiel 33:7-20 (*readings on inside of insert*)

*(on insert)*

1 Corinthians 10:1-13

p. 190-191

Luke 13:1-9

p. 191 (*or inside back cover*)

*"May God bestow on us His grace" # 824*

*"Christian Karma?" Luke 13:1-9*

*"Create in me" p. 192-193*

*(responses on insert)*

p. 194-195

p. 196

p. 197

p. 198

*\*"Jesus Christ, our blessed Savior" # 627*

*\*"Jesus sinners doth receive" # 609*

*"As surely as I live, 'God said'" # 614*

*"Jesus, grant that balm and healing" # 421*

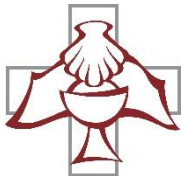
*"Lord of our Life" # 659*

*"Nunc Dimittis" p. 199-200*

p. 200

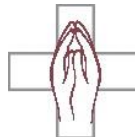
p. 201-202

*"Jesus, lead Thou on" # 718*



**Welcome to all our Guests and Visitors worshipping with us today!** Whoever you are and from

whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in the narthex** (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



**Remember in your prayers:**

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Grace Bowley, Doreen Doering, Walter Eckert, Bernice Edel, Elizabeth Kleebaum, Wilma Kroll, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;
- Shirley Grundy, who is in the Roblin hospital;
- all affected by the coronavirus, including all who are

unemployed or under-employed, that we not lose trust in our gracious heavenly Father and that He would bring an end to the pandemic according to His good and gracious will;

- all health care workers;
- all who are dealing with various health issues;
- our nation, that peace may be maintained;
- the situation in Ukraine, that peace be restored;
- Dr. Päivi Räsänen and Rev. Dr. Juhana Pohjola of the Finish Lutheran Church as they await the verdict in their trial on March 30<sup>th</sup>;
- Zion, Yorkton, as they resume the call process;
- Trinity, Churchbridge as they resume the call process;
- the Inglis-Grandview parish as they resume the call process;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



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**Holy Communion is celebrated today.**

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself. Jesus Christ is

present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

*For this reason, guests who desire to commune are asked to speak with the pastor before the service.*

**Please mark the registration sheet for communion and worship attendance in the narthex. In the interim the use of communion registration cards will be suspended and have been removed from the pews.**

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

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 We are still needing a lay delegate to represent the parish at the LCC Convention in Edmonton, June 10-13. If you are interested, please speak to Pastor Wood ASAP.  
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Divine Service at St. Matthew's at 9:30 A.M. (CDT)  
 in-person and live-streamed

The use of masks is optional

**Pews 13, 14, 15, 16 (at the back) are reserved for those who desire to physically distance**

Divine Service at Grace at 10:30 A.M. (CST)

The use of masks is optional

**In Christian freedom please continue to respect others' desire for physical distancing when entering/exiting and being seated.**

Be mindful that not all may be vaccinated or fully vaccinated.

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**Ukraine Relief:** You are invited and encouraged to give to a special offering appeal from both LCC (LCC Ukraine Aid – for the Lutheran Church in Ukraine [SELCU]) or to CLWR (Ukraine Relief). Please indicate to which appeal you are giving either on the memo line of your cheque or on your offering envelope. LCC has reported that over \$100,000 has been received for the SELCU.

In addition, the Roblin town council is wanting to assess the "inventory" of housing or rooms that might be available for refugees. If you have a room or housing that could be used by refugees please speak to James Frey.

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**"O Love"** is the theme for our Lenten Service series that continues this week at Grace at 7:00 P.M. (SK) with the theme "Love that Comes in Many Ways" based on Luke 24:44-49 *In his great love, God's Spirit richly and repeatedly bestows His forgiveness through diverse means of grace.*

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*Being very bad can get one lost, but so can being very good.* Hear Rev. Dr. Michael Zeigler's message entitled **"Everything I Have Is Yours"** based on Luke 15:1-32 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am(MB time) or Streaming audio and at 10:30 AM (MB time) or 810/am at 12:30 PM or pod-casts at [www.lutheranhour.ca](http://www.lutheranhour.ca).

