

WHAT LUTHERANS BELIEVE

THE BIBLE – We believe that EVERY word in the Bible is inspired by God, and therefore the whole Bible is the true, unalterable Word of God, clearly teaching the way of salvation. (2Ti. 3:15-17).

GOD – We believe that God is ONE (Dt. 6:4) and that He has revealed Himself in three distinct Persons (Mt. 3:13-17), the Father, our Creator and Preserver; the Son, Jesus, Who is both God and Man, and our only Saviour; the Holy Spirit, Who creates faith in our hearts and enables us to live a God-pleasing life.

MAN – We believe that God created man with body and soul, in His image, but man of his own free will lost this image through sin. (Gn. 1:27; 2:7; 3.)

SIN – “Sin is the transgression of the Law.” (1Jn 3:4). There are two kinds of sin: original (inherited) sin (Ps. 51:5) and actual sin (sin in thought, word and deed) (Mt. 15:19). Man is subject to death and eternal damnation by reason of the guilt that attaches to sin.

REDEMPTION – We believe that God out of pure love and mercy redeemed mankind from sin through the all-sufficient sacrifice of His only Son, Jesus, and His resurrection shows that God was satisfied with the work of Christ. (Jn 3:16; 1Jn 2:2; Ro. 4:25).

FAITH – We believe that the sinner must personally receive the merits of Jesus for salvation and trust that, “Jesus died for me.” (Jn 17:3; Ja 1:21; Ps. 31:14).

THE CHURCH – We believe that the church, established by Christ is the whole number of believers in Christ, for only believers are members of the church. Jesus Christ is its one and only foundation (Ep. 2:19-22). The church is found wherever the Gospel of Jesus Christ is preached and the Sacraments are administered according to Christ’s institution.

SACRAMENTS – We believe that Christ instituted two sacraments, and when Baptism is administered to infants and adults, according to the command of Christ, God offers His grace and forgiveness of sins (Acts 22:16). In the Lord’s Supper, believing communicants, with the bread and wine, also really receive Christ’s body and blood for the forgiveness of sins (1Co. 11:24-25).

SECOND COMING OF CHRIST – We believe that Christ will return visibly to earth (Acts 1:11) on the Last Day (Mk. 13:32) to judge the world (Acts 10:42). The believers will go to heaven, to be with God forever (1Th. 4:13-18). The unbelievers will go to hell, eternally separated from God (Mt. 25:32, 46).

RESURRECTION – We believe that on the Last Day believers in Christ will rise from the dead, their souls reunited with their earthly bodies and glorified by Christ (Jn 14:19; 17:24).

Second Sunday after Pentecost (Proper 5)

June 6, 2021

INTROIT

Psalm 28:7-9; Antiphon: Psalm 28:6

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield;

in him my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to him.

The LORD is the strength of his people;

he is the saving refuge of his anointed.

Oh, save your people and bless your heritage!

Be their shepherd and carry them forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

COLLECT OF THE DAY

P *Almighty and eternal God,
Your Son Jesus triumphed over the prince of demons
and freed us from bondage to sin.
Help us to stand firm against every assault of Satan,
and enable us always to do Your will;
through Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever*

C *♪[Amen]♪*

GRADUAL

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,

and his greatness is unsearchable.

On your wondrous works, I will meditate.

and I will declare your greatness.

RESPONSE FOR PRAYERS

After each petition:

P *Lord, in Your mercy,*

C **hear our prayer.**

Genesis 3:8-15 (ESV)

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

2 Corinthians 4:13-5:1 (ESV)

¹³ Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵ For it is all for your sake,

so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

^{5:1} For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Mark 3:20-35 (ESV)

²⁰ Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²² And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³ And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸ “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— ³⁰ for they were saying, “He has an unclean spirit.”

³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd

was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³ And he answered them, “Who are my mother and my brothers?” ³⁴ And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ For whoever does the will of God, he is my brother and sister and mother.”

THE SECOND SUNDAY AFTER PENTECOST PROPER 5

Genesis 3:8–15

2 Corinthians 4:13—5:1

Mark 3:20–35

Jesus Has Defeated the Devil and Released Us from the Bondage of Sin and Death

The devil deceived us, enticing us to disregard and disobey the Word of God, and driving us to hide “*from the presence of the Lord God.*” But the Lord in His mercy promised a Savior, who would set Himself against the devil on our behalf (Gen 3:8–15). The “*stronger Man*” come, the incarnate Son of God, conceived and born of the Woman. He “*first binds the strong man,*” Satan, by atoning for the sins of the world, thereby removing the condemnation of the Law and the fear of death (Mark 3:27). Now He plunders the devil’s house by calling all men to repent. Though He appears to be “*out of His mind*” (Mark 3:21), He fulfills the will of God and makes of us His own brothers and sisters. Therefore, “*we do not lose heart,*” despite the suffering, sin and death that we experience in this fallen world. “*He who raised the Lord Jesus will raise us also with Jesus.*” By His grace, we are “*being renewed day by day.*” For the Gospel is daily bringing us into His presence, not for punishment, but for “*an eternal weight of glory*” (2 Cor 4:14–17).

Next Week’s Readings from God’s Word:

June 13 (Proper 6): Pentecost 3 (Series B):

Ezekiel 17:22-24, Psalm 1, 2 Corinthians 5:1-10 (11-17), Mark 4:26-34