

ORDER OF SERVICE

Time for Silent prayer

Hymn

Invocation

Confession and Absolution

Service of the Word

Introit

Kyrie

Hymn

Salutation and Collect of the Day

Old Testament

Gradual

Epistle

Verse

Gospel Response

Holy Gospel

Apostles' Creed

Hymn of the Day

Sermon

Offertory

Prayer of the Church

Service of the Sacrament

The Preface and Sanctus

Lord's Prayer

Words of Institution and Pax Domini

Agnus Dei

Communion Hymns

Post-Communion Canticle

Thanksgiving

Prayer, Salutation, Benedicamus and Benediction

Recessional Hymn

Matters of Importance

LSB Divine Service Setting Three, p. 184

In the sanctuary (prayers on inside front cover of hymnal)

"When I Survey the Wondrous Cross" # 425

p. 184

p. 184-185 (*left column*)

(*on insert*)

p. 186

"Thanks to Thee, O Christ, Victorious" # 548

p. 189

Numbers 21:4-9 (*readings on inside of insert*)

(*on insert*)

Ephesians 2:1-10

(*on insert*)

p. 190-191

John 3:14-21

p. 192 (*or inside back cover*)

"God Loved the World So That He Gave" # 571

"God's Exclusively Inclusive Love" John 3:14-21

"Create in me" p. 192-193

(*responses on insert*)

p. 194-195

p. 196

p. 197

p. 198

**"By Grace I'm Saved" # 566*

**"The night will soon be ending" # 337*

"My Faith Looks Up to Thee" # 702

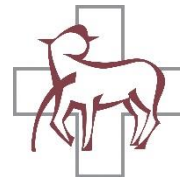
"Amazing Grace" # 744

"Nunc Dimittis" p. 199-200

p. 200

p. 201-202

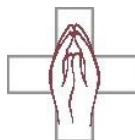
"Lift High the Cross" # 837



Welcome to all our Guests and Visitors worshipping with us today! Whoever you

are and from whatever walk of life you come -- we welcome you in Jesus' name. May you find in Him, the Way, the Truth, and the Life. Do come again! If you have no Church home, we invite you to join our fellowship. The Pastor will be pleased to discuss membership with you. **Please take a moment to introduce yourself and to sign our guest register in**

the narthex (*please include full mailing address or email address*). May the Lord bless your worship with us today. We would be pleased to have you return again!



Remember in your prayers:

- all who are sick, hospitalized, or shut in, especially all members of our church family, including: Irma Baumung, Grace Bowley, Earl Chase,

Doreen Doering, Walter Eckert, Bernice Edel,

Geraldine Edel, Norman Kauk, Elizabeth Kleebaum, Jack Miller, Georgina Nabe, Annie Nernberg, Ruth Zimmer;

- all affected by the coronavirus, that we not lose trust in our gracious heavenly Father;
- all who are unemployed or under-employed as a result of the pandemic;
- that the Lord would bring an end to the pandemic according to His good and gracious will;
- the leaders of our congregations and parish;
- the members of Grace and St. Matthew's;
- the pastor of our parish;
- our neighbours and friends – that they might respond favourably to our invitation to come meet Jesus in our midst.



Holy Communion is celebrated today.

The Sacrament of the Altar is the true body and blood of our Lord Jesus Christ under the bread and wine, for us Christians to eat and to drink, instituted

by Christ Himself. Jesus Christ is present in the sacrament by His Word and we receive His gifts through faith for the assurance of the forgiveness of our sins and for strength to live new life in Him.

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and God's people. It does not deny that members of other denominations are Christians. Rather, it acknowledges God's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament.

For this reason, guests who desire to commune are asked to speak with the pastor before the service.

Advance registration for this service today is also registration for communion. In the interim the use of communion registration cards will be suspended and have been removed from the pews.

Those who are not yet confirmed are welcome to come to receive a blessing, but are asked to keep their hands folded.

The Theme for the 2021 Lenten Midweek Services is "Four Significant Days." Our Lenten journey continues on Wednesday at St. Matthew's at 7:30 P.M. (MB) and will also be live-streamed. **Pre-registration, non-medical masks etc. will be required. All other Covid-19 precautions will be observed.**

"I was glad when they said to me, 'Let us go to the house of the LORD!'" (Psalm 122:1 ESV) Under the provincial health guidelines we are allowed to have 25% capacity (55 people) at St. Matthew's. The use of non-medical masks will be required by all attending the service. There will be one service at St. Matthew's: 9:30 A.M. (MB). A second service at 1:15 P.M. (MB) will be added if needed.

Divine Service at Grace is limited to 30 person (plus pastor and organist). The use of non-medical masks will be required by all attending the service.

Pre-registration is required for all services (by Saturday noon please).

Holy Week begins March 28. Maundy Thursday is April 1st; Good Friday is April 2nd. A Maundy Thursday service will be at Grace on Holy Wednesday (March 31) in addition to one on April 1st at St. Matthew's. A second Good Friday service is planned for St. Matthew's at 3:00 p.m. in addition to the 9:30 a.m. service (if needed); a second Good Friday service will be provided at Grace if needed. **Please let Pastor Wood know asap if you are wanting to attend Maundy Thursday and/or Good Friday services, as well as Easter service (additional services will be provided if necessary).**

We might not see weakness as a virtue. And yet, weakness is where God's strength is made perfect. Hear the message by Rev. Dr. Michael Zeigler entitled **"But He Is Strong"** based on Mark 14:10-72 next Sunday on The Lutheran Hour on 620/am at 7:30 AM or 940/am at 9:00 AM or 1250/am at 10:30 AM (MB time) or 810/am at 12:30 PM (MB time) or Streaming audio and pod-casts at www.lutheranhour.ca.

At Jesus' feet last week

	Grace	St. Matthew's
Divine Service	20	51
Communion	16	42
Sunday School	--	
Midweek		8

This Week in the Grace - St. Matthew's Parish:

Today

SERVICE TIMES CHANGE

- Divine Service (with Holy Communion) at St. Matthew's and livestreamed 9:30 A.M. (MB)
- Sunday School at Grace 9:30 A.M. (SK)
- Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)
- Divine Service (with Holy Communion) at St. Matthew's (if needed) 1:15 P.M. (MB)

Wednesday

- Lenten Midweek Service at St. Matthew's and livestreamed 7:30 P.M. (MB)

Friday

- Assiniboine Circuit Winkel at Inglis 11:00 A.M. (MB)

Next Sunday

- Divine Service (with Holy Communion) at St. Matthew's and livestreamed 9:30 A.M. (MB)
- Sunday School at Grace 9:30 A.M. (SK)
- Divine Service (with Holy Communion) at Grace 10:30 A.M. (SK)
- Divine Service (with Holy Communion) at St. Matthew's (if needed) 1:15 P.M. (MB)

A READING FROM THE BOOK OF CONCORD

FOURTH SUNDAY IN LENT

FORMULA OF CONCORD, EPITOME

ARTICLE VII, THE HOLY SUPPER OF CHRIST

We believe, teach, and confess that not only the true believers in Christ and the worthy, but also the unworthy and unbelievers receive Christ's true body and blood. However, they do not receive them for life and consolation, but for judgment and condemnation, if they are not converted and do not repent (1 Corinthians 11:27–29).

We believe, teach, and confess also that there is only one kind of unworthy guests: those who do not believe. About these guests it is written in John 3:18, "Whoever does not believe is condemned already." And this judgment becomes greater and more grievous, being aggravated by the unworthy use of the Holy Supper (1 Corinthians 11:29).

We believe, teach, and confess that no true believer—as long as he has living faith, however weak he may be—receives the Holy Supper to his judgment. For the Supper was instituted especially for Christians weak in faith, yet repentant. It was instituted for their consolation and to strengthen their weak faith [Matthew 9:12; 11:5, 28].

We believe, teach, and confess that all the worthiness of guests of this heavenly feast is and is founded on Christ's most holy obedience and perfect merit alone. We receive these for ourselves by true faith, and by the Sacrament we are assured of them. Our worthiness is not at all in our virtues or preparations. (paragraphs 16, 18-20)

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Life Quotes

"Christ does not refuse our sense of tragedy or awareness of pain. He bears it in love, affirming our condition, carrying our sorrows to the end, all the way to the heart of God."

Jill Carattini, Ravi Zacharias International Ministries

A "Life Quote" is from Lutherans For Life – www.lutheransforlife.org.



About the Cover: Jesus was lifted up on the cross so that all who look to Him for salvation would have eternal life. In that great Scripture of John 3:16, we also have the perspective of God looking down upon the world in love. Christ's act of going to the cross is the definitive act of God's love for us. "For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life."

Grace

Evangelical=Lutheran Congregation
Highway #8, ½ km South of Highway #10
Zorra, Saskatchewan



St. Matthew's

Evangelical=Lutheran Congregation
Highway #5, at Park Street
Roblin, Manitoba

Members of Lutheran Church Canada



*Whoever
believes in Him
should not perish
but have eternal life*

March 14 Anno Domini 2021
The Fourth Sunday in Lent
*Proclaiming Christ and Him Crucified, Risen,
Ascended, and Returning*

St. Matthew's Lutheran Church, Roblin, MB

Divine Service – 9:30 A.M. (MB)

– 1:15 P.M. (MB)

November 7, 2021 - March 13, 2022: Divine Service 11:30 A.M.

Grace Lutheran Church, Zorra, SK

Divine Service – 10:30 A.M. (SK)

Sunday School – 9:30 A.M. (SK)

November 7, 2021 - March 13, 2022: Divine Service 9:30 A.M.

Pastor:
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St. Matthew's Lutheran Church, Roblin, MB
Grace Lutheran Church, Zorra, SK
The Cross-Border Lutheran Parish