**At Jesus' feet last week**

	Grace	St. Matthew's
Divine Service	17	31
Communion	16	30
Sunday School	4	
Lent Midweek		11

## **This Week in the Grace - St. Matthew's Parish:**

Today	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)
Tuesday	- Quilting at St. Matthew's	1:00-3:00 P.M. (MB)
Wednesday	- Lent Midweek Service hosted at Grace	<b>7:00 P.M. (SK)</b>
Next Sunday	- Divine Service (with Holy Communion) at St. Matthew's (in person/live streamed)	9:30 A.M. (MB)
	- Sunday School at Grace	10:30 A.M. (SK)
	- Divine Service (with Holy Communion) at Grace	10:30 A.M. (SK)

### **A READING FROM THE BOOK OF CONCORD**

#### THIRD SUNDAY IN LENT FORMULA OF CONCORD, EPITOME ARTICLE XI, GOD'S ETERNAL ELECTION

Christ calls all sinners to Himself and promises them rest. He is eager <seriously wills> that all people should come to Him and allow themselves to be helped. He offers them Himself in His Word and wants them to hear it and not to plug their ears or <neglect and> despise the Word.

We should not reach conclusions about our election to eternal life based on reason or God's Law. That would lead us either into a reckless, loose, life or into despair. For if they follow their reason, they will think, "If God has elected me to salvation, I cannot be condemned, no matter what I do." And, "If I am not elected to eternal life, it doesn't matter what good I do; it is all in vain anyway."

<The true judgment about predestination> must be learned alone from the Holy Gospel about Christ. It testifies, "God has consigned all to disobedience, that He may have mercy on all; not wishing that any should perish, but that all should reach repentance", and believe in the Lord Christ.

Now, let whoever is concerned about God's revealed will act on the order that St. Paul has described in the Epistle to the Romans. Paul first directs people to repentance, to knowledge of sins, to faith in Christ, to divine obedience. Then he speaks of the mystery of God's eternal election. This doctrine is useful and consolatory to the person who proceeds in this way.

(paragraphs 8-11)

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### **Life Quotes**

"The Word became flesh and God made Himself man as an embryo. Jesus took the lowliest form of a servant to leave no human life out."

*Pastor Michael Salemink, Lutherans For Life*

**A "Life Quote" is from Lutherans For Life – [www.lutheransforlife.org](http://www.lutheransforlife.org).**



**About the Cover:** God's people have been made like fig trees to bear fruit. In the eyes of the vinedresser, a fig tree that bears no fruit is not a lost cause to be immediately cut down. Instead, he tends to it and fertilizes it. Jesus' parable helps us see His heart of patient compassion. He sees to it that we are provided with all that we need to grow and flourish. We have the Word, which has been planted within our hearts and nourished by the preaching of the Gospel, and the Sacraments.

**Grace**

Evangelical=Lutheran Congregation  
Highway #8, ½ km South of Highway #10  
Zorra, Saskatchewan



**St. Matthew's**

Evangelical=Lutheran Congregation  
Highway #5, at Park Street  
Roblin, Manitoba

Members of Lutheran Church Canada

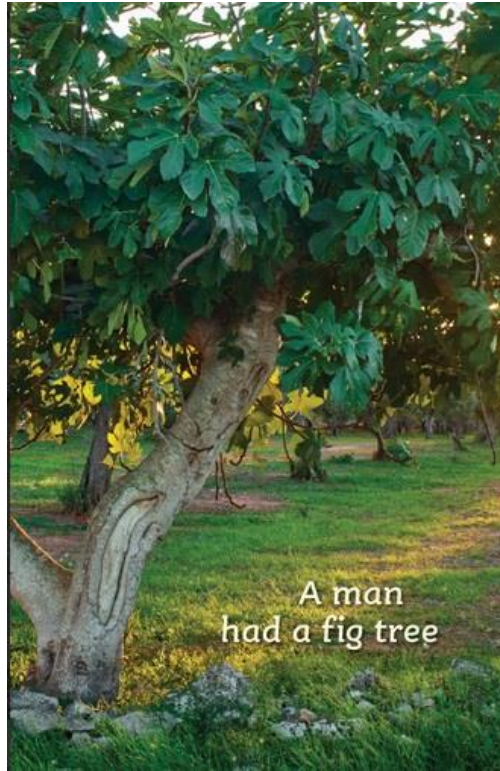


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St. Matthew's Lutheran Church, Roblin, MB  
Grace Lutheran Church, Zorra, SK  
The Cross-Border Lutheran Parish



**MARCH 20 ANNO DOMINI 2022**  
**THE THIRD SUNDAY IN LENT**  
*PROCLAIMING CHRIST AND HIM CRUCIFIED,  
RISEN, ASCENDED, AND RETURNING*

**St. Matthew's Lutheran Church, Roblin, MB**

**Divine Service – 9:30 A.M. (MB)**

*November 6, 2022 - March 12, 2023: Divine Service 11:30 A.M.*

**Grace Lutheran Church, Zorra, SK**

**Divine Service – 10:30 A.M. (SK)**

**Sunday School – 9:30 A.M. (SK)**

*November 6, 2022 - March 12, 2023: Divine Service 9:30 A.M.